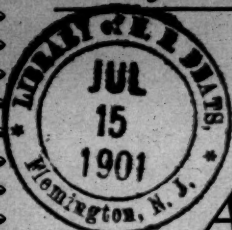


Sixty-Eighth : Annual : Report



OF THE

**AMERICAN
BAPTIST**

*Home Mission
Society*

CONVENED IN

DETROIT, MICH.,

May 23d and 24th, 1900.

New York:

PUBLISHED BY THE SOCIETY,

111 Fifth Ave., Constable Building.

1900.

CONTENTS.

	PAGE.
OFFICERS OF SOCIETY AND EXECUTIVE BOARD.....	3
STANDING COMMITTEES; ORDER OF BUSINESS.....	4
MINUTES OF SIXTY-EIGHTH ANNUAL MEETING.....	5
REPORT OF EXECUTIVE BOARD.....	23
I.—FINANCIAL DEPARTMENT :.....	25
RECEIPTS.....	31
DISBURSEMENTS.....	33
DISTRICT SECRETARIES.....	34
DISTRICT SECRETARIES' REPORTS.....	34
II.—MISSIONARY DEPARTMENT :.....	62
WESTERN MISSIONS.....	62
MEXICO.....	63
CUBA AND PORTO RICO.....	64
FOREIGN POPULATIONS.....	65
EARLY WORK IN MICHIGAN.....	66
MISSIONARY SUMMARY.....	67
RESULTS OF SIXTY-EIGHT YEARS.....	70
SUPERINTENDENTS AND GENERAL MISSIONARIES.....	70
REPORTS OF SUPERINTENDENTS AND GENERAL MISSIONARIES.....	71
UPPER MISSISSIPPI DISTRICT.....	71
TRANS-MISSISSIPPI DIVISION.....	82
PACIFIC COAST DIVISION.....	109
THE FRENCH.....	125
THE GERMANS.....	132
BAPTIST PROGRESS AMONG THE SWEDES.....	137
THE CITY OF MEXICO.....	140
EASTERN CUBA.....	143
NORTHERN PORTO RICO.....	146
SOUTHERN PORTO RICO.....	148
REPORT OF THE FIELD SECRETARY.....	150
REPORTS OF GENERAL MISSIONARIES AND FINANCIAL AGENTS, COL'D.....	154
III.—CHURCH EDIFICE DEPARTMENT:.....	170
GRANTS TO CHURCHES.....	172
THE LOAN FUND.....	173
THE GIFT FUND.....	173
IV.—EDUCATIONAL DEPARTMENT :.....	174
REPORT OF SUPERINTENDENT.....	176
SUMMARY OF RESULTS.....	188
CONCLUSION.....	190
TREASURER'S REPORT :.....	193
I.—PERMANENT TRUST FUNDS.....	205
II.—ANNUITY FUNDS.....	207
III.—CONDITIONAL FUNDS.....	210
IV.—CHURCH EDIFICE BENEVOLENT TRUST FUND.....	210
V.—CHURCH EDIFICE LOAN FUND.....	211
VI.—MISCELLANEOUS.....	211
VII.—REAL ESTATE.....	212
LIST OF LEGACIES.....	214
TABLES, ETC.:.....	
MISSIONARY TABLE.....	218
SUMMARY OF RECEIPTS AND MISSIONARY LABORS.....	256
LIST OF LIFE MEMBERS.....	258
TABLE OF ANNUAL MEETINGS.....	259
CHRONOLOGICAL AND MISSIONARY TABLE.....	262
TABLE OF COMPARATIVE RESULTS.....	264
CONSTITUTION.....	265
AMENDED ACT OF INCORPORATION.....	266

SIXTY-EIGHTH
ANNUAL REPORT
OF THE
AMERICAN BAPTIST
HOME MISSION SOCIETY,
CONVENED IN
DETROIT, MICH.,

MAY 23^D AND 24TH, 1900.

CONTAINING
MINUTES OF THE MEETING, REPORT OF THE EXECUTIVE
BOARD, TREASURER'S REPORT, REPORT OF COM-
MITTEES, MISSIONARY TABLES, ETC.

NEW YORK:
PUBLISHED BY THE AMERICAN BAPTIST HOME MISSION SOCIETY,
CONSTABLE BUILDING, 111 FIFTH AVENUE.

1900.

OFFICERS OF THE SOCIETY AND EXECUTIVE BOARD.

OFFICERS.

PRESIDENT.—E. M. THRESHER, Esq., Ohio.

VICE-PRESIDENTS.—{ ANDREW McLEISH, Esq., Illinois.
J. J. ESTEY, Esq., Vermont.

TREASURER.—FRANK R. HATHAWAY, Esq., New York.

AUDITORS.—{ EDGAR L. MARSTON, Esq., New York.
L. F. REQUA, Esq., New York.

CORRESPONDING SECRETARY.—THOMAS J. MORGAN, LL.D., New York.

ASSISTANT CORRESPONDING SECRETARY.—REV. ALEX. TURNBULL, N. J.

FIELD SECRETARY.—HENRY L. MOREHOUSE, D.D., N. Y.

RECORDING SECRETARY.—ALVAH S. HOBART, D.D., New York.

MANAGERS.

FIRST CLASS, Expiring in 1901.

W. C. P. RHOADES, D.D.... Brooklyn, N. Y.
REV. B. B. BOSWORTH.....New York.
HON. F. WAYLAND.....New Haven, Conn.
J. ASHTON GREENE, Esq.. Brooklyn, N. Y.
MORTIMER J. ENNIS, Esq.New York.
STEPHEN H. PLUM, Esq.....Newark, N. J.
JOHN HUMPHSTONE, D.D.. Brooklyn, N. Y.

SECOND CLASS, Expiring in 1902.

E. T. HISCOX, D.D.... Mt. Vernon, N. Y.
E. LATHROP, D.D.....New York.
WALLACE BUTTRICK, D.D. Albany, N. Y.
W. C. BITTING, D.D.....New York.
E. T. TOMLINSON, Ph.D.... Elizabeth, N. J.
F. J. PARRY, D.D.....Waterbury, Conn.

THIRD CLASS, Expiring in 1903.

L. H. BLACKMAN, Esq.....New York.
D. L. WILCOX, Esq.....New York.
E. J. BROCKETT, Esq.....East Orange, N. J.
C. R. HETFIELD, Esq.....Brooklyn, N. Y.
REV. E. E. KNAPP.....Brooklyn, N. Y.
C. B. CANFIELD, Esq.....New York.
F. BRISTOW, Esq.....East Orange, N. J.

CHAIRMAN OF THE EXECUTIVE BOARD.

W. C. P. RHOADES, D.D.

SUPERINTENDENT OF EDUCATION.

M. MacVICAR, LL.D.

IN CHARGE OF CHURCH EDIFICE WORK.

D. W. PERKINS, Esq.

RECORDING SECRETARY OF THE BOARD.

REV. ALEX. TURNBULL.

STANDING COMMITTEES OF THE BOARD, 1900.

FINANCE.

J. ASHTON GREENE, Esq.,
F. BRISTOW, Esq.,
C. R. HETFIELD, Esq.,
C. B. CANFIELD, Esq.,
S. H. PLUM, Esq.

MISSIONS.

REV. EDWARD LATHROP,
REV. E. T. HISCOX,
REV. F. J. PARRY,
REV. A. S. HOBART,
REV. W. C. BITTING.

EDUCATION.

REV. WALLACE BUTTRICK,
HON. FRANCIS WAYLAND,
REV. JOHN HUMPHSTONE,
D. L. WILCOX, Esq.
REV. E. T. TOMLINSON.

CHURCH EDIFICE.

E. J. BROCKETT, Esq.,
L. H. BLACKMAN, Esq.,
REV. B. B. BOSWORTH,
REV. E. E. KNAPP,
MORTIMER J. ENNIS, Esq.

ADVISORY.

REV. W. C. P. RHOADES,
J. ASHTON GREENE, Esq.,
REV. WALLACE BUTTRICK,
REV. EDWARD LATHROP,
E. J. BROCKETT, Esq.

ORDER OF BUSINESS.

1. Prayer.
2. Calling of the Roll.
3. Reading of the Minutes of the Last Meeting.
4. Report of Treasurer.
5. Communications from the Corresponding Secretary.
6. Reports from Standing Committees.
7. Report of Auditors.
8. Miscellaneous Business.

THE SIXTY-EIGHTH ANNUAL MEETING
OF THE
American Baptist Home Mission Society.

HELD AT DETROIT, MICH., MAY 23 AND 24, 1900.

The Sixty-eighth Annual Meeting of the American Baptist Home Mission Society convened in the meeting-house of the Woodward Avenue Church, Detroit, Mich., May 23, 1900, at 10:30 A.M.

The commodious and convenient house, with every provision for comfort, was prepared for the delegates with generous hand. Providence gave delightful weather and the attendance from the first was large.

President Stephen Greene in the chair.

(1) The session opened with singing:

"Come, Thou, Almighty King."

Rev. L. L. Henson of Indiana read John xv, 1-14, and Rev. Wm. Ashmore of China offered prayer.

Singing: "He Leadeth Me."

(2) A. J. Fox, Esq., of Michigan, spoke words of welcome, in the name "not only of the Baptists of Detroit, but of all the citizens." He said the Society would read the welcome not only in the faces of all they met, but it would be emblazoned on the city hall. We know you will help us in all things spiritual. We trust you will also find a return blessing from us. The meetings will not end with the vote to adjourn, but a deeper consecration will follow them. We hope that, like the Carnegie Hall Mis-

sionary Conference, they will be so good that you will never cease to thank God that you were here.

Singing: "My Faith Looks Up to Thee."

(3) President Greene delivered the following address:

The record of another year is completed. Doubtless there are entries that we should all like to change if we could, but the books are closed.

The report of our Executive Committee, which will be presented by Dr. Morgan, and which is commended to your prayerful consideration, is the Story of Consecrated Service for the Master.

From the bleak shores of Alaska to the tropical "Queen of the Antilles," from the busy New England factory villages to the shores of the broad Pacific, the "Word of Life" has been proclaimed by faithful missionaries, and the old Promise, ever new, "My Word shall not return unto Me void," has been verified.

In the sparsely-settled regions of the great West, struggling bands of earnest worshipers have been encouraged and stimulated by substantial gifts and loans to aid in the erection of meeting-houses.

Throughout the South Land at strategic points devoted teachers have patiently toiled that, for the great masses permeated by ignorance and superstition, there might be raised up preachers and teachers who shall be able to lift their race to a higher plane; and Christian women who shall illustrate what the Gospel and Christian education can do in elevating and refining the home.

The work of the year is another step in the great problem whose solution is the realization of the noble motto of our Society, "North America for Christ."

I bespeak your earnest attention as the reports of our work for the year shall be laid before you. I entreat your cordial sympathy as words of instruction and inspiration shall be brought to us, and may we sit together in heavenly places while the business of the Kingdom of Heaven shall be transacted.

Before proceeding to the program full of good things, I would like to call your attention to a few suggestions concerning

LOYALTY TO OUR DENOMINATIONAL ORGANIZATIONS.

Our plan of organization may not be perfect, but let us never forget that these great missionary societies are the offspring of prayer and earnest consecration, and their foundations were laid by godly men and women "who counted not their lives dear unto

them." There are those who say—why have more than one society—why this waste in Administration? We may admit that our system of organization is not illustrated by some of the modern towns and cities, whose every street is a boulevard, and whose every corner measures a right angle. Some of our streets may be a little narrow, and some may not be parallel, but measured by the bank clearings and bond sales the old towns may well hold up their heads.

Some of us love these old streets because in the shadow of the ancient buildings men of God have walked and toiled. But true loyalty will not allow sentiment to stand in the way of real improvement. Our Nation's Capital furnishes illustration of a magnificent plan for the Model City. Ordinary streets and avenues intersect each other at right angles, and these furnish space and opportunity for the ordinary shop and residence.

At prominent and convenient points the great public buildings are located, and between these are laid broad and beautiful avenues affording easy and rapid transit between the departments, while on a commanding position the noble Capitol stands, approached from every point of the compass by ample boulevards. The rectangular plan seems to be interfered with, space appears to be lost at the intersection of avenues with streets, but the triangles furnish admirable bits of park and sites for noble monuments, which cheer alike the toiler on the common street and the occupants of carriages on the avenue.

True loyalty to our denominational organization does not stop with the organization. We are true to the Society because we are loyal to the cause represented and the work performed. Let us not shrink from changes if thereby the friction load may be reduced. We have our denominational city of organization. Some of the streets are a little narrow. At certain points, and possibly most convenient points, we have our Societies located. Each has its own surroundings. In approaching each other possibly the two sides of a triangle have to be traversed rather than the hypotenuse, involving waste of time and strength. How would it do to open up some broad boulevards, cutting the streets and avenues at any required angle, but bringing into closer and easier communication the great departments of our denominational work.

"Oh," but some will say, "what a waste of land! What a sacrifice of valuable building!" Yes, it is true. But this is the law of life. Nothing really good and useful is gained without sacrifice. Such an opening of communication may involve the utter destruction of some cherished plan, but the house thus destroyed

may give freedom of movement, resulting in plans far broader and more beneficial. Such a highway may even destroy some beautiful tree of method, but its destruction may afford uninterrupted view of each other's work, which may afford wonderful help in seeing eye to eye.

Loyalty to our denominational organization, which in reality is loyalty to the work to be accomplished, should lead us at once to open some direct avenues of communication, and the beneficial results would appear in several ways:

First: A better understanding of method and more uniform plan in securing offerings for the various Treasuries.

We are compelled to admit that we have not reached that complete understanding in plans and methods of beneficence that we all desire. It is a fact that plans are prosecuted by some of the Societies that, in the judgment of representatives of the other Societies, interfere with their plans. I am not now suggesting a specific remedial plan, but I am pleading earnestly for such highways of communication as shall make practically impossible a conflict of plans.

Second: A better understanding concerning the relative amounts required for the various departments of work.

We may not close our eyes to the fact that the old rebuke, "I am of Paul and I am of Apollos, etc.," is still applicable. In some churches and in some communities it is comparatively easy to secure offerings for Home Missions while the work of Foreign Missions secures scanty recognition. Surely this ought not so to be.

The question of duty should not be answered, neither should the conscience be educated by tracts and leaflets so manifestly partizan that, while the mathematics may be correct, the arguments are specious. The question of proper proportion and relative need is a large question, and the combined wisdom of all who have the interests of Christ's Kingdom on their hearts, aided by wisdom from on high, is not too ample to decide the question.

I do not here insist upon any specific course, but I do urge the importance of a careful consideration of the general principle, and a solution found by those who are large enough to see all sides of the question.

Third. A better understanding as to the relations of the Societies in the execution of their work.

Happily for us nothing has arisen, and possibly nothing may arise, that could not be easily and pleasantly adjusted, but I am

constrained to believe that a broader highway of understanding between the Societies might obviate some difficulties.

Suppose now that the avenues between the departments have been opened and the results I have hinted at have appeared, may we not hope that we shall be encouraged to build the central capitol with broad approaches from every quarter, with one Legislative head and one Supreme Court, and shall I say it—one common Treasury. I am not advocating a revolution, but I am suggesting a course which if successful will naturally lead to this result. If we could rise to the conception that the Field is the World we might be willing to consider Missions in the broadest sense.

Finally, if we would be loyal to our Societies, let us use them and work through them. It seems almost heartless to refuse to respond to an appeal from some distant church struggling to maintain its existence, but our Home Mission Society, with its organization, is in far better position to judge as to the merits of the case, and it would seem wiser to allow them to disburse the amount we are able to contribute for such work. In a recent appeal to a church in New England the reason was given for the appeal that there was no money in the Home Mission Church Edifice Fund, and so they had to appeal to churches. If these personal appeals continue to be heeded there would manifestly be little in our treasury to meet such cases.

We must never forget that our responsibility is primarily as individuals. We have to give an account each for himself, and not as Societies. Our denominational organization will be strong in exact proportion to the individual strength composing the Society.

If we would be loyal to our Societies let us first of all be loyal as individuals to our Divine Master.

A few days since some lines fell under my eye which seemed to me to express the sentiment which every earnest worker should possess:

THE JOY OF LIVING.

O give me the joy of living,
And some glorious work to do:
A spirit of thanksgiving,
With loyal heart and true;
Some pathway to make brighter,
Where tired feet now stray;
Some burden to make lighter
While 'tis day.

O give me the joy of living,
In the world where God lives, too;
And the blessed power of giving,
Where men have so much to do;
Let me strive where men are striving,
And help them up the steep;
May the trees I plant be thriving
While I sleep.

On the fields of the Master gleaning,
May my heart and hands be strong;
Let me know life's deepest meaning,
Let me sing life's sweetest song:
With some faithful hearts to love me,
Let me nobly do my best;
And, at last, with heaven above me,
Let me rest.

May the Master of Assemblies preside over our meetings, and may we each rise and go hence girded for our God-given task.

(4) After the distribution of the printed reports of the Board, the Corresponding Secretary, Gen. Morgan, called attention to some of the leading facts recorded in the report, as found on pages 23, 27, 28, 62, 66, 70, 109, 137, 171, 175 and 190.

(5) The Treasurer presented an abstract of his report, as follows:

The report is printed in full on pages 193-211, and those who wish to study it at all in detail would have to have the figures before them. I will, therefore, simply call attention to one or two principal items in round numbers. In giving a summary of the Treasurer's report, the Secretary, as you will see, on the ninth and following pages, groups all the receipts for all funds in one group and all the disbursements for all funds in another. This is done to give you a general view of the financial operations of the Society; in the actual work of the Society, we keep all the funds distinct that we may spend the money exactly as it is designated by the donors.

Taking up the General Fund first you will see that there was contributed by the denomination for general purposes (that is to say, with no designation), the sum of \$215,000 in round numbers. In addition to this the denomination gave the sum of

\$13,000, designated for educational work without specifying what school it was to be used in, and also the sum of \$32,000 designated for specified schools, a total in contributions from the living of approximately \$260,000. From legacies there were received, undesignated, \$32,000., and designated for education, \$1600. From the Annuity Funds, released by the death of annuitants, came \$13,000. Our incomes from Invested Funds and Publication Accounts amounted to \$43,000. These items, together with the amounts we had on hand at the beginning of the year, designated and undesignated, gave us a total for the various uses of the General Fund of \$394,000 in round numbers. From this must be deducted \$9600, which was designated for particular purposes and has not yet been applied to those purposes, leaving the total amount available for our work \$384,000.

Our disbursements have been as follows:

For Missionary Work.....	\$198,000
For Educational Work.....	135,000
For General Superintendents, Secretaries, etc.....	35,000
For Expenses of Publication, Administration, etc.....	30,000
Paid to Annuitants.....	18,000

Showing a total of.....\$416,000

Or \$32,000 more than we have received.

For the Church Edifice Gift Fund we received, in contributions from the living, \$22,600; \$2000 was added to this by legacies and about \$9000 more by interest and income from investments; and \$3800 from the Annuity Funds, released by the death of the donors. Four churches added \$900 to this fund, by returning to us the amounts which we had given them; and, adding the \$9000 which we had at the beginning of the year, we have had \$48,000 to disburse; \$31,000 has been paid to various churches, including \$11,000 sent to Santiago, Cuba, and \$1200 to Rio Piedras, Porto Rico.

The expense of administration in this department has been unavoidably large, amounting to \$4000, making a total of disbursements \$36,000, and leaving a balance in the treasury (the major portion of which is already appropriated or designated) of \$12,000.

For the Church Edifice Loan Fund we have received from contributions only \$1500. The fund has been increased, however, by income on investments amounting to \$6000 and we have also

had \$10,000 loans returned. These items, with the balance of \$3000 on hand last year, give us a total of \$21,000, \$17,000 of which has been disbursed, leaving a little over \$4000 in the treasury.

Turning now to the Investment Funds of the Society we find a very satisfactory condition of affairs. The denomination has shown praiseworthy generosity toward these funds, which appeal, I think, to us all as a permanent investment of our money for the cause of Christ.

For the Educational and Missionary Trust Funds we received \$79,000, giving us a total fund at the present time of over half a million.

For the Annuity Funds we received \$94,000, and have on hand at the present time a fund of \$422,000.

For the Church Edifice Trust Funds we received \$3700 and have on hand, at present, a fund of \$163,000. We also hold conditional funds subject to conditions imposed by the donors, amounting to \$8715, and the Loan Fund, to which reference has already been made, amounts to \$156,000. It will be seen that we are holding in trust for the denomination the sum of \$1,280,000, exclusive of the assets belonging to the General Fund and to the Church Edifice Fund, amounting together to \$82,000, and our school and mission properties, amounting approximately to another million.

Singing: "Onward, Christian Soldiers."

(6) The chairman named the following committees:

Committee of Arrangements.—Rev. D. D. MacLaurin, Michigan; Rev. D. B. Cheney, Wisconsin; Rev. Emory W. Hunt, Ohio.

Committee on Resolutions.—Rev. A. H. Strong, New York; Rev. J. B. Thomas, Massachusetts; Rev. W. P. Hellings, New York; Rev. P. L. Jones, Pennsylvania; S. J. Fox, Esq., Michigan; Rev. J. C. Grimmell, Ohio.

Committee on Enrollment.—Rev. R. W. Van Kirk, Maine; Rev. L. G. Clark, Montana; Rev. L. C. Belcher, Rhode Island; Rev. R. E. Manning, Illinois.

Committee on Nominations.—J. S. Dickerson, Esq., Illinois; Rev. C. A. Woody, Oregon; W. N. Hartshorn, Esq., Massachusetts; Rev. W. Buttrick, New York; Rev. T. Edwin Brown, Pennsylvania; Rev. W. C. Pratt, Iowa.

(7) Rev. Lemuel Moss of Pennsylvania offered the following resolutions:

WHEREAS, The twentieth century since Christ's coming, and His announcement of the Kingdom of God should be marked by the renewed devotion and increased activity of His disciples; therefore,

Resolved, First, that a committee of seven be appointed by this Society, to be named by the president, and of which he shall be a member, to act with like committees from the other Baptist national societies, as a joint committee to devise and formulate a method whereby the Baptist people of the United States may most suitably commemorate the beginning of the new century of the Christian era.

Resolved, Second, that this joint committee, when they have agreed upon definite plans, shall publish their conclusions and suggestions through the denominational press and otherwise, not later than December next.

Resolved, Third, that at the next joint anniversaries of these Societies, in May, 1901, at least one session shall be given to hearing and discussing the report and recommendations of this joint committee.

(8) Voted to refer the same to the Committee on Resolutions. Later the following were named as the committee:

Rev. Lemuel Moss, Pennsylvania; President Augustus H. Strong, New York; President W. H. P. Faunce, Rhode Island; Rev. C. L. Barnes, of Pennsylvania; Rev. Geo. E. Horr, of Massachusetts; Rev. E. E. Chivers, of Illinois; E. M. Thresher, Esq., of Ohio.

(9) Address by W. G. Brimson, Esq., of Illinois, Vice-President of the Society. He said that the same year in which Professor Morse sent as the first message by telegraph the words, "What hath God wrought," this Society was organized. We are impelled to use the same words now. It was an opportune time for beginning our work. The B. & O. railroad had just begun the change of travel. Steam navigation had not come into favor much. The missionary of the Society was the advance guard of civilization. The earliest pioneers found him their companion and helper; 25,000 of these men have been sent out by this Society. The administrative force is not large, but compact and admirably adapted to conserve the work. If much more were contributed, the expense of management would not be increased.

We face the fact that in New England, where the supply used to come from, a foreign and Catholic population is now coming

into possession. It is said that there are ten million men in the United States indifferent to the claims of religion. The Spanish war has added another burden to our shoulders. And not only so, but the flag which stands for the highest type of citizenship has been made a protection for the infamous liquor traffic, and that trade has added a mountain of difficulty to our work.

The export of liquors to Cuba has increased thirty-four times its size in three years, and distilled liquors 132 times. In Porto Rico the export of beer increased to fifty-two times its size in three years, and distilled liquors in much greater proportions. We must enlarge our work. We must send out the men whom God calls, and trust God to stir the people to supply the means.

(10) Address by Rev. Myron W. Haynes, Illinois.

(11) Adjourned until 2 P.M., after benediction by Rev. A. J. Rowland, Pennsylvania.

AFTERNOON SESSION.

(12) Prayer by Rev. J. W. Conley, Illinois.

Address, E. M. Thresher, Esq., Ohio.

Singing: "The Light of the World is Jesus."

(13) Address, Rev. J. H. Scott, Indian Territory, President of Indian University.

(14) Address, by Rev. J. W. A. Stewart of New York, "A Plea for Educational Endowments."

(15) Rev. L. A. Crandall, Illinois, presented the following resolutions:

WHEREAS, The President of this Society, Stephen Greene, Esq., in his annual address has emphasized the importance,

First. Of a better understanding of method and more uniform plan in securing offering for the various treasuries;

Second. A better understanding concerning the relative amounts required for the various departments of work;

Third. A better understanding as to the relation of the Societies in the execution of their work; therefore,

Resolved, That this Society respectfully request our sister Societies to join with us in appointing—at these anniversaries, if possible—a commission to consider the relative amounts which the denomination should be asked to furnish for our different

benevolent enterprises, and also to consider the practicability of more closely co-ordinating the different departments of our denominational work; and to make such other recommendations as in their judgment they may deem wise;

That this commission be composed of three representatives each from the Missionary Union, Home Mission Society, and Publication Society, and two representatives each from the Woman's Home Mission Society of the West, the Woman's Foreign Mission Society of the East, the Woman's American Home Mission Society of New England, and that this commission be requested to report at the anniversaries of 1901.

In the discussion that followed, Mr. Brooks of Michigan said, "Let it pass, but let each one be honorably free to give according to his own judgment."

Rev. J. W. Conley of Illinois expressed sympathy with the resolutions looking toward unification of our work.

Rev. Lemuel Moss of Pennsylvania inquired the difference between the work of this committee and the work of the Committee on Systematic Benevolence.

B. F. Dennison, Esq., of Pennsylvania replied that it had no authority and instruction to suggest definite amounts and specific proportions.

Rev. Morrison of Illinois asked whether this meant to "suggest" or to "dictate" proportions.

Rev. Lemuel Moss of Pennsylvania inquired why the Committee on Systematic Benevolence could not be entrusted with this work.

Gen. Morgan replied that the Committee on Systematic Benevolence was made up of officers of the different societies, and hence could not deal with such a question. Their opinions would at once be subject to heavy discount, chargeable to their personal leaning toward their own Society. He favored the resolutions, but the committee should be outside the executive officers of the societies.

G. E. Stevens, Esq., Ohio, spoke favoring the resolutions.

Vote was then taken and the resolutions passed, with only one dissenting voice.

Later the following committee was appointed:

Stephen Greene, Esq., Massachusetts; Rev. L. A. Crandall, of Illinois; E. J. Brockett, Esq., of New Jersey.

(16) Returning to the discussion of the report, Rev. D. D. MacLaurin of Michigan spoke in high commendation of the work done at Spelman Seminary, Atlanta, Ga.

Rev. O. A. Williams, Minnesota, urged the endowment of schools for colored people.

Rev. G. W. Lasher, Ohio, gave personal testimony to the excellent results of the seminary work learned by him among the whites of the South.

Rev. A. C. Osborn, President Benedict College, spoke of the cordial relations existing between himself and the whites of the South, and the hearty sympathy he found among them.

Field Secretary Morehouse said a word about how to get the needed endowments for the schools.

It will not come by solicitation, but by the liberality of individuals having money. One woman had given Benedict College \$125,000. It must come from those who would endow a chair, or build a home for the President, or add \$5000 or \$10,000 as a memorial to a friend.

Rev. C. S. Morris (colored) told his experience in getting a Christian companion for his life from the seminary at Spelman. He had just returned from South Africa, and said he brought commendation of the school from there also.

He had been cordially received in the South. Both Gov. Northen of Georgia and Dr. Eaton of Louisville had honored his work and given him aid in it. Jesus is breaking down the barriers.

(17) Address by Rev. W. T. Stott, President Franklin College, Ind.

(18) The following by-law was presented and passed:

ART. VII. SALE AND CONVEYANCE OF REAL ESTATE.

The sale of any real estate belonging to the Society, situated in the State of New York, shall be authorized by a vote of the Exec-

utive Board thereof; and all deeds of conveyance, instruments and documents, conveying the title to the same, shall be executed by the Chairman of the Executive Board and the Treasurer of the Society.

(19) Adjourned to 8 P.M.

EVENING SESSION.

(20) The Society was convened at 8 P.M., and listened to an illustrated address by Rev. D. D. Proper of Iowa, on the work in the Far West.

THURSDAY MORNING, MAY 24TH.

(21) Society convened at 10:45 A.M. Scripture was read by John H. Chapman of Illinois, and prayer offered by Rev. A. Gaylord Slocum, President Kalamazoo College.

(22) Invitations for the meetings were read from the First Church, Philadelphia, and from Springfield, Mass., for 1901, and from Minneapolis for 1902.

Rev. A. J. Rowland of Pennsylvania reminded the Society that in San Francisco a resolution was passed last year giving the preference to Kansas City.

By unanimous consent the matter was laid on the table until afternoon.

(23) The resolutions of Rev. L. A. Crandall were referred to the Committee on Nominations.

Singing.

(24) Address by Rev. T. J. Villers of Indiana, "Immigration a Providential Opportunity for Evangelization."

Singing: "My Country, 'Tis of Thee."

(25) Address, Professor J. Hope (colored) of Georgia.

Singing.

(26) Address, Mrs. Wm. Scott (colored), "A Plea for My People."

(27) Committee on Resolutions reported as follows:

Your committee present the following series of resolutions

for your consideration, in hope that they may have your unanimous approval:

1. RESOLVED, That we express our gratitude to Almighty God for the prosperity of the work during the past year, for the faithful service of our officers and missionaries, and specially for the marked growth of our Educational Endowments and Permanent Trust Funds, together with our earnest hope that these Endowments and Trust Funds may be so largely increased during these present years of plenty that the possible years of famine that may follow may be wisely provided for.

2. RESOLVED, That we welcome the coöperation of our Young People's Societies, and regard the diffusion of information with regard to our work among the young members of our churches, and the cultivation of their interest and their contributions, as demanding constant attention on the part of our officers and missionaries, and as one of the best indications of the prosperity of our work in the future.

3. RESOLVED, That while we rejoice in the decision of our government to withdraw support from denominational schools among the Indians and to provide for all our wards an unsectarian education, we urge that there shall be no backward step in this matter, and that the principle of separation of Church and State shall be the rule of our policy permanently and universally.

4. RESOLVED, That we recommend to all our people the careful consideration of our obligations to our neighboring Republic of Mexico, and express the hope that Christian liberality may speedily provide the means for establishing in the City of Mexico a Training School for native Christian workers, who may do the work for their fellow citizens, as well as for Cuba and Porto Rico, that the missionary from the United States can never do.

5. RESOLVED, That we deplore the introduction into our new possessions, where we have military authority, of vastly increased quantities of intoxicating liquors, and that we demand of our government that it take every practicable means of preventing the indiscriminate and devastating sale of ardent spirits in the camps of our soldiers and among the new peoples who are to be taught civilization by our example.

6. WHEREAS, The twentieth century since Christ's coming and his announcement of the Kingdom of God should be marked by the renewed devotion and increased activity of his disciples; therefore,

Resolved, First, that a committee of seven be appointed by this Society, to be named by the President, and of which he shall

be a member, to act with like committees from the other Baptist national societies, as a joint committee to devise and formulate a method whereby the Baptist people of the United States may most suitably commemorate the beginning of the new century of the Christian era.

Resolved, Secondly, that this joint committee, when they have agreed upon definite plans, shall publish their conclusions and suggestions through the denominational press and otherwise, not later than December next.

Resolved, Thirdly, that at the next joint anniversaries of these societies, in May, 1901, at least one session shall be given to hearing and discussing the report and recommendation of this joint committee.

Respectfully submitted,
AUGUSTUS H. STRONG,
JESSE B. THOMAS,
W. P. HELLINGS,
PHILIP L. JONES,
ALANSON J. FOX,
J. C. GRIMMELL,
Committee.

(28) Voted to adopt the resolutions.

Singing: "All Hail the Power of Jesus' Name."

Adjourned until 2 P.M. Benediction by Rev. R. P. Johnston of Missouri.

THURSDAY AFTERNOON.

(29) Society convened at 2:15 P.M.

Prayer, Rev. Brown of Michigan.

Singing: "Nearer, My God, to Thee."

(30) Address by Rev. T. M. Shanafelt, South Dakota, "Church Building."

Singing.

(31) The matter of invitations was taken from the table.

Rev. J. R. Brown of Kansas City said the World's Fair, and the Southern Convention, would be in Kansas City in 1903, and the church there would withdraw its invitation for 1901 and substitute an invitation for 1903.

Rev. R. P. Johnston of St. Louis favored the change, and said we wanted a pan-Baptist meeting there at that time.

(32) Invitations were referred to the Executive Board.

(33) Address by Mrs. M. C. Reynolds, Mrs. E. G. Wheeler and Mrs. Alice B. Coleman on "Women's Work in Home Missions."

Singing.

(34) Address by Rev. N. B. Rairden, on "The Uncultivated West."

(35) Committee on Nominations reported as follows. Tellers were appointed and later in the session the ticket as presented was elected by ballot:

For President: E. M. Thresher, Esq., Ohio.

For Vice-Presidents: Andrew McLeish, Esq., Illinois; J. J. Estey, Esq., Vermont.

For Treasurer: Frank R. Hathaway, Esq., New York.

For Auditors: Edgar L. Marston, Esq., New York; L. F. Requa, Esq., New York.

Corresponding Secretary: Rev. Thomas J. Morgan, New York.

Recording Secretary: Rev. Alvah S. Hobart, New York.

Managers—Class III., term expiring in 1903: L. H. Blackman, Esq., New York; D. L. Wilcox, Esq., New York; Edward J. Brockett, Esq., New Jersey; C. R. Hetfield, Esq., New York; C. B. Canfield, Esq., New York; Rev. E. A. Knapp, New York.

To Fill Vacancies in Class I.: Mortimer J. Ennis, Esq., New York; Rev. John Humpstone, New York.

To Fill Vacancies in Class II.: Rev. Wm. C. Bitting, New York.

(36) Field Secretary Morehouse presented a request from the National Committee on Federation of Churches that this Society appoint a committee on Comity and Federation, whose work would be to confer with similar committees from other denominations looking toward closer coöperative relations of the Protestant evangelical churches.

(37) Voted to appoint such a committee. Later the following were appointed:

Rev. W. C. P. Rhoades, New York; Rev. Alvah S. Hobart, New York; Rev. Edward Judson, New York.

Adjourned to 8 P.M.

THURSDAY—EVENING SESSION.

(38) Society convened at 8 P.M.

Singing.

Prayer, Rev. T. Edwin Brown of Pennsylvania.

(39) On motion of Rev. Warren G. Partridge of Ohio, voted that messages be sent to the Methodist Conference and the Presbyterian Assembly, now in session at Chicago and St. Louis, respectively. Cordial responses to both these messages were received as follows:

ST. LOUIS, MO., May 26th, 1900.

To the Baptist Societies, Detroit, Mich.:

Your greetings to the Presbyterian General Assembly cordially reciprocated. Read Hebrews thirteen: twenty, twenty-one.

ROBERT H. ROBERTS,
Stated Clerk.

CHICAGO, ILL., MAY 28, 1900.

S. Greene, Esq., Pres. Am. Baptist Home Mission Soc'y, Detroit:

Fraternal greetings received with gladness. See Ephesians six, twenty-three.

C. W. MILLARD,
For Meth. Gen. Conf.

(40) Committee on Enrollment reported as follows:

Life members present	107
Annual members	51
Delegates	165
Visitors	202
Total	525

These came from States as follows:

Vermont, 2; Michigan, 209; Illinois, 80; Ohio, 65; New York, 17; Indiana, 20; Iowa, 15; Massachusetts, 18; Wisconsin, 12; Pennsylvania, 10; Kansas, 7; New Jersey, 9; Canada, 8; Colorado, 5; Nebraska, 5; Montana, 2; Rhode Island, 3; Missouri, 4; Connecticut, 2; Indian Territory, 1; Oregon, 1; South Carolina, 1; Burmah, 3; Maine, 2; South Dakota, 2; Tennessee, 2; Africa, 1; New Hampshire, 3.

(41) Address by Rev. H. R. Moseley, Santiago, Cuba, on "Cuba."

(42) Address by Rev. H. P. McCormick of San Juan, Porto Rico, on "Porto Rico."

(43) Voted to accept the report of the board.

(44) Voted that the hearty thanks of the Society be extended to the Woodward Avenue Baptist Church for the use of their beautiful house of worship for the meetings of the Society, and to the Baptist brotherhood of Detroit for their cordial welcome and hearty coöperation in making complete arrangements for the convenience and pleasure of those in attendance at the meetings of the Society; also to the railroads for transportation and to the press for their reports of the meetings.

(45) President Greene introduced the President elect, E. M. Thresher, Esq., of Ohio.

(46) Society adjourned after benediction by Rev. C. A. Woody of Oregon.

(47) On Sunday morning the Anniversary sermon before the Home Mission Society, Missionary Union and Publication Society was preached by Rev. Dr. O. P. Gifford of New York. In the evening there was held a mass meeting, which was addressed by Rev. Dr. Madison C. Peters of New York City, Rev. Dr. Wayland Hoyt, Pennsylvania, and by Rev. Dr. Theo. G. Soares of Illinois.

ALVAH S. HOBART,
Recording Secretary.

THE SIXTY-EIGHTH ANNUAL REPORT
OF THE
EXECUTIVE BOARD OF THE
American Baptist Home Mission Society.

PRESENTED AT DETROIT, MICH., MAY 23, 1900.

The Executive Board submits to the American Baptist Home Mission Society its Sixty-eighth Annual Report for the year ending March 31, 1900. It includes reports from the Treasurer, the Field Secretary, District Secretaries, Superintendents of Missions, General Missionaries, Superintendent of Education and Educational Agents, together with statistical tables.

OBITUARY.

During the year just closed death has claimed a number of those who have been closely identified with the work of the Society, among whom may be mentioned the following:

Dea. D. A. Waterman died at his home in Yonkers, N. Y., on Sunday, April 2, 1899. Mr. Waterman was born at Sodus, N. Y., in 1836; he began his business career when 14 years of age, and occupied various positions of trust and responsibility which he filled with great fidelity and ability. In 1892 he became Treasurer of the Michigan Central Railroad, and was in the active discharge of the duties of that office when his fatal illness came.

Mr. Waterman was always active in religious work, serving as Deacon in Baptist churches in Toledo, Detroit and Yonkers;

at one time he was member of the Board of the American Baptist Publication Society, and for several years had been a member of the Board of the American Baptist Home Mission Society and a member of its Finance Committee. After the death of the late Treasurer, J. G. Snelling, Mr. Waterman was elected Treasurer of the Society, without salary; he gave attention to the general oversight of the affairs of the office, while its active duties were performed by an assistant. He voluntarily retired from the office, in order that there might be elected one who should give his entire time to the transaction of its important duties.

C. H. Corey, D.D., President of the Richmond Theological Seminary, died at his home in Seabrook, N. H., September 5, 1899. He was born in Canada in 1834, graduated at the Acadia University in 1858 and from Newton Theological Seminary in 1861; after serving as pastor at Seabrook, N. H., from 1861-4 he entered the service of the Home Mission Society in 1865 at Charleston, S. C.; in 1867 he was made President of the Institute at Augusta, Ga., and in July, 1868, President of the Theological Seminary in Richmond, a position of responsibility which he filled with great acceptance for thirty-one years. His scholarly habits, his deep religious character, his geniality, his thorough honesty, made a profound impression upon multitudes of students who came under his instruction, and won for him the sincere respect and admiration of all classes of people with whom he came in contact.

Daniel Sharp Ford, Esq., was born in Cambridge, Mass., in 1822 and died in Boston December 24, 1899. Converted at the age of thirty years he began a phenomenal career of Christian activity and business success; as the editor and publisher of *The Youth's Companion*, he exerted a profound, wide and wholesome influence upon the young people of the nation. By thrift, industry and sagacity he accumulated a large fortune, the greater portion of which he left for charitable, religious and missionary purposes. It is estimated that the amount which will come into the Treasury of the Home Mission Society from his estate when

it is finally settled will approximate a quarter of a million dollars, the largest legacy ever received from any single individual.

Edward Cushing Mitchell, D.D., born in Bridgewater, Mass., September 20, 1829, and died at his home in Leland University, New Orleans, February 28, 1900. Dr. Mitchell was a graduate of Waterville College, Maine, and of Newton Theological Seminary. He served as pastor in Calais, Maine, Brockport, N. Y., and Rockford, Ill., from 1863-70; he taught in Shurtleff College from 1870-77; in the Theological Seminary at Chicago in 1877-8, in Regents' Park College, London, in 1878-82; he was President of the Theological School in Paris, France; in 1884 and 1885 he was President of Roger Williams University, Nashville, and from 1887 until his death, a period of thirteen years, he was President of Leland University of New Orleans. He was industrious, scholarly and painstaking in his work; a man of beautiful Christian spirit, exerting by his life as well as by his teaching a noble influence upon all who came within his sphere.

Among the missionaries who served the Society faithfully and who have passed away during the year are Revs. Henry Becker, at Allegheny, Pa., June, 1899; J. E. Lemar, at Fredonia, Kansas, September 16, 1899; E. N. Elton, who died at Salubria, Idaho, October 29, 1899; B. F. Hampton, at Nampa, Idaho, November 12, 1899; and N. Hayland, at Tacoma, Washington, March 14, 1900.

I. FINANCIAL DEPARTMENT.

The American Baptist Home Mission Society is simply the agent of those who desire to work through it as an organization for the special purpose of promoting the cause of Christianity on the American continent. Your Board has steadily aimed to ascertain the Divine Will and to follow the Divine Leadership in the work it has undertaken to do, and it aims to present to the denomination for support the varied classes of its work, appealing only to the highest motives, obedience to the Great Head of the Church, an absorbing love of souls, loyalty to the Truth as they understand it, and the broadest patriotism: it seeks to promote the

common weal by fostering intelligence and religion. The financial needs of the Society may be classified as follows:

I. CURRENT MISSIONARY WORK.

This involves the support of General State Missionaries, District Missionaries, Evangelists and Missionary Pastors. This work is prosecuted not only in the vast region of Western States and Territories, but also among the score of foreign populations in many of the older States; it embraces Alaska and Mexico, Eastern Cuba and Porto Rico. It ranges from the primitive work of the pioneer missionary traveling on foot, on horseback, in gospel wagons or in the railway train, sowing the good seed by the wayside, in mining camps and in frontier settlements, to that of the City Missionary, toiling in the heart of the great centers of the population. The burden of the Society's endeavor is to send the living preacher to proclaim the Gospel, organize Sunday Schools, and to establish and build up that most permanent and beneficent of all Divine agencies for promoting human well being, the independent, self-sustaining, aggressive, missionary Baptist Church.

II. EDUCATIONAL WORK.

It supports either wholly or in part thirty institutions of learning, ranging from schools of primary grade up to the University with its professional departments. This work of Christian education carried on primarily for the benefit of our vast Negro population, of Indians, Chinese and other needy people, is one of great urgency and of sufficient magnitude to occupy the entire time and resources of an independent organization.

III. CHURCH ERECTION.

To aid in supplying churches with suitable places of worship is second only to supplying a living ministry. The power and influence of the missionary is necessarily largely determined by the

facilities which he has of gathering the people together for religious services. It is safe to say that the Society might with very great profit to the denomination, expend in wise gifts, ten times the amount of money that it now is able to distribute in aiding in the erection of meeting houses.

IV. ADMINISTRATION.

To prosecute this three-fold work of Missions, Education and Church Erection, necessitates a large force of expert workers; administration, supervision and the collection of necessary funds are absolutely essential to any efficiency in missionary or educational operations. It is no more impossible to have a government without taxation than to carry on missionary work without administrative expenses. We believe that the most thorough examination of the work done by the Home Mission Society for sixty-eight years would show that it has been accomplished with rare economy and with the minimum of waste.

V. SCHOOL EQUIPMENT.

The schools that have been established and fostered by the Society require every year the expenditure of considerable sums of money for the purchase of additional ground, the erection of suitable buildings, the maintenance of proper insurance and the keeping of the buildings in repair, besides the renewal of furniture, apparatus, etc.

VI. ENDOWMENTS.

There is a growing need for endowment for these institutions. The history of Baptist institutions of learning, Academies, Colleges, Universities, Theological Seminaries, established beyond controversy the fact that without large and permanent endowments they cannot prosper. The concerted movement now in progress to add very largely to the already considerable endowments of the older Baptist institutions of the country, shows the

need and importance of these permanent funds. The same reasons which may be urged for the endowment of a Baptist school in the North are equally valid for the endowment of a Baptist school in the South, established by the Home Mission Society, and maintained for the benefit of the Negroes. If two million dollars could be at once secured as an endowment fund for these institutions it would not only ensure their future permanence, but would enable the Society to render its educational work vastly more efficient than it now is.

The growth of the Educational Endowment during ten years is shown by the following table, which gives the amount on hand at the end of each fiscal year, March 31st:

1890.....	\$132,258 22
1891.....	151,953 00
1892.....	165,325 45
1893.....	169,544 62
1894.....	174,605 15
1895.....	180,356 22
1896.....	187,719 91
1897.....	191,064 87
1898.....	196,545 09
1899.....	215,470 62
1900.....	274,352 11

VII. PERMANENT TRUST FUNDS.

It is not desirable that the Home Mission Society should be entirely relieved from the necessity of appealing for missionary funds, and thus sustaining vital relations with individual Christians and Churches and discharging one of its great functions of cultivating the grace of giving. Church life in order to be healthy must be permeated by the missionary spirit: nevertheless, permanent trust funds, the interest of which can be used for administrative and other current expenses serve to give steadiness to the work of the Society and help lighten the burden of care and responsibility which always presses heavily upon the administrative officers.

In connection with this matter of endowments and of permanent trust funds attention is earnestly invited to the fact that the prevailing rate of interest on investments has of late years steadily declined, so that unless there is a corresponding increase of the principal of these permanent trust funds the Society will suffer a serious loss in its annual income.

The increase in the amount of Permanent Trust Funds, the income of which is available for general purposes, is exhibited by the following table showing the amount of the fund at the end of each fiscal year, March 31st:

1890.....	\$138,928 03
1891.....	142,788 11
1892.....	149,873 82
1893.....	171,679 03
1894.....	173,779 03
1895.....	184,079 03
1896.....	184,079 03
1897.....	192,701 22
1898.....	197,498 90
1899.....	234,723 22
1900.....	244,904 90

ANNUITIES.

For more than thirty years your Board has been receiving from individuals contributions for its missionary and educational work on condition that during the lifetime of the givers it should return to them in annual payments a small income. The wisdom of the plan has been vindicated by its success.

By an agreement entered into between representatives of the American Baptist Home Mission Society, the American Baptist Missionary Union and the American Baptist Publication Society, there has been established a uniform rate of annuity, based upon the age of the annuitant. The rate is somewhat lower than that heretofore paid because we are obliged to accept a lower rate of interest for these funds when invested in safe securities.

LEGACIES.

The steady stream of beneficence flowing into our treasury year by year from legacies is an indication at once of the hold which the great cause of Home Missions has upon the hearts of the people, and upon their confidence in this Society as a trustworthy agent for the ultimate administration of their beneficence. Your Board regards itself as in the strictest sense a trustee, bound by the most sacred obligations to receive, protect and administer legacies in strict conformity with the purpose of the donors as expressed in their last will and testament.

The total amount of money received for all purposes, including current expenses, Permanent Trust Funds, Educational Endowments and Church Edifice work, from legacies during the present decade, is shown by the following table exhibiting the amount received for each fiscal year, ending March 31st:

1891.....	\$57,472 08
1892.....	183,305 50
1893.....	133,614 40
1894.....	45,559 32
1895.....	163,851 70
1896.....	172,760 82
1897.....	59,003 67
1898.....	41,541 65
1899.....	99,288 82
1900.....	109,119 79

Making an aggregate for ten years of \$1,065,517.75.

Being an annual average from this source of \$106,551.77.

The wide discussion of Christian stewardship and systematic beneficence, which has been a characteristic feature of denominational life during the last four years, has been productive of very wholesome results and has aided in putting the cause of missions upon a sounder and more enduring basis than ever before. Multitudes of churches and of individuals have come to recognize not only the obligation to use money religiously, but the sweet privi-

lege of coöperating with the Master by the use of their means in promoting the progress of His kingdom on the earth.

There is a reasonable expectation that the period of material prosperity upon which the country has so fully entered and which gives promise of abiding, will witness a steady and gratifying increase in the amount of money given to missions. The receipts of this Society, both for its current work and for the increase of its permanent funds, ought to be very marked, and doubtless will be. This is a favorable time to create endowments.

While we are obliged to report a deficit at the close of our fiscal year, March 31st, 1900, we are glad to be able to say that on the whole the year has been one of great prosperity.

RECEIPTS.

Contributions have been received from forty-eight of the States and Territories of our own country, and from Alaska, British Columbia, Mexico and Japan.

The total receipts for the year, from all sources, and for all the purposes of the Society, both designated and general, have been \$580,891.61.

These may be classified as follows:

I.—For General Purposes—

1. From Contributions of Churches, Sunday Schools and Individuals:

(a) Undesignated	\$216,340 02
(b) For Education.....	13,152 51
(c) For Particular Schools.....	32,758 94

2. From Legacies:

(a) Undesignated	31,954 70
(b) For Education.....	1,626 75

3. From Annuity Funds, released by death of donors 13,600 00

4. From Income on Invested Funds and Publication Account

\$352,697 91

II. For Permanent Trust Fund—

1. From Contributions:		
(a) Undesignated	\$605 00	
(b) Designated	7,176 25	
2. From Annuity Funds Released.....	1,500 00	
3. From Legacies:		
(a) Undesignated	9,576 68	
(b) Designated	60,205 24	
	<hr/>	\$79,063 17

III. For Annuity Funds—

1. From Contributions	\$93,810 54	
2. From Increase in Invested Fund....	232 50	
	<hr/>	\$94,043 04

IV. For Conditional Fund—

1. Contributions, designated	5,040 00
------------------------------------	----------

V. Church Edifice Funds—

1. From Contributions:		
(a) For Gift Fund.....	\$22,601 50	
(b) For Loan Fund.....	1,488 02	
2. From Legacies:		
(a) For Gift Fund.....	2,189 00	
(b) For Church Edifice Trust Fund.	3,717 42	
3. From Annuity Fund Released:		
(a) For Gift Fund.....	3,800 00	
4. From Investments:		
(a) For Gift Fund.....	9,370 67	
(b) For Loan Fund.....	6,634 86	
5. From Gifts Returned.....	963 47	
	<hr/>	\$50,764 94
		\$581,609 06

Balance on hand at the beginning of the
year:

General Fund	\$5,890 29	
Emergency Fund	36,126 62	
Church Edifice Gift Fund.....	9,470 63	
	<hr/>	\$51,487 54
Debt		32,200 90
		<hr/>
		\$665,297 50

DISBURSEMENTS.

I. General Purposes—

1. For Missions	\$198,781 63
2. For Schools	135,511 85
3. General Superintendents	10,642 29
4. District Secretaries	25,077 44
5. Home Office	15,549 68
6. Publication Account	12,347 50
	<hr/>
	\$57,941 68
Deduct Amount Paid by Church Edifice Funds included below.....	6,906 76
	<hr/>
	51,034 92
7. Paid to Annuitants.....	18,692 66
8. Miscellaneous	2,608 89
	<hr/>
	\$417,272 24

II. Church Edifice Funds—

1. Gifts to Churches.....	\$31,484 05
2. Expenditures:	
(a) Gift Fund.....	4,631 74
(b) Loan Fund	4,725 73
3. Interest:	
(a) Loan Fund.....	597 00
	<hr/>
	41,438 52
	<hr/>
	\$458,710 76

Added to Permanent Trust Funds:

For General Purposes.....	\$10,181 68
For Schools and Education.....	68,881 49
Annuity Fund	94,043 04
For Church Edifice Gift Fund.....	3,717 42
For Church Edifice Loan Fund.....	2,800 15
Conditional Fund	5,040 00
	<hr/>
	\$184,663 78
Cash on Hand, designated.....	\$9,643 48
Cash in Gift Fund.....	12,279 48
	<hr/>
	21,922 96
	<hr/>
	\$665,297 50

DISTRICT SECRETARIES.

The following table gives the districts and the names and addresses of the Secretaries:

1. NEW ENGLAND DISTRICT.—F. T. Hazelwood, D.D., Tremont Temple, Boston, Mass.
2. NEW YORK DISTRICT.—Dwight Spencer, D.D., 111 Fifth avenue, New York City.
3. PHILADELPHIA DISTRICT.—E. B. Palmer, D.D., 1420 Chestnut street, Philadelphia, Pa.
4. LAKE DISTRICT.—E. H. E. Jameson, D.D., 106 Smith avenue, Detroit, Mich.
5. WABASH DISTRICT.—Rev. S. C. Fulmer, 292 East Fifteenth street, Indianapolis, Ind.
6. CHICAGO DISTRICT.—J. B. Thomas, D.D., Monon Building, 324 Dearborn street, Chicago, Ill.
7. UPPER MISSISSIPPI DISTRICT.—O. A. Williams, D.D., 702 Lumber Exchange, Minneapolis, Minn.
8. CENTRAL DISTRICT.—Rev. D. D. Proper, Des Moines, Iowa.
9. PACIFIC DISTRICT.—C. A. Woody, D.D., 175 Fourth street, Portland, Ore.
10. KANAWHA DISTRICT.—W. E. Powell, D.D., Parkersburg, W. Va.

The reports of the Secretaries follow:

NEW ENGLAND DISTRICT.

F. T. HAZELWOOD, D.D., DISTRICT SECRETARY.

The gathering of money for the past year has been attended with an unusual combination of difficulties:

In the first place, the fact that the Society was able to close the year preceding with a balance in its treasury has worked against us. It did not matter that this balance represented a part only of an annuity, the whole of which we had a right to expect to use in advanced work in our mission fields, and that without it we would have closed the year 1898-'99 with a considerable deficit. Not a few individuals said to me, when handing in their offerings for that year, "I am not going to give you so much this year as last; you do not need it." And at the beginning of the new year and far into it the same impression prevailed, that the Home Mission Society was in good condition, and did not especially need the help of the denomination.

In the second place, the number of deaths of individual givers has been during the year unusually large. I never before knew so many of those who, in the closing of the year were accustomed to hand in their personal gifts, to cease from the living within the same year. A list of such would disclose the fact that the Society is the loser to a considerable amount from this source alone. It is a noteworthy fact also that in almost, if not all of these instances death overtook those who gave while living, and made no provision for gifts from their estates after death.

In the third place, this is one of the rare occasions, when the month of March has yielded a very small amount in legacies, less than one thousand dollars. In almost every other year, for a long time, something substantial has been added to the receipts of the Society from this source alone. As will be seen below, the amount from legacies is considerable, but less than ten thousand dollars from this source were available for the general work of the Society, as the bequests were for permanent funds and specific work.

In the fourth place, changes in the method of collecting funds for missions have operated against us. In instances which could be cited, the old method, which had for years yielded a certain return, has been superseded by a new method, which has postponed the offering for Home Missions to the months of April, May and June, and even later into the new year. We suffered somewhat from this source the year before; we are likely to suffer the coming year, as the changing of a method of giving sometimes proves to be the destruction of the habit of giving. Experience teaches us that, when the collection is carried forward into a new year, we seldom, if ever, make it up. The gifts are lost for the whole year.

In the fifth place, one of the most embarrassing difficulties in collection the past year has been the pledging of individuals, Sunday Schools, Young People's Societies and churches to the support of other work to such an extent as has made it impossible for them to contribute anything, or at the best more than the merest pittance, for the work of The American Baptist Home Mission Society, a statement which is not rashly made, but in accordance with testimony in my possession. This is lamentably true of the Young People's Societies and Sunday Schools in New England.

In the sixth place, there has been the past year an increasing number of claimants for the beneficence of the churches of the New England District. Boston is the objective point of men from the South and West, who come with causes of all kinds, some of which have real and intensified merit. Many of our best givers give from principle, and in proportion to income, making up their budget for beneficence as conscientiously as in any other department of expenditure. They have just so much to distribute, and hence do not always give the same amount to us, if they are confronted with the importunities of other objects apparently deserv-

ing. The past year has been marked by a large number of such appeals; great interests have depended upon the raising of large sums of money, interests vital to the churches and educational institutions of the denomination. It was no more than fair that others should have their chance.

In the seventh place, a large number of our strongest churches in this District have been pastorless the past year. The absence of the pastor often makes a great difference with the collection. In some cases no attention was paid to the matter, and in other cases no collection was taken until within two or three weeks of the close of the fiscal year, and in some cases, after the collection had been taken for one of the Societies, it was thought best to defer the collection for the Home Mission Society until later, thus cutting off the contribution for the year. In three pastorless churches alone the loss from this source, compared with the contributions of last year, when pastors were with them, was over \$1600.00.

I cannot forbear to give my tribute of praise, in behalf of the Society, to those noble men and women, who have now for so many years remembered us in their annual giving for missions, even though they may not have given so much this year as in other years.

It is gratifying to know that some of the churches have increased their offerings over those of the year before. Increasing prosperity has shown itself in the giving of some of the first fruits to the cause of Christ.

I am indebted to the pastors for many courtesies and much help. Some of them have increased the offerings of their people by a wise and business-like management. The pastor who has wholly neglected the claim of missions has not been much in evidence. Now and then, it is true, one is found who leaves a church with no missionary record, and, taking a church with a missionary record, allows its interest to die out for lack of pastoral care; but, on the other hand, it has been a delight to find cases, where the successor of such a man has given almost his first attention to the awakening of the missionary love and devotion. It is needless to say that such a ministry has invariably resulted in an advancement of the financial, as well as the spiritual, interests of the church itself. For, though oft quoted, it is ever worthy of note, that "there is that scattereth and yet increaseth, and there is that withholdeth more than is meet, but it tendeth to poverty."

• The following is the financial table for the year:

Total contributions from the churches	\$28,082 43
Total contributions from individuals	40,786 25
Total contributions from Sunday Schools	1,396 87
Total contributions from Young People's Societies.....	673 84
Total contributions from legacies	76,899 12
Total from all sources	\$147,838 51
Total from all sources last year	92,454 00

1900.]

ANNUAL REPORT OF THE BOARD.

37

Increase this year	\$55,384 51
Total from the churches this year	\$28,082 43
Total from the churches last year	27,057 93
<hr/>	
Increase this year	\$1,024 50
Total from individuals this year	\$40,786 25
Total from individuals last year	27,089 24
<hr/>	
Increase this year	\$13,697 01
Total from Sunday Schools last year	\$1,626 71
Total from Sunday Schools this year	1,396 87
<hr/>	
Decrease this year	\$229 84
Total from Young People's Societies this year	\$673 84
Total from Young People's Societies last year	642 36
<hr/>	
Increase this year	\$31 48
Total from legacies this year	\$76,899 12
Total from legacies last year	36,037 76
<hr/>	
Increase this year	\$40,861 36
Of the contributions of individuals there were for Conditional Trust Funds this year	\$28,250 00
Last year	10,000 00
<hr/>	
Increase this year	\$18,250 00
Of the gifts by legacy there were this year for Permanent Trust Funds	\$68,230 08
Last year	5,350 00
<hr/>	
Increase this year	\$62,880 08
There has been received from this District at the Southern Schools of the Society this year	\$3,025 76
Last year	2,963 33
<hr/>	
Increase	\$62 43

The following tables of the collections for the past ten years may be of interest to the friends of the Society:

	Churches.	Individuals	Sunday Schools
1890-91	\$29,042 16	\$26,257 05	\$2,289 51
1891-92	27,194 43	10,895 67	2,132 20
1892-93	30,442 50	19,648 52	1,453 04
1893-94	28,169 40	12,859 14	1,448 73
1894-95	30,715 56	19,899 43	1,787 76
1895-96	30,213 77	23,061 84	1,595 83
1896-97	28,429 02	18,527 61	1,464 14
1897-98	30,146 31	49,266 64	1,790 59
1898-99	27,057 93	27,089 24	1,626 71
1899-00	28,082 43	40,786 25	1,396 87
Totals	\$289,493 51	\$248,291 39	\$16,985 38
	Legacies.	Y. P. Societies.	Totals.
1890-91	\$36,879 19	\$679 15	\$95,147 06
1891-92	52,402 84	497 10	93,122 24
1892-93	79,370 77	296 52	131,211 35
1893-94	22,489 08	478 44	65,444 79
1894-95	109,356 60	650 95	162,410 30
1895-96	147,072 66	888 27	202,832 37
1896-97	34,314 05	893 57	83,628 39
1897-98	27,186 24	862 86	109,252 64
1898-99	36,037 76	642 36	92,454 00
1899-00	76,899 12	673 84	147,838 51
Totals	\$622,008 31	\$6,563 06	\$1,183,341 65

Of the above, individuals and legacies have contributed to the Permanent and Conditional Trust Funds, \$344,583.38. And from \$2000 to \$3000 a year have been received at the Southern schools of the Society.

NEW YORK DISTRICT.

NEW YORK AND NORTHERN NEW JERSEY, DWIGHT SPENCER, D.D., SECRETARY,
NEW YORK CITY.

The district comprises the State of New York and three associations in Northern New Jersey. In the three New Jersey Associations there are ninety-nine churches, and in New York 961, making the whole number in the District 1060.

As will be seen from the following financial statement, the year has been one of marked prosperity, the contributions having been largely in excess of those of former years.

RECEIPTS FROM NEW JERSEY.

69 Churches contributed	\$4,481 89	
17 Sunday Schools contributed	427 33	
11 Young People's Societies contributed	146 31	
1 Women's Society contributed	11 00	
17 Individuals contributed	767 26	
	<hr/>	\$5,833 79

RECEIPTS FROM NEW YORK.

546 Churches contributed	\$26,464 32	
137 Sunday Schools contributed	1,424 62	
68 Young People's Societies contributed	1,134 65	
7 Women's Societies contributed	141 90	
122 Individuals contributed	70,229 64	
17 Legacies amounted to	18,191 53	
	<hr/>	\$117,586 66
Trust and annuity funds from New Jersey.....	\$29,500 00	
Trust and annuity funds from New York.....	10,749 50	
	<hr/>	\$40,249 50
		<hr/>
Total amount from District.....		\$163,669 95

RECEIPTS FROM NEW YORK FOR SOCIETY'S IMMEDIATE USE, COMPARED WITH
THOSE OF LAST YEAR.

Churches contributed this year	\$26,464 32	
Churches contributed last year	23,020 17	
Gain this year	<hr/>	\$3,444 15
137 Sunday Schools contributed this year	\$1,424 62	
99 Sunday Schools contributed last year	1,119 62	
Gain this year	<hr/>	305 00
68 Young People's Societies this year	\$1,134 65	
88 Young People's Societies last year	604 20	
Gain this year	<hr/>	530 45
7 Women's Societies this year	\$141 90	
16 Women's Societies last year	217 79	
Loss this year	<hr/>	75 89
122 Individual contributions this year.....	\$70,229 64	
88 Individual contributions last year	52,597 50	
Gain this year	<hr/>	17,632 14

Legacies this year	\$18,191 53	
Legacies last year	4,809 68	
Gain this year	—————	13,381 85
Total of gains over losses		\$35,217 70

It should be stated in explanation of these figures that the number of Sunday Schools and Young People's Societies reported as contributing represents only a part of those actually giving. Many Schools and Societies contribute through the churches with which they are connected, and hence the number and amount cannot be ascertained. The plan for these organizations to contribute at the same time as the churches cannot be too highly commended, but the Secretary is convinced that a published recognition of the amounts contributed would help to increase the interest of the children and young people in the Society's work, and stimulate to larger giving.

The increase in the amount contributed by the churches is peculiarly interesting from the fact that while there has been a large falling off in the contributions of some of the larger city churches, the deficiency has been so much more than made up by the increased giving of churches in the smaller towns. This shows that the systematic work among the country and village churches, which the Secretary has been doing, is bearing fruit. The question will naturally be asked why it is, that, with all the work being done and the missionary literature that is being distributed, there are still so many churches that give nothing. Taking from the total number of churches in the District (1060), the German churches that cannot through the German Conference (26), the colored churches that cannot at present be counted on (27), the churches reporting only from seven to fifty members, that can only give small amounts (224), the churches actually contributing (615), and we still have 168 churches of more than fifty members each, that give nothing. From his twelve years' experience among the churches both East and West, the Secretary is convinced that the failure on the part of these churches to join in the great movement the denomination is making for the evangelization of the destitute millions in our country can be traced, in most instances, to the indifference of their pastors.

The Secretary takes but small credit to himself for the enlarged income of the present year. First of all he has had the hearty coöperation of the pastors of the contributing churches, and then the officers at the rooms have ever been ready to visit churches and aid in many other ways in bringing about the grand result.

PHILADELPHIA DISTRICT: PENNSYLVANIA, SOUTHERN NEW JERSEY, DELAWARE, MARYLAND, AND DISTRICT OF COLUMBIA.

E. B. PALMER, D.D., PHILADELPHIA, DISTRICT SECRETARY.

The year has been a successful one. The work has been prosecuted with exacting attention to the interests of the great cause represented by the Society. While attending to the activities required by the field, an unusual amount of office work has been done, as shown in the large amount of the postage account, over \$152. The correspondence has increased, and a large amount of printed matter has been sent out.

The total cash receipts from all sources is \$29,736.61. Of this amount Pennsylvania is to be credited with \$23,618.91; New Jersey, \$4075.48; Delaware, \$785.35; Maryland, \$55; District of Columbia, \$1241.87. Analysis of the above contrasted with the year preceding presents the following:

Total from churches this year	\$12,661 98
Total from churches last year	11,484 77
Increase	\$1,177 21
Total from individuals this year	\$11,275 55
Total from individuals last year	7,322 85
Increase	\$3,952 70
Total from Sunday Schools this year	\$1,473 76
Total from Sunday Schools last year	740 42
Increase	\$733 24
Total from Young People's Societies this year	\$334 09
Total from Young People's Societies last year	204 58
Increase	\$129 51
Total from other organizations this year	\$319 81
Total from other organizations last year	41 50
Increase	\$278 31
Total from legacies this year	\$671 51
Total from legacies last year	3,638 20
Decrease	\$2,926 68
Total from annuities this year	\$3,000 00
Total from annuities last year	4,300 00
Decrease	\$1,300 00
Total from all sources this year	\$29,736 61
Total from all sources last year	27,740 70
Increase	\$1,996 54

In addition to the above there has been deeded to the Society two houses and lots in Northumberland, Penn., by Mrs. Lydia A. Watts, wife of Deacon Henry Watts. They have long been identified with the church in that place. The interest manifested by these friends is most gratifying, and it is to be hoped that their example will stimulate others to remember the cause of Christ in the disposal of their property.

The Rev. O. W. Van Osdel, D.D., spent a short time here in the interest of his church at Spokane, and collected nearly \$1000. Ninety per cent. of this was clear gain for our home field, as the money could not have been otherwise secured. It was a genuine satisfaction thus to aid in placing on a permanent foundation one of our own churches in an important and growing center in the great Northwest. A conservative estimate of the value of the above items would add to the year's assets from three to four thousand dollars.

The plan suggested by the Systematic Beneficence Commission in the districting of the field has been cordially adopted by the various associations, but a number of the churches still hold to the old dates. Speaking generally, however, the movement is a success, especially in New Jersey. In Western Pennsylvania there is a growing tendency among the churches to use the weekly subscription plan and divide the results among the various causes. As a whole it works well. We give it welcome because it breaks up the old habits of inconsiderate giving. The churches adopting it have shown considerable increase in benevolence. I have visited seventy-one churches; preached fifty-six sermons; delivered fifty-seven lectures and addresses; attended ten Associations personally, and twenty by substitute. There have been 512 contributing churches against 483 last year.; 166 Sundays Schools, against ninety-five last year; twenty-nine Young People's Societies against forty-one last year; sixty-one personal contributors against sixty the year preceding.

It is impossible to give an analysis of the receipts for the last decade. My records up to 1892 were destroyed by the fire. The following is the exhibit for eight years:

	Churches and Other Organizations.				
		Personal.	Legacies.		Total.
1893	\$12,141 44	\$8,069 25	\$9,189 97		\$29,400 66
1894	12,979 68	6,822 42	3,330 95		23,132 05
1895	15,540 81	4,828 78	9,645 30		30,014 89
1896	13,710 91	5,393 07	457 47		19,561 98
1897	16,293 79	5,663 40	5,941 04		27,898 23
1898	14,966 95	8,230 08	5,416 66		28,613 69
1899	17,220 12	7,382 35	3,138 20		27,740 67
1900	17,789 54	11,275 55	671 52		29,736 61

The books furnished by the Society have not hitherto provided for a separate account from Churches, Sunday Schools, Young People's Societies, etc. This analysis has only been furnished in the reports for the last three years. From what we have in our possession we are able to present only the following: Aggregate number of contributing churches Sunday Schools, etc., 1895, 432; 1896, 533; 1897, 631; 1898, 679; 1899, 687; 1900, 778.

Churches, 1898, 476; 1899, 483; 1900, 512. Sunday Schools, 1898, 117; 1899, ninety-five; 1900, 166. Young People's Societies, 1898, twenty-seven; 1899, forty-one; 1900, twenty-nine. Other organizations, 1898, six; 1899, eight; 1900, ten. Personal, 1898, fifty-three; 1899, sixty; 1900, sixty-one.

Mrs. William Scott has been working in the district for a portion of the year. From April to July her time was divided between this and the New York District. After her return in August, the state of her health was such as to make it impossible for her to resume field duty until October, when she began in Western Pennsylvania; continuing into the month of December, with Pittsburg as a center. After this a short period was spent in the City of Washington, mostly among the colored churches. From the early part of January to March 20th she was in Philadelphia and vicinity. She spoke on an average from five to six times a week. She is thoroughly devoted to her work, and her main danger lies in overtaxing her strength. Of the quality of her service there has been but one testimony, that of unqualified approval among strong and weak churches, white and colored alike.

The esteem in which she is held is attested by the fact that the Ministers' Conferences, both of Pittsburg and Philadelphia, with great cordiality put on record a minute of their high appreciation. The colored Ministers' Conferences of Washington and Philadelphia did the same. By education, nature and grace she is rarely qualified for effective service in public address.

It is impossible to measure the value of this kind of effort in figures. On many occasions her addresses were given out of the period for Home Mission offerings, when there was merely an effort to meet the expenses of the itinerary. In others contributions have been increased and many subscribers secured to the Monthly. There were pledges to the amount of \$1500 by the colored churches of Washington for Union University, which it is hoped will be redeemed in the near future.

We cannot close this report without again expressing our conviction that the efforts to win the foreign population of the district, especially in Pennsylvania, should be greatly extended. Many thousands of Italians, Poles, Hungarians and others are to be found here. Certainly the obligation is as sacred to evangelize the foreign element in our own land as to convert the people remote from us.

THE LAKE DISTRICT: MICHIGAN AND OHIO.

E. H. E. JAMESON, D.D., DISTRICT SECRETARY.

There has been much prosperity in temporal things throughout the Lake District during the past year, and a good degree of prosperity also in Zion. The factories and mills have been in ceaseless operation and the farmers have realized returns from their labors beyond their expectations. There is surely cause for gratitude among business men and laborers for what has come into their hands and Christian people should, if they do not, recognize God's good hand in dealing so generously with them. From the increased gifts it may be inferred that our church members have more money than in some former years, and have also a sense of thankfulness for the improved conditions. The work of collecting funds for the Society, however, has not been free from difficulties. In Ohio the plan of systematic beneficence has not been completely established for lack of State organization and direction, although many of the churches are endeavoring to "observe times and seasons," as laid down in "the rotary system," as was suggested by the Missionary Secretaries some six or more years ago. Too many of the churches, it may be said, still have their own plans, or no plans at all, and if they do anything for missions, it is done from occasional impulse. The fact that a large sum of money had to be raised in Ohio for educational purposes has, no doubt, lessened the church contributions and individual gifts to missions. The District Secretary has had to meet this pressure upon the churches, and yet, it is gratifying to state that many with this additional obligation upon them remained loyal to the Home Mission cause and did not neglect the usual offerings.

In Michigan the change has been made during the year, by vote of the State Convention, from old plans to the new and better plan suggested by systematic beneficence. This has changed the times of contributing somewhat, and a few churches, therefore, did not get their offerings into the fiscal year. Nevertheless, there is a perceptible gain in the amount contributed, though from fewer churches. All the churches, it is hoped, will fall into line under the new plan, by another year.

The District Secretary takes pleasure in mentioning the valuable service rendered to the Society during the year by Mrs. E. G. Wheeler, special representative. She has traveled much over both States, and has made many addresses, which produced a deep impression on her audiences. As Mrs. Wheeler goes to other districts we commend her most heartily to churches, Sunday Schools and Young People's Societies.

The amounts contributed to the Society we give below:

MICHIGAN.

From Churches.	\$3,276 29
From Sunday Schools.	195 83
From Young People's Societies.	57 88
From Women's Circles.	3 00
From the Woman's H. M. Society of Michigan.	622 50
From Individual and Miscellaneous Gifts.	450 65
From Legacies.	1,028 13
Total.	\$5,634 28

Funds have also been received and forwarded for the Society on which annuities are paid amounting to \$1400.00.

The number of churches contributing for the year was 185; Sunday Schools, forty-eight; Young People's Societies, twenty-five.

OHIO.

From 222 Churches.	\$5,290 30
From 50 Sundays Schools.	405 89
From 15 Young People's Societies.	164 00
From 19 Women's Societies.	232 34
From Legacies.	2,264 00
From Various Individual and Miscellaneous Contributions... ..	1,835 56

Total. \$10,192 09

To which may be added \$5000.00 gift on conditions.

Total from Ohio and Michigan, aside from Trust Funds, Conditional Gift, etc.	\$15,876 37
Total with Trust Funds and Conditional Gift.	6,440 00

Total \$22,316 37

As this report closes a decade of service for the Home Mission Society, it may be of interest to those who have contributed their funds to the work to have in a convenient form a table showing the amounts given each year, and the number of churches, Sunday Schools, etc., from which the contributions have come. They are given below. The contributions vary in amount, according to circumstances. In the "hard times," less was given. In the year when the "Joint Debt" was being paid the amount was less, though the aggregate, including the "debt money" was more. The last year shows that more churches and Sunday Schools have contributed than in some preceding years and the amounts have been larger.

THE LAKE DISTRICT—OHIO AND MICHIGAN

A DECADE OF CONTRIBUTIONS

MICHIGAN

Contributions from Churches, Sunday Schools, etc.

YEAR	No. of Churches	No. of Sunday Schools	No. of Young Peoples' Societies	Women's Circles	From Churches	From Sunday Schools	Young Peoples' Societies	Women's Societies	Individual and Miscellaneous	Legacies
1890.....	159	34	.....	....	\$3,400 00	\$175 00	.....	\$1,400 00	\$373 00	.....
1891.....	125	47	3	....	3,600 00	162 00	\$42 00	1,400 00	317 30	\$3,197 30
1892.....	141	40	5	....	2,883 52	175 00	35 00	1,400 00	173 17	.....
1893.....	149	17	14	....	2,878 82	195 00	65 00	1,400 00	190 00	150 00
1894.....	150	16	14	....	2,904 84	66 70	59 19	1,302 00	350 00	67 74
1895.....	148	40	22	....	2,418 95	235 08	121 57	1,250 00	32 52	1,442 92
1896.....	118	29	26	....	2,026 00	91 09	81 72	1,054 50	86 00	.....
1897.....	123	15	10	....	2,458 06	170 54	43 02	875 00	475 44	3,000 00
1898.....	188	35	16	....	3,181 92	177 70	59 99	650 00	119 08	1,000 00
1899.....	185	50	25	....	3,276 29	195 83	57 88	625 50	450 65	1,028 13

OHIO

YEAR	No. of Churches	No. of Sunday Schools	No. of Young Peoples' Societies	Women's Circles	From Churches	From Sunday Schools	Young Peoples' Societies	Women's Societies	Individual and Miscellaneous	Legacies
1890.....	184	39	.....	....	\$4,500 00	\$285 00	.....	\$300 00	\$225 00	\$302 00
1891.....	145	60	2	....	5,000 00	182 00	50 00	300 00	221 91	5,595 00
1892.....	213	41	12	13	5,760 00	198 67	126 00	298 00	509 00	5,080 00
1893.....	179	42	3	....	6,373 00	282 11	.....	245 27	656 00	106 00
1894.....	179	35	18	33	7,297 15	295 74	199 45	656 99	3,225 78	8,261 20
1895.....	185	40	18	....	5,092 66	311 40	137 34	586 76	472 75	4,684 25
1896.....	158	39	19	15	5,416 21	236 00	222 27	288 73	150 00	800 26
1897.....	187	10	12	....	4,886 08	158 64	172 06	587 70	771 15	8,000 00
1898.....	192	25	21	....	4,278 27	164 53	168 11	322 55	275 08	800 00
1899.....	222	50	15	19	5,290 30	405 89	164 10	232 34	1,835 52	2,264 00

NOTES.—In 1898 the total gifts from Ohio, including the Matured Annuity Funds of Dea. Martin E. Gray were \$8,711.11.
In 1896 the total contributions from Ohio churches were \$15,416, which included \$10,000 given by John D. Rockefeller through the Euclid Avenue Church, Cleveland.
The German contributions of the Lake District are included in our report, being for the year \$817.57.

During the year I have traveled 18,715 miles, preached sixty-three sermons, delivered seventy addresses, visited seventy-five churches, attended thirty-eight Associations, and twenty-five other public meetings. I have also attended ninety-two prayer meetings, obtained subscribers to the *Home Mission Monthly* amounting to \$50.50, and have written about 1000 letters and postal cards, besides sending off by express and mail many thousands of booklets, leaflets, collection envelopes and circulars. My office work has largely increased and a considerable portion of time must necessarily be given to it, yet no public work has been neglected that I am aware of.

During the ten years of service referred to in the table above given, I have traveled not far from 200,000 miles, preached 650 sermons and made 850 addresses.

With prayer for Divine guiding, I am ready for future service.

WABASH DISTRICT: INDIANA AND SOUTHERN ILLINOIS.

REV. SCHUYLER C. FULMER, INDIANAPOLIS, IND., DISTRICT SECRETARY.

The features that are peculiar to this District have been pointed out in my last three annual reports, and to get a full analysis of the make up of this District I would refer the reader to the report of last year. My plans for the dissemination of a knowledge of Home Mission work and for coöperation in the collection of funds are succeeding as well as I could expect. I now have an Associational Secretary in each Association, and my list of Church Secretaries of Home Missions is constantly growing. It is with pleasure that I call attention to the fact that Indiana made a gain of $22\frac{2}{3}$ per cent. on the income from churches, Sunday Schools, B. Y. P. U.'s, personal offerings, associational collections, and W. M. Circles; also that Central and Southern Illinois made a gain of $11\frac{1}{2}$ per cent. on the same sources. I wish in this public and permanent way to express my most sincere appreciation of the aid given me in my work by the pastors and many willing laymen, and also in this connection to specially mention the State Managing Committee of Home Missions in Indiana and the Associational Secretaries and Church Secretaries in the whole District. Many of them have worked earnestly and efficiently and the results are apparent.

FINANCIAL STATEMENT—IN INDIANA.

26 B. Y. P. Unions gave	\$113 92
34 Sunday Schools gave	160 47
66 personal gifts amounted to	724 35

342 churches gave	2,642 83
2 Women's Mission Circles gave	30 00
1 Associational meeting collection	2 18
Total	<u>\$3,673 75</u>
Total last year	2,994 39
Gain this year	<u>\$679 36</u>

IN SOUTHERN ILLINOIS.

6 Associational collections amounted to	\$31 26
3 Women's Mission Circles gave	12 50
22 B. Y. P. Unions gave	102 61
45 Sunday Schools gave	191 89
121 personal gifts amounted to	605 48
197 churches gave	1,336 06
Total	<u>\$2,279 80</u>
Total last year	2,044 54
Gain this year	<u>\$235 26</u>

IN THE DISTRICT.

Total from all sources last year	\$6,408 93
Total from all sources this year	<u>5,953 55</u>
Decrease this year	\$455 38
NOTE.—This decrease is caused by no contribution to Annuity Fund this year, as against one last year of \$1370.	
Total from churches this year	\$3,978 89
Total from churches last year	<u>3,407 77</u>
Increase this year	\$571 12
Total from individuals this year	\$1,329 83
Total from individuals last year	<u>1,199 03</u>
Increase this year	\$130 80
Total from Sunday Schools this year	\$352 36
Total from Sunday Schools last year	<u>227 35</u>
Increase this year	\$125 01
Total from B. Y. P. Unions this year	\$216 53
Total from B. Y. B. Unions last year	<u>175 67</u>
Increase this year	<u>\$40 86</u>

DISTRICT—PAST FOUR YEARS.

COMPARATIVE TABLE.

Year ending March 31st.	No.	Churches.	No.	S. S's.	No.	B. Y. P. U's.	No.	Individuals.	All Sources.
1897.....	486	\$3,478.92	60	\$266.23	51	\$213.10	205	\$1,188.24	\$5,343.69
1898.....	485	3,573.32	44	227.39	43	194.81	166	855.70	6,327.03
1899.....	492	3,407.77	53	227.35	52	175.67	147	1,199.03	6,408.93
1900.....	539	3,978.89	79	352.36	48	216.53	187	1,329.83	5,953.55
Totals.....	...	\$14,438.90	..	\$1,073.33	..	\$860.11	...	\$4,572.80	\$24,033.20

My personal work is partially represented by the following: Addresses made, 152; sermons preached, fifty-four; prayer meetings attended, twenty-one; other meetings attended, nineteen; churches visited, sixty-four; associational meetings attended, personally, twenty-six, and by proxy, thirty-three; attended two State Conventions and was present at the May Anniversaries in San Francisco; letters written, 2119; postals written, 385; circular letters sent out, 620; miles traveled, 20,971; annual reports of the Society distributed, 164; copies of the *Home Mission Monthly* given away, 1094; pages of literature distributed, 339,525; mite-boxes sent out, 2238; personal calls made, fifty-nine; personal visits made, 117; new subscribers to the *Monthly* secured, 154; renewals to the *Monthly* taken, 138.

CHICAGO DISTRICT: NORTHERN ILLINOIS AND WISCONSIN.

JUDSON B. THOMAS, D.D., CHICAGO, ILL., DISTRICT SECRETARY.

The past year has been one of most varied experiences. Withal it has had many bright and hopeful features. Pastorates are altogether too short as a rule, and the breaking up of these relations almost invariably means disorder in church benevolences. Some of the largest churches in this district have allowed their *Home Mission* contributions to pass over this year. The cause for this in some cases has been the neglect of the pastors. The more frequent cause was either (1) pastoral change or (2) special efforts to reduce or wipe out church indebtedness. Some of our churches have made most commendable progress in this direction.

The receipts for the year in this district have exceeded those of last year by \$1383.14, as will be seen by the table below. The monies of the year have come from 230 churches, twenty-six Sabbath Schools, thirty-one Young People's Societies, twenty-nine individuals, five estates.

The following comparative table for the decade just closed has been somewhat difficult to secure, owing to the changes in the district during that time. Thousands of dollars have also probably been sent directly to New York, of which there is no account in this office. Monies sent to New York by the State Conventions are not included in this table, nor are the receipts for the *Home Mission Monthly*. The table is, however, approximately and relatively correct.

	Year ending March 31, 1891.							
	Church.	Personal	S. S.	Y. P.	Legacies.	Circles.		
Gen. Purposes	\$3,693 66	\$1,538 00	\$274 31	\$63 32	\$2,183 20	\$15 00		
Education	30 10	1,010 00	56 00	.....	.....	.....
Ch. Ed. Fund	149 22	257 00	8 42	.....	.....	.....
Total	\$3,872 98	\$2,805 00	\$330 31	\$63 32	\$2,183 20	\$15 00		
Grand total								\$9,269 81
1892.								
Gen. Purposes	\$5,749 13	\$684 10	\$248 66	\$44 42	\$1,851 07	\$15 00		
Education .....	.....	.....	96 65	.....	45 00	.....	
Ch. Ed. Fund	117 42	30 00	31 87	.....	.....	.....
Total	\$5,866 55	\$714 10	\$376 18	\$44 42	\$1,896 07	\$15 00		
Grand total								\$8,912 32
1893.								
Gen. Purposes	\$4,516 86	\$758 00	\$385 46	\$46 78	\$2,210 47	\$12 10		
Education	31 60	25 00	4 00	7 62	206 81	.....	
Ch. Ed. Fund	182 09	682 00	10.03	.....	.....	.....
Total	\$4,730 55	\$1,465 00	\$399 49	\$54 40	\$2,417 28	\$12 10		
Grand total								\$9,078 82
1894								
Gen. Purposes	\$5,115 45	\$1,392 50	\$259 14	\$126 77	\$2,254 32	\$46 00		
Education	10 25	5 00	.....	.....	95 00	.....	
Ch. Ed. Fund	247 89	50 00	9 26	.....	.....	.....
Total	\$5,373 59	\$1,447 50	\$268 40	\$126 77	2,349 32	\$46 00		
Grand total								\$9,611 58
1895								
Gen. Purposes	\$7,977 06	\$763 69	\$258 71	\$132 86	\$3,558 89	.....	
Education	4 50	.....	.....	.....	55 00	.....	
Ch. Ed. Fund	1,080 00	36 00	45 69	.....	1,305 87	.....	
Total	\$8,061 56	\$809 69	\$304 40	\$132 86	\$4,919 76	.....	
Grand total								14,228 27

1896

Gen. Purposes	\$5,685 34	\$718 50	\$182 47	\$118 78	\$2,451 74	\$10 25
Education	19 42	.....	.....	.....	40 00	.....
Ed. Ch. Fund	721 65	29 50	97 86	.....	.....	.....
<hr/>						
Total	\$6,426 41	\$748 00	\$280 33	\$118 78	\$2,491 74	\$10 25
Grand total	\$10,075 51					

1897.

Gen. Purposes	\$7,945 90	\$762 94	\$162 86	\$228 70	\$2,232 34	\$36 00
Education	23 95	10 00	.....	.....	40 00	.....
Ch. Ed. Fund.	395 88	22 00	148 72	.....	1,710 20	.....
<hr/>						
Total	\$8,365 73	\$794 94	\$311 58	\$228 70	\$3,982 54	\$36 00
Grand total	\$13,719 49					

1898.

Gen. Purposes	\$6,406 31	\$756 25	\$316 05	\$264 04	\$1,404 81	\$5 00
Education	178 58	.....	.....	.....	2,520 00	.....
Ch. Ed. Fund.	380 97	.....	108 98	.....	1,357 35	.....
<hr/>						
Total	\$6,965 86	\$756 25	\$425 03	\$264 04	\$5,282 16	\$5 00
Grand total	\$13,698 34					

1899.

Gen. Purposes	\$7,350 92	\$515 05	\$151 46	\$148 26	\$3,671 60	\$9 36
Education	28 85	.....	.....	.....	57 50	.....
Ch. Ed. Fund.	266 25	.....	53 31	.....	882 08	.....
<hr/>						
Total	\$7,646 02	\$515 05	\$204 77	\$148 26	\$4,611 18	\$9 36
Grand total	\$13,134 64					

1900.

Gen. Purposes	\$7,359 85	\$565 65	\$125 43	\$153 44	\$4,554 62	\$10 50
Education	5 40	.....	.....	.....	60 00	.....
Ch. Ed. Fund.	325 52	1 00	67 02	2 00	1,287 35	.....
<hr/>						
Total	\$7,690 77	\$566 65	\$192 45	\$155 44	\$5,901 97	\$10 50
Grand total	\$14,517 78					

UPPER MISSISSIPPI DISTRICT—MINNESOTA, NORTH DAKOTA, SOUTH DAKOTA.

O. A. WILLIAMS, D.D., MINNEAPOLIS, MINN., DISTRICT SECRETARY.

The offerings of the Baptist churches in Wisconsin are not sent through this office, but are reported to Dr. Thomas in Chicago. The offerings reported in the accompanying table are from Minnesota, North and South Dakota. The field from which these contributions are received is necessarily limited, for this territory is pre-eminently mission ground. The call for State Convention work is imperative. The German Baptists send their contributions to the treasury in New York, and therefore are not included in the report below. But there is genuine sympathy for the general work among the churches, and many respond heartily and liberally to these appeals. In some of the Associations there has been an encouraging yearly increase in the contributions.

The Secretary calls the attention of the churches to the claims of Home Missions by personal visitation and correspondence. Notwithstanding the efforts made to explain the different objects of benevolence, there is still much confusion in the minds of many respecting the offerings for State work and for the general work. Owing to this confusion some churches fail to do anything for the general work; but persistent education along this line will doubtless result in a better understanding of the relation which these organizations sustain to each other.

The contributions of the churches during the present fiscal year have been as follows:

MINNESOTA.

Churches contributing, 97.	
Offerings from the Churches	1,820.30
“ “ the Sunday School	15.28
“ “ the B. Y. P. U.	22.42
“ “ the Women's Circles	37.70
“ “ Individuals.	248.00
Total	\$2,143.70

SOUTH DAKOTA.

Churches contributing, 20.	
Offerings from Churches	\$192.81
“ “ Sunday Schools	18.73
“ “ B. Y. P. U.	5.00
“ “ Women's Circles	17.25
Total	\$233.79

NORTH DAKOTA.

Churches contributing, 16.	
Offerings from Churches	\$107.38
" " Sunday Schools	13.44
	<hr/>
Total	\$120.82
	<hr/>
Total contributions for general work	\$2,498.30
Offerings for Church Edifice Fund	35.60
From Hon. Geo. A. Pillsbury's estate	4,000.00
	<hr/>
Total	\$6,533.91
Chapel Day receipts	454.18
	<hr/>
Grand total	\$6,988.09

The following tables show the contributions of the churches of this District for a period of six years, covering the services of the District Secretary. Legacies, annuities, and the Joint Debt offerings are not included:

	1894-95	1895-96	1896-97	1897-98	1898-99	1899-1900
General Fund ..	\$1,561.73	\$1,582.68	\$2,182.02	\$2,036.17	\$2,133.25	\$2,498.30
Church Edifice .	167.72	73.64	200.40	379.42	221.09	454.18

CONTRIBUTING.

No. Churches ...	68	94	110	119	119	133
N. S. Schools ...	13	23	60	97	60	98
No. Y. P. Societies	2	..	..	6	3	11
Women's Societies ..		1	2	4	6	6

CENTRAL DISTRICT: IOWA, KANSAS, NEBRASKA AND COLORADO.

REV. D. D. PROPER, DES MOINES, IOWA, DISTRICT SECRETARY.

This report covers my first full year of work as District Secretary. The total amount of contributions from all sources for the district is \$9919.15. This is an increase of \$2512.97 over last year, which was also a gain of \$2344.09 over the previous year. This makes a total increase of \$4857.06 for the last two years.

DIFFICULTIES.

Among the difficulties encountered on this field may be mentioned:

First. Lack of personal acquaintance with many pastors and members. It makes quite a difference about the reception of a written appeal, as to whether there is a personal acquaintance between the parties. This is incident to beginning new work, and is gradually being overcome.

Second. Lack of a habit of giving to the Home Mission Society, separate from the State Convention. Not only is giving a habit, but giving to different objects of benevolence is a *habit*, which proves to be quite a factor in results. In these older States of the Middle West, where the Society has been in coöperation with the State Conventions, State Missions and Foreign Missions have been duly recognized for many years and a habit of giving to them formed. The work of giving to "*Home Missions*" is of more recent observance, and it takes time to till the soil and sow the seed for the abundant harvests. A good start is being made in this direction, and it is a matter for great gratitude to God that there is an increase in the contributions to the work of home evangelization.

Third. In the States of the Middle West heroic efforts are being made in many churches to replace the pioneer buildings with more commodious and costly houses of worship; other churches are making extensive repairs and paying debts. During these efforts the cause of missions in many churches falls behind.

Fourth. Frequent changes in pastorates is one great hindrance to our mission collections in this district. Several church contributions are lacking from this cause this year. But very few churches make their customary offerings while pastorless.

Fifth. The greatest difficulty of all is found in the large number of members who appear to be so little interested in the evangelization of their country, outside of the State work. At least 800 churches in this District did not send any contribution from any department of their work for the Society's work. In many places there is a lamentable lack of the missionary spirit, and in certain parts of the field there is a pronounced anti-mission spirit.

ENCOURAGEMENTS.

Notwithstanding the difficulties there are many encouragements which more than offset the discouragements.

First. It is encouraging to note a steady increase in the total amount from the district each year. All the States show a healthy growth in this direction, as may be seen in the itemized report.

Second. It is encouraging to find that there are 156 more contributing churches than for last year. Twenty-four Young People's Societies contributed this year which did nothing last year. Seventy-five more Sunday Schools aided in the work this year than last year.

Third. It is very hopeful to find that 120 churches have given increased amounts over last year, and in forty churches the amounts have been doubled over previous years, and some others nearly so.

Fourth. It is a matter of great satisfaction and cause for thanksgiving to God to note a growing interest in the work of the Home Mission Society. The Secretary meets with a hearty, cordial reception by pastors and members, and many are the helpful, inspiring letters received. In view of the fact that so few of the churches can be visited on Sunday in this large District, the Secretary has called into use a stereopticon, for week-day work, with excellent results. While there has been some increase in the expenses on this account, this has been more than made up by collections which would not otherwise have been taken.

A statement of my personal labors is as follows, viz.: Churches visited, 135; sermons preached, ninety-nine; addresses delivered, 104; Associations attended, twenty-five; State Conventions, four; letters written, 2417; postal cards, 660; copies of mimeograph letters sent, 2315; miles traveled, 24,575; copies of leaflets and pamphlets distributed, 57,500; secured fifty-five subscribers for *Home Mission Monthly*.

IOWA.

	Apr. 1, '98, to Apr. 1, '99.	Apr. 1, '99, to Apr. 1, 1900	Decrease.	Increase.
*Churches and individuals	\$2,666 37	\$2,759 42		\$93 05
Individuals.....		457 50		457 50
Y. P. Societies	55 63	82 81		27 18
Sunday Schools.....	300 91	631 54		330 63
Women's Societies.....	30 70	23 50		9 80
Legacies.....	142 15		142 15	
Annuities	1,000 00		1,000 00	
Total.....	\$4,178 76	\$3,954 77	\$1,142 15	\$918 16

* Last year, amounts from Churches and Individuals put together.

KANSAS.

	Apr. 1, '98, to Apr. 1, '99.	Apr. 1, '99, to Apr. 1, 1900.	Decrease.	Increase.
*Churches and individuals....	\$1,226 91	\$1,547 33		\$320 42
Individuals.....		384 63		384 63
Y. P. Societies.....	3 50	15 45		11 95
Sunday Schools.....	59 41	113 81		54 40
Women's Societies.....	2 80	13 00		10 20
Legacies.....				
Total.....	\$1,292 62	\$2,074 22		\$781 60

* Last year, amounts from Churches and Individuals put together.

NEBRASKA.

	Apr. 1, '98, to Apr. 1, '99.	Apr. 1, '99, to Apr. 1, 1900.	Decrease.	Increase.
*Churches and individuals....	\$923 70	\$1,245 47		\$321 77
Individuals.....		135 00		135 00
Y. P. Societies.....	8 90	35 56		26 66
Sunday Schools.....	15 29	111 22		95 93
Women's Societies.....	7 50	2 70	4 80	
Legacies.....				
Annuities.....	500 00	1,000 00		500 00
Total.....	\$955 39	\$2,529 95	\$4 80	\$1,079 36

* Last year, amounts from Churches and Individuals put together.

COLORADO.

	Apr. 1, '98, to Apr. 1, '99.	Apr. 1, '99, to Apr. 1, 1900.	Decrease.	Increase.
*Churches and individuals....	\$453 71	\$1,219 90		\$766 19
Individuals.....		50 00		50 00
Y. P. Societies.....		5 00		5 00
Sunday Schools.....	25 60	78 21		52 61
Women's Societies.....		7 00		7 00
Legacies.....				
Annuities.....				
Total.....	\$479 31	\$1,360 11		\$880 80

* Last year, amounts from Churches and Individuals put together.

1900.]

ANNUAL REPORT OF THE BOARD.

57

Total receipts from 480 churches	\$6,772 12
Total receipts from individuals	1,027 13
	<hr/>
Total receipts from churches and individuals last year.....	\$7,799 25
Increase this year	5,270 69
Total receipts from forty-one Young People's Societies.....	2,528 56
Total receipts from Young People's Societies last year.....	\$138 82
	<hr/>
Increase this year	68 03
	<hr/>
Increase this year	\$70 79
Total receipts from 146 Sunday Schools	\$934 78
Total receipts from Sunday Schools last year	401 21
	<hr/>
Increase this year	\$533 57
Total receipts from Women's Societies	\$46 20
Total receipts from Women's Societies last year	24 00
	<hr/>
Increase this year	\$22 20
Total annuities	\$1,000 00
Total annuities last year	1,500 00
	<hr/>
Decrease this year	\$500 00
Total legacies	\$
Total legacies last year	142 15
	<hr/>
Decrease this year	\$142 15
Total receipts from all sources	\$9,919 05
Total receipts from all sources last year	6,906 08
	<hr/>
Net increase this year	\$3,012 97
Net increase last year	2,344 09
The increase in contributions from all sources, outside of annuities and legacies, is \$3155.12.	

PACIFIC DISTRICT: WASHINGTON, NORTH IDAHO, OREGON, CALIFORNIA, NEVADA, ARIZONA AND ALASKA.

C. A. WOODY, D.D., DISTRICT SECRETARY.

Speaking in a general way of the whole District the year closed has seen better financial conditions prevailing than for several years. This fact has stimulated efforts to pay off church debts and make needed improvements on church property, and in many cases has made possible the enlarging of the too meager salaries of pastors. If such general conditions shall prevail for another year or two we shall see most of the churches regaining the ground lost during the previous four years of continued depression.

The Conventions which have been in debt have been stimulated to provide for their overdue accounts and during the year have been urging the churches to enlarge their contributions to Convention treasuries. Notably is this true of Oregon and Northern California, which embrace the oldest portions of the District. The Home for Missionaries' Children at Vashon has been in the field during the year for \$5000, and the Colleges of Oregon and California have been vigorously in a canvass for funds to enlarge their endowments to meet conditional offers from the Educational Society. The adoption of the "wheel plan" in some parts of the field has put the offering for the Society over a quarter of the year, so that they will not appear as having contributed during this year. All these matters have had a tendency to affect missionary offerings for both the Society and the Missionary Union, but in both cases a considerable advance over the contributions of last year can be reported. The contributions reported below show approximately the results of the year's work. The totals may not be very exact from the difficulty encountered in getting the figures. They are from three sources: First, the sums paid into my office; second, from receipts of missionaries sent to me; and third, from reports of the treasurer of the Society as published in the *Monthly*. The table will show the comparative increase over last year.

	Chs.	Amts.	S. S.	Amts.	Y. P. S.	Amts.	Ind'ls	Amts.
1898-9	52	\$1,100 51	25	\$54 40	4	\$13 10	28	\$213 50
1899-0	69	1,132 19	30	168 36	8	41 46	12	1,234 50
Gain		\$31 68		\$113 96		\$28 36		\$1,021 00

To the above contributions is to be added that of \$25.00 from the Woman's Home Mission Society of California, making the total sum contributed during the year \$2601.51, which is an advance of \$1220.00 over

the previous year. Being classified these offerings are as follows: Designated, \$350.00; annuity, \$800.00; General Fund, \$1451.51. The totals from the several States of my District are as follows: Alaska, \$27.00; British Columbia, \$12.40; Washington, \$269.93; Idaho, \$296.25; Oregon, \$1215.10; California, \$627.98; Arizona, \$132.85; Nevada, \$20.00.

It is but fair to say that during the first three months of the year I was only able to attend to office work, not being able to get out onto the field on account of sickness, and this doubtless affected the offerings from the churches. So far as I can judge from the spirit and outlook among the churches we shall do better in regular offerings another year than in this.

My personal services during the year involved the visitation of fifty churches, five Associations, fifty-three other public meetings, the giving of twenty-six sermons and fifty-six addresses and the attending of fifty-nine prayer meetings. I have distributed 36,700 pages of tracts and other literature of the Society; I have traveled 18,639 miles, paying for expenses \$366.30, postage \$38.51, stationery, freight and incidental expenses, \$150.29, and have written 555 letters and postal cards. I have also assisted in the dedication of one church and the ordination of two ministers.

KANAWHA DISTRICT—WEST VIRGINIA.

REV. W. E. POWELL, D.D., PARKERSBURG, DISTRICT SECRETARY.

In submitting this, my twentieth annual report, it is with profound gratitude to the giver of all good that I recount his mercies and special care for me through a year of critical and very painful illness.

This district, which suffered so severely a few years ago from a prolonged drouth, and then from loss of business, by the great financial depression, is gradually recovering from these reverses.

The grazing farms are now well stocked again, there is a healthy demand for these products and at good prices, so that the effects were visible during the last year, as seen in an increasing number of contributing churches—the number being 345, as against 220 in 1890, and only three in 1880; and also in increasing offerings from these churches.

At no other time has the work of the Society been so well understood nor so highly appreciated as now. While the District Secretary has been, by a severe illness, compelled to remain at his home almost all the past year, he takes very great pleasure in recording the fact, that by the kindly assistance of the pastors and many other persons, his work has been well cared for in the churches and at the annual meetings of the associations. The increased number of missionaries employed by the Society in this District has also had a stimulating effect upon the work.

The demands of the field were never so great nor pressing as at this time. West Virginia is as emphatically a great mission field as the Dakotas, Washington or Oregon. Not less than \$10,000,000.00 of capital have been invested in coal, timber and oil lands in West Virginia during the last two years. These industries are now being developed on a large scale. Neither the oil town, mining village nor the lumber camp are productive of good morals or deep piety, but on the other hand they become the centers of vice without the restraining influences of the Gospel. All this increased activity and growth in population calls for a larger force of good men as missionaries; more than we have yet been able to employ. Much has been done to meet these increasing demands, but much more should and must be done toward occupying the many villages and towns so rapidly springing up along the lines of new railroads and in these centers of population; neither should we neglect the many important country districts, which are calling for missionaries.

Our churches have adopted the plan of systematic beneficence, which is working well and promises very good results for Home Missions in this State. A review of ten years' work is found in the tabulated form below.

PERSONAL WORK.

Weeks of service, fifty-two; churches visited, nine; Associations attended, one; other public meetings, nine; sermons preached, nine; addresses made, twenty-one; prayer meetings attended, twenty-four; religious visits made, thirty-five; tracts distributed, 104,000 pages; collected for Home Missions, \$3660.45; secured nine subscribers for the *Home Mission Monthly*; paid for traveling expenses, \$64.15; paid for postage, \$50.60; paid for stationery, \$32.10; traveled, 1250 miles; have written 2782 letters, and 853 postals, and paid for telegrams and expressage, \$1.02.

TEN YEARS' CONTRIBUTIONS — KANAWHA DISTRICT.

March 31st.	Number of Churches Contributing.	Number of Sunday Schools Contributing.	Number of W. M. Circles Contributing.	Number of Young People's Societies Contributing.	Number of Individuals Contributing.	Number of Legacies.	Amount Contributed by Churches	Amount Contributed by Sunday Schools.	Amount Contributed by W. M. Circles.	Amount Contributed by Y. P. Societies.	Amount Contributed by Individuals.	Amount of Legacies.	Received from Other Sources.	Total Amount of Receipts.
1891	258	10	16	.....	3	.....	\$1080.22	\$95.71	\$5.00	.....	\$11.60	\$.....	\$242.37	\$1,434.90
1892	260	7	12	.....	3	1	1105.04	42.47	126.60	.....	18.00	400.00	52.04	1,744.51
1893	240	15	19	.....	8	.....	1212.13	88.65	72.91	.....	114.50	.....	171.82	1,660.01
1894	217	7	7	.....	3	.....	1081.95	27.76	108.03	.....	16.00	.....	57.28	1,391.02
1895	236	11	4	.....	8	1	989.66	12.98	41.95	.....	42.00	320.49	.....	1,409.08
1896	264	10	11	.....	9	1	1100.80	38.20	24.29	2.00	33.00	110.00	.....	1,310.29
1897	319	18	11	.....	17	2	1227.76	67.97	4.50	4.00	39.05	275.00	.....	1,614.28
1898	307	13	11	.....	7	1	1260.78	71.43	10.00	.55	22.00	88.34	.....	1,483.45
1899	322	27	3	.....	15	3	1429.40	112.30	3.00	.....	334.01	10,723.01	.....	12,501.72
1900	345	13	.....	4	50	2	454.17	43.34	14.00	4.34	2192.28	2,066.40	.....	3,660.44

II. MISSIONARY DEPARTMENT.

The reports of the Superintendents of Missions and General Missionaries for the year show a very healthy condition of our work in all of its various branches.

I. WESTERN MISSIONS.

When the Society was organized in 1832 it was for the specific purpose of sending missionaries to the Mississippi Valley, or all of that great body of western territory drained by the Mississippi River. It was foreseen at that early day that this was to become the home of a vast population and the seat of industrial and political power: even a superficial knowledge of the prosperous States comprised within this territory serves to verify the prophecies of our fathers and to justify their urgent appeals for money for the prosecution of Western missions. A few figures with regard to the present condition of Baptist churches in that region are very eloquent. There are to-day, according to the latest figures given in the Baptist Year-Book, in Ohio, 72,675; Indiana, 64,254; Michigan, 43,289; Illinois, 115,329; Wisconsin, 19,774; Minnesota, 19,626; Iowa, 38,449; North Dakota, 2547; South Dakota, 5835; Nebraska, 15,824; Kansas, 40,198; Indian Territory, 20,886; Oklahoma Territory, 9710; Montana, 1278; Wyoming, 463; Colorado, 8253. Making a grand total of 478,390.

Of course it is not claimed that this large number of Baptists in the Mississippi Valley to-day is the direct result of Home Mission work alone, but it is safe to say that the work done by the American Baptist Home Mission Society in this region during the last sixty-eight years has been one of the most efficient agents in accomplishing the great results which we now see.

This large number of Baptists in this region is accompanied by the existence of the usual proportion of churches and Sunday Schools, by efficient State Conventions, Associations and other Christian organizations as well as by Universities, Colleges, Academies, religious newspapers and other religious forces and agencies.

The success of Home Mission work attested by such striking evidences especially in the eastern portion of the Mississippi Valley is ample reward for all that it has cost. It would be difficult to overstate the exceeding great value to us as a denomination, to the general cause of Christianity, as well as to the welfare of the Republic and the progress of civilization at home and abroad, which has sprung directly out of the work of Home Missions.

What has been accomplished is a prophecy of what may still be wrought not only in that portion of the Mississippi Valley that borders upon the mountains where religious destitution is still painfully apparent, but also in those regions of the still further west comprised within the Rocky Mountain States and Territories, and in the Pacific States; the religious destitution and the religious need of Home Mission work is as great to-day in Montana, Wyoming, Utah, Nevada, Arizona, and New Mexico as it was fifty years ago in Wisconsin, Minnesota and Iowa. Indeed, it is doubtful whether any field ever offered greater promise of speedy and abundant harvests from liberal and intelligent seed-sowing than is now offered by the States of Idaho, Washington, Oregon and California. Ten times the missionary money and labor that are now being expended on these fields could be profitably employed. It is a source of deep regret to your Board that the limit of its funds is such as to prevent it from largely increasing its expenditures for missionary work on its Western field. The facts brought out by the Superintendents of Missions and the General Missionaries for these States warrant the most urgent appeal to the denomination for an increase of funds to be expended in Western missions.

2. MEXICO.

No one familiar with the facts can doubt that very substantial progress has been made by our missions in Mexico. The tone and temper of the Mexican people with reference to Protestantism is widely different, largely as a result of the preaching and dissemination of religious literature by our Baptist Missions. The work has been slow, partly because of the sluggishness of the

Mexican people, partly because of the limited number of workers, partly because of a lack of vigorous general superintendence, and largely for the lack of a central, efficient school for the training of native workers. The past history of our work in our sister Republic and its present condition, both warrant us in saying that additional men and money would find abundant opportunity. There are three patent facts which ought to be well pondered; the first is that the Mexican people are probably more accessible to-day to Protestant missionary influences than at any previous time in their history; the second is that an increasing number of Mexicans are leaving their native land and immigrating to Texas, Arizona, New Mexico, Colorado and other portions of the United States, where they are to become a permanent and important factor in our national life. It is very, very important that we should meet this increasing tide of immigrants with the open Bible and the preached Gospel; the third fact meriting thoughtful consideration is the increasing intercommunication between Mexico and the United States; multitudes of tourists from this country visit Mexico annually, while the resident population of Americans in the chief centers of the Mexican Republic, is steadily increasing. There ought to be to-day in the City of Mexico, in Monterey, and possibly in one or two other centers, English-speaking Baptist Churches, led by strong, forceful missionaries supported by this Society.

3. CUBA AND PORTO RICO.

The reports herewith submitted of Brethren McCormick and Rudd in Porto Rico and Moseley in Eastern Cuba, are very gratifying, both as a record of what has already been accomplished and as a promise of better things to come.

The most urgent need at the present time for the successful carrying on of these missions is suitable places of worship. Santiago in Cuba is the only place where we have thus far been able to provide a church adequate to the necessities. It is very important that we should have at an early day suitable meeting

houses at Manzanillo and San Juan in Porto Rico. We do not look for sudden and revolutionary changes in religious conditions among a Spanish-speaking people who for four hundred years have been under the benumbing influences of Spanish colonial policy and of Rome's ecclesiastical system. It is undeniably true, however, that faithful Protestant missionary work in these Islands will bring about in time a radical change for the better in the religious thought and life of these people. If the means at the disposal of your Board were sufficient it would largely increase its band of devoted workers in both of these Islands.

4. FOREIGN POPULATIONS.

That mighty migration of peoples which during the last fifty years has brought to our shores probably twenty millions gathered from all the nations of the globe, still continues. It is a movement without a parallel in human history and is changing the economical, political and religious aspect of the world. Under the influence of this tremendous force our Republican institutions are subjected to an enormous strain while our religious life is being slowly but surely and sadly corrupted. Had it not been for the virility of our Western life, the stability of our institutions, the aggressiveness of our Protestant Christianity, we should have been as hopelessly overrun as the Roman Empire was by the hordes that poured down upon it from the North centuries ago. We do not believe that the Protestant Christians of this country have awakened to the significance of this world movement. Certainly Baptists do not thoroughly comprehend what it means, nor do they realize what it involves to them of privilege, opportunity and obligation. God is bringing us into vital relationship with the ends of the earth through our contact with foreign immigrants on our own shores and within our own borders. We are glad to report that our missions among these various foreign people have never been more successful and promising than they are to-day.

Again we emphasize the importance of increasing our force of workers among the Italians. They are coming to us in increasing

numbers, and it is evident that they are to constitute a permanent and large factor in our population. They are industrious, thrifty, accessible and present most promising fields for missionary effort. We especially need a large increase of efficient workers and a corresponding increase of money for their support.

5. The report of the Field Secretary makes reference to the progress attending our City Mission work. It becomes year by year more and more evident that the Mission field of the immediate future is to be found in the very heart of the great and rapidly growing cities.

EARLY WORK IN MICHIGAN.

Michigan was the first mission field cultivated by the American Baptist Home Mission Society. Organized about April 27, 1832, the Society, May 11th of the same year, appointed Rev. Thomas W. Merrill to labor at Prairie Ronde and vicinity, near Kalamazoo. Prior to this appointment he had labored among the new settlements in the southwestern part of the State, whither the first settlers went three or four years before. "As to Prairie Ronde," he wrote, "the population is a mingled mass. Having come from different States, attached to dissimilar views, tenets and customs, and most of them supremely devoted to accumulation of a treasure on earth, they compose a disorganized and irreligious population. In one place a strong Southern element would not remain with Northern Baptists in the church. In these settlements I found comparatively few disposed to make a consideration and those few unable to bestow any considerable remuneration. For more than two years from the commencement of my labors among the recent settlements, as a public speaker, in which capacity I labored almost continuously on the Lord's day and a part of the time held several lectures during the week, I received about \$10 and expended nearly ten times this amount."

His desire for appointment by the Society was that he might use his small salary to purchase a site for an institution of learn-

ing, "an Institution under Baptist influence and one that shall exert a salutary and sanctifying influence upon the Baptist cause." This purpose he persistently strove to attain, and June 21, 1833, wrote: "I have presented a petition in its behalf several times before the Legislative Council and three times it failed. The bill has now passed and become a law, incorporating the Michigan and Huron Institute. We have some prospect that the location will be near this village." The letter was written from Comstock, Kalamazoo County, and contained also a communication from Caleb E. Comstock on the subject.

Mr. Merrill continued a steadfast friend of the institution, now Kalamazoo College, to which by his will he left a considerable portion of an estate which he acquired by great industry and frugality.

It was thus, not only in Michigan, but in many other Western States, that religious foundations were laid and that missionaries of the Society became the pioneers in and promoters of educational enterprises. It is fitting that, as the Society holds its annual anniversary in Detroit, sixty-eight years after the beginnings of its work, the services of one like Mr. Merrill, who may be regarded as a type of many others, should have honorable mention. "Other men labored and ye have entered into their labors."

MISSIONARY SUMMARY.

The following presents a summary exhibit of the missionary operations of the Society:

The whole number of laborers, missionaries and teachers supported wholly or in part by the Society has been 1180.

These have been distributed as follows: In the New England States, 44; in the Middle and Central States, 67; in the Southern States, 231; in the Western States and Territories, 799; in the Canadian Dominion, 10; in Mexico, 18; in Alaska, 1; in Cuba, 4; in Porto Rico, 6; French missionaries have wrought in 6 States; Scandinavian missionaries in 25 States; German missionaries in

Maine.....	1	S. C.....	20	Mo.....	6	Cal.....	69
N. H.....	3	Ga.....	52	Neb.....	47	Ore.....	40
Vermont.....	1	Fla.....	5	Ind. Ter.....	65	Wash.....	59
Mass.....	23	Ala.....	5	Oklahoma.....	45	Manitoba.....	2
R. I.....	4	Miss.....	15	Kans.....	66	Br. Colum.....	2
Conn.....	12	La.....	6	S. Dakota.....	49	Alberta.....	1
N. Y.....	28	Ark.....	4	N. Dakota.....	42	Ontario.....	2
N. J.....	14	Tex.....	29	Mont.....	16	Assiniboia.....	3
Pa.....	10	Ohio.....	4	Wyom.....	6	Mexico.....	18
Del.....	4	Mich.....	20	Colo.....	41	Alaska.....	1
Va.....	43	Ind.....	3	New Mex.....	14	Cuba.....	4
W. Va.....	11	Ill.....	28	Ariz.....	5	Porto Rico.....	6
Ky.....	19	Wis.....	50	Utah.....	11		
Tenn.....	23	Minn.....	57	Nevada.....	2	Total.....	1,180
N. C.....	20	Iowa.....	38	Idaho.....	16		

CLASSIFIED TABLE OF MISSIONARIES, ETC., OF THE AMERICAN BAPTIST HOME
MISSION SOCIETY—FROM 1871 TO 1900 INCLUSIVE.

YEAR.	MISSIONARIES.									SCHOOLS.			
	† Total No. Missionaries and Teachers.	Among Americans.	Among Germans.	Among Scandinavians.	Among French.	Among Mexicans.	Among Indians.	Among Freedmen.†	Among Chinese.	Number.	Teachers.	Scholars.	Ch. Edifices Erected.
1871....	352	149	25	15	4	3	10	73	3	7	20	—	31
1872....	424	205	29	14	7	4	7	75	4	7	19	831	38
1873....	435	289	29	6	6	3	7	68	2	7	25	695	36
1874....	350	230	38	9	8	1	8	13	2	7	21	670	77
1875....	334	219	40	12	6	1	6	28	4	7	26	795	22
1876*....	260	128	54	10	6	1	11	17	2	7	31	848	18
1877....	230	109	37	10	4	1	13	15	—	7	41	871	13
1878....	215	100	32	11	4	—	12	19	1	8	36	1,056	24
1879....	236	108	32	15	4	—	10	21	2	8	44	1,041	10
1880....	281	158	36	18	5	—	9	15	2	8	38	1,191	6
1881....	392	209	40	30	6	—	11	21	3	11	872	1,649	16
1882....	513	202	46	41	6	2	12	21	1	13	889	2,151	66
1883....	607	358	51	40	9	4	8	23	2	14	812	2,576	97
1884....	636	359	52	53	10	6	15	23	1	17	8126	3,090	106
1885....	695	356	65	62	9	8	14	31	1	17	149	3,182	113
1886....	669	319	72	69	10	10	13	27	2	17	147	3,326	62
1887....	671	319	75	64	11	13	14	14	3	18	158	3,113	62
1888....	733	355	68	74	12	14	18	20	4	18	165	3,661	88
1889....	781	374	69	87	14	15	21	23	5	20	170	3,466	70
1890....	824	391	68	99	15	13	19	27	5	21	184	5,081	87
1891....	938	443	69	114	15	15	24	31	6	26	216	6,163	88
1892....	1053	505	70	126	15	18	21	31	5	27	256	6,687	121
1893....	1082	524	72	123	17	31	17	35	7	35	246	5,493	110
1894....	1111	479	81	124	19	26	35	42	8	36	293	5,053	84
1895....	1100	512	69	139	25	17	24	43	8	52	257	5,794	89
1896....	1147	524	66	146	24	20	23	43	4	53	287	5,876	93
1897....	1064	462	63	149	25	17	17	47	7	44	267	5,900	91
1898....	1030	477	62	141	22	12	21	46	7	43	230	5,524	95
1899....	1092	494	82	136	19	13	22	55	12	41	239	5,500	61
1900....	1180	555	73	140	17	13	23	63	12	36	251	5,873	72

* The plan of cooperation in the States of New York, Michigan, and Illinois terminated in 1875, and 73 missionaries in these States were transferred to the care of their respective State conventions.

† Not including secretaries and agents.

‡ The decrease of missionaries among the Freedmen after 1873 is largely accounted for by the fact that students were no longer commissioned as teachers and missionaries during their summer vacations.

§ Including about ten teachers of government day schools in Indian Territory.

|| Not reported.

Also in 1888-90, 1892-97: Among Poles, 1; among Bohemians, 1. In 1898-1900: Among Poles, 3; among Bohemians, 1. In 1891: Among Poles, 2 and Bohemians 3. In 1897-8: Among Poles, 2 and Bohemians 1. In 1888-92-3, 1895: Among Welsh, 1. In 1889-90, 1894-1900: Among Portuguese, 1. In 1891-95, 1897-99: Among Finns, 1, and in 1896, 2, 1899-1900; 3. In 1895: Among Italians, 1; 1896-7, 3; 1897-98; 1898-9, 8; 1899-1900; 10. In 1896-1900: Among Jews, 1. In 1897-9: Among Armenians, 1. In 1898-9: Among Japanese, 1; 1899-1900, 2. In 1898: Among Latish, 1. In 1898-1900: Among Hollanders, 2. Cubans, 1898-9, 2; 1899-1900, 4. Porto Ricans, 1898, 2; 1899-1900; 6.

Number of Laborers.	1,180
Weeks of labor.	40,385
Churches and out-stations supplied.	1,776

Sermons preached.	93,242
Prayer meetings attended.	44,745
Religious visits made.	284,220
Bibles and Testaments distributed.	8,013
Pages of tracts distributed.	1,734,830
Received by baptism.	4,442
Received by letter and experience.	5,233
Total church membership.	56,863
Churches organized.	76
Sunday Schools under care of Missionaries.	1,154
Attendance at Sunday Schools.	74,330
Benevolent contributions reported.	\$97,482.24

RESULTS OF SIXTY-EIGHT YEARS.

Number of commissions to missionaries and teachers.	24,242
Weeks of service reported.	858,791
*Sermons preached.	2,122,065
*Prayer meetings attended.	1,146,383
*Religious visits to families and individuals.	5,413,626
Persons baptized.	163,361
Churches organized.	5,387

SUPERINTENDENTS AND GENERAL MISSIONARIES.

The following is the list of the Superintendents and General Missionaries the past year:

Upper Mississippi District—O. A. Williams, D.D., Minneapolis, Minn.

Wisconsin—Rev. D. W. Hulburt, Wauwatosa.

Minnesota—Rev. E. R. Pope, Minneapolis.

North and South Dakota—T. M. Shanafelt, D.D., Huron, S. D.

Trans-Mississippi Division—N. B. Rairden, D.D., Omaha, Neb.

Iowa—Rev. E. P. Bartlett, Des Moines.

Nebraska—Rev. C. W. Brinstad, Omaha.

Kansas—Rev. E. B. Meredith, Topeka.

Indian Territory—Rev. Cortez Stubblefield, Duncan.

J. S. Murrow, D.D. The Indians.

Oklahoma—Rev. L. J. Dyke, Oklahoma City.

Colorado and New Mexico—Rev. J. W. Crooks, Denver.

Montana, Utah, South Idaho and Wyoming—Rev. L. G. Clark, Helena, Mont.

* During last fifty-nine years.

Pacific Coast Division—C. A. Wooddy, D.D., Portland, Ore.

East Washington and North Idaho—Rev. A. M. Allyn, Spokane, Wash.

Washington—Rev. W. E. Randall, Tacoma.

Oregon—Rev. Gilman Parker, Portland.

Northern California—Rev. Robert Whitaker, Oakland.

South California and Arizona—Rev. C. T. Douglass, Pasadena, Cal.

The French—Rev. J. N. Williams, 22 Arch St., Providence, R. I.

The Germans—Rev. G. A. Schulte, 313A Charles St., West Hoboken, N. J.

Eastern Cuba—H. R. Moseley, D.D., Santiago.

Northern Porto Rico—Rev. H. P. McCormick, San Juan.

Southern Porto Rico—Rev. A. B. Rudd, Ponce.

UPPER MISSISSIPPI DISTRICT: WISCONSIN, MINNESOTA, NORTH
DAKOTA, SOUTH DAKOTA.

O. A. WILLIAMS, D.D., MINNEAPOLIS, MINN., SUPERINTENDENT OF MISSIONS.

This district extends east and west from the Great Lakes to Montana, and north and south from Manitoba to Nebraska. Its area is equal to all of New England, New York, New Jersey, Pennsylvania, Ohio, Indiana and a large part of Illinois. Something may be known of the exhaustless resources, of the untold wealth, and of the rapid development of this northern region by the fast increasing commerce of our inland seas. Three of the States of this district are the chief contributors to this commerce. The freight in tonnage which each season passes through the Sault Ste. Marie Canal far exceeds that of the Suez Canal, or that enters the port of New York or of London during the full twelve months. There is carried annually through the narrow channel connecting Lake Superior and Lake Huron, coal valued at \$10,000,000, flour at \$35,000,000, wheat at \$50,000,000, copper at \$30,000,000, iron ore at \$35,000,000, and lumber at \$12,000,000. In the last ten years the freight passing through this canal has increased from six million tons to more than twenty-four million tons. And this is but the beginning. The vast regions in Northern Minnesota, in North and South Dakota still unsettled are attracting the attention of the homeseekers, while the ores of Minnesota and Wisconsin offer great inducement to the capitalists. Not since the boom period in the early settlement of these States has there been such an influx of population as at the present season. In a single day, March the 29th, fifteen hundred homeseekers from Pennsylvania passed through the Twin Cities, filling five special trains, requiring more than a hundred freight cars to carry their household goods, stock and farm machinery, and this is but one of the many days that this season has seen such companies of homeseekers on their way to the Dakotas. Problems, therefore, confront us that call for large measures, wise plans, and energetic efforts in Home Mission work. In each one of these States opportunities for aggressive work are lost

each year because of inadequate resources. How to make fifty cents do the work of a dollar is a question that State Convention Boards often, but vainly, attempt to solve.

CO-OPERATION.

The liberal aid and the hearty support of the Home Mission Society have proved an inspiration and a girding, not only to the missionary in the field and to the churches aided, but also to the Christian workers who have been intrusted with the management of the State Convention work. Wisconsin and Minnesota are looking forward with some anxiety to the time near at hand when the Society will withdraw its support, in order to bestow more labor on newer fields. These States, however, are blessed each with a strong body of pastors and laymen of large experience and sound judgment, who carry on their hearts the interests of the denomination and who are ever ready to give to State work time and money, thought and prayer.

The coöperation between the Home Mission Society and the State Convention in this District is most cordial and harmonious. All questions of importance and of interest to the work in the State are considered by the General Missionary and the representative of the Society together. Mutual confidence and perfect harmony have marked these deliberations.

GENERAL MISSIONARIES.

The district is particularly fortunate in the men who have been chosen to oversee the work in the different States. The wisdom, the tact, and the judgment shown in meeting and solving perplexing questions prove that each one of these General Missionaries is the right man in the right place. The progress of the work depends to a great extent upon the wise counsel and the faithful labors of these men of God. For detail of the work done in each of these States, the reader is referred to the reports of the General Missionaries. There are, however, some things in these reports to which attention is called.

WISCONSIN.

In Wisconsin Rev. D. W. Hulburt has earnestly endeavored to train the churches in the grace of liberality, and to put into practical working the wheel plan recommended by the Committee on Systematic Beneficence.

He has met with encouraging success. The tendency in the churches towards unification and consolidation in State work will be watched with much interest.

MINNESOTA.

The carefully prepared statistics presented by Rev. E. R. Pope in his report will repay well a thorough perusal and study. It is cause for gratitude and encouragement that two more churches have attained self-support, that five new churches have been organized, and twelve new buildings erected.

NORTH DAKOTA.

One year ago North Dakota was without a General Missionary. At the Board meeting, held in July, it was recommended to the Board in New York that North Dakota be united to South Dakota, under the oversight of Rev. T. M. Shanafelt, D.D., which recommendation was approved. The appointment has given to the churches in this State new hopes, and doubtless his long experience in General Missionary work will prove a great blessing to them.

SOUTH DAKOTA.

Under the wise management of Dr. Shanafelt, the churches have met all of their financial obligations to the Home Mission Society in their co-operative relation. There has been during the year encouraging progress in the work. New churches have been organized; new houses of worship erected, and some churches have attained to self-support.

NEEDS.

There is no section of the country in which so large a proportion of the population is composed of Scandinavians as in these States. In Minnesota more than a third of the Baptists are in the Scandinavian churches. In the other States a large number of the members of the churches are also Scandinavians. In some communities we have already reached the transition stage, and the mother-tongue is being supplanted by the English. In some of these churches the English is used altogether in the Sunday Schools. There is, therefore, a growing demand for men who can use both languages. This qualification is necessary in order to retain the

sympathy and coöperation of the older members, and at the same time prevent the scattering of the young people, who in the order of things prefer the English. Scandinavian students in preparing for the ministry should be impressed with the importance and the necessity of being able to preach in both languages.

CHAPEL BUILDING.

In the majority of cases when a church undertakes to erect a house of worship, the inquiry is made at the outset, what aid may be expected from the Society. The probability that a gift may be received encourages the struggling band to arise and build. Without that expectation, they would hardly have had the heart to undertake it. When it becomes necessary to decline the application because of the exhausted condition of the treasury, the disappointment is very great, and the power of the church is crippled. What an impetus will be given to our Home Mission work when the Church Edifice Fund is placed on a basis adequate to the demands upon it!

PERSONAL LABORS.

I have been permitted to spend the entire twelve months in the service of the Society without interruption, preaching morning and evening almost every Sunday. I was in attendance to present the work of Home Missions at as many of the Associational gatherings as it was possible for me to preach. When meetings were held on the same dates, so far apart as to make it impossible for me to be present, one of the pastors was requested to speak in behalf of the work. I was present at the meetings of the State Conventions in each State of the District, and in Wisconsin and Minnesota led an early morning devotional meeting each day of the Convention week. I have been in attendance at the quarterly Board meetings, at which questions pertaining to the growth and development of the churches are considered, and the appointment and salaries of missionary pastors are recommended. I spent most of December in the South, visiting several of the schools aided by the Society, in order to obtain a more intelligent knowledge of the Educational Department of the Society's work. Since returning home, I have spoken repeatedly on this great work.

Miles traveled during the year, 22,700; sermons preached, 86; addresses delivered, 104; letters and postal cards written, 1,529; prayer meetings attended, 39.

WISCONSIN.

REV. D. W. HULBURT, WAUWATOSA, GENERAL MISSIONARY.

In October, 1898, our State Convention recommended to the churches a State plan for Christian beneficence known as the "Wheel Plan." At the end of the first year just two-thirds of our English speaking churches had ratified the plan. Most of our largest churches were among the number. In many churches this was a complete revolution of the plan for beneficence which had prevailed. It was feared that the friction caused by the breaking up of old plans might produce a loss to our benevolent societies, but the fact is that the year before the adoption of the plan fifty-seven of our churches raised their full apportionment to the State mission work, whereas the last year sixty churches raised their full apportionment. Again, the previous year, the regular contributions from the churches for State work amounted to \$6192.81, but the year following the adoption of the plan it was \$6204.43. It is to be admitted, however, that there was a slight falling off in our general benevolence, but we think this was not due to the adoption of the plan, since, in current expenses, which are not effected by the plan, there was a much larger reduction than in benevolence. Something back of the plan was the cause of the reduction in the amount of money contributed to Christian work. We believe thoroughly in the plan. Its benefits are more than can be enumerated in this brief report.

MISSIONARY WORK.

The Board employed the past year forty-five missionaries. Our mission churches received by baptism 227. Of the Baptist membership in the State, 14 per cent. were in our mission churches, but 33 per cent. of the baptisms were in our mission churches. In the last decade 20 per cent. of our membership have been in mission churches, but 35 per cent. of our baptisms have been in mission churches. There can be no question as to the value of our mission work.

The District Missionary work is increasingly popular, and its excellent results are in many ways observable. We need the means which will enable us to put twice as many missionaries into the field as we now have. It would be a good missionary investment.

DANO-NORWEGIAN.

One year ago, at our annual meeting, we adopted a new plan for this work, as follows:

- I. That the Wisconsin Baptist State Convention appoint three Danes

or Norwegians as members of the Board of the Convention.

II. That the Board thus constituted direct the Dano-Norwegian work just as fully as it does the American work, reviewing each application individually and voting on it individually.

III. That the Board appoint a Dano-Norwegian Missionary who shall do the same class of work and sustain the same relation to the Convention and the Board as the American District Missionaries do and sustain.

IV. That the Dano-Norwegian churches be encouraged to make offerings to the State mission work in Wisconsin just as our American churches make offerings to the State mission work under the immediate supervision of the General Missionary and the pastors of the Dano-Norwegian churches.

So far as we have been able to reach our Dano-Norwegian churches, and explain this plan, it has proven eminently satisfactory to all concerned.

OUR SWEDE WORK

This work is in a very gratifying condition. Since it began thirty years ago, not a single Swedish Church has ceased to exist. Most of these churches are in places where there are no English speaking churches, hence the importance of this work.

The trend in Wisconsin is toward the consolidation and unification of our State work. Our Sunday Schools, Young People's Societies and Mission Circles used to be recognized as societies related to the church. We are coming rapidly to recognize that the Sunday School is the church studying the Bible, the Young People's Society is the church in training for Christian work, and the Missionary Society is the church studying missions. We used to have half a dozen societies related to the church simultaneously at work raising money for as many different objects. We are now bringing during a given period a benevolent work before the entire church and congregation leading all to give attention to and concentrating on one object until the offering to the object is made and then we all turn to another benevolent object. We are in the midst of this process and believe that there is still much room for improvement which will be made as the time ripens.

MINNESOTA.

REV. E. R. POPE, MINNEAPOLIS, GENERAL MISSIONARY.

It is very difficult, accurately and adequately, yet briefly, to describe the religious work and condition of the Baptist churches in a great State.

It is my understanding that these reports at least try to present not simply the mission work but also the condition and needs of the field from a Baptist standpoint.

WHAT WE HAVE.

In Minnesota there were on May 1, 1899 (the last date when statistics were gathered), 247 churches with 19,697 members. These churches and members were divided by nationality as follows: American, 131 churches, 12,038 members; Swedish, eighty-four churches, 5515 members; Dane-Norwegian, twenty-one churches, 1430 members; and German, eleven churches, 714 members. These churches hold property valued at \$1,148,744; they expended on themselves \$176,499.06, and gave away in beneficence, \$33,482.19; an average of \$10.10 per resident member for home expenses, and of \$1.91 for beneficence. During the year 1904 people were received into membership, 1017 being baptized. The net gain, as reported, was 539, being 12.8 per cent.; or, if divided among the churches, it would be 2.2 persons to each church. We regret the decrease in baptisms and beneficence, while we are glad that the other figures show increase.

In the Twin Cities (St. Paul and Minneapolis) we have twenty-six churches and 6901 members. Thus more than 10 per cent. of the churches and 35 per cent. of the members reside where about 19 per cent. of the people of the State live. Considered in this way, the Baptists form no inconsiderable body, and might be thought much stronger than they really are. There is another side:

WHAT WE HAVE NOT.

If we divide the membership of our churches we have an average of 79.8 members for each organization; and, if we take out the Twin Cities, the average is reduced to fifty-seven. Over the State sixty-eight of the churches have less than twenty-five members each. Thirty-seven of these are American, seven Dane-Norwegian, and one German; while forty-four churches have no regular services whatever, twenty-eight of these are American, twelve Swedish, three Dane-Norwegian, and one German. Eighty-eight churches have no pastors and fifty have no houses of worship.

The City of Boston, with 550,000 people, has eighty-three Baptist churches and 25,736 members, or one in twenty-one. Minnesota with 1,800,000, has 247 Baptist churches and 19,697 members, or one in ninety-

one of the population. The rate of increase per membership in Boston was 1.7 per cent.; in Minnesota 2.8 per cent. These facts are not very pleasant, but, if we would have a correct idea, they should be presented.

RAPID GROWTH.

The State is making rapid advance. It is said that 25,000 people settled in Northern Minnesota in 1899, and those in a position to know estimate that this will be doubled in 1900. Nearly 250 miles of railway were built in 1899, and at least thirty-six new towns established. Along one line Baptists already have churches, but on the others we are not represented.

Little Falls is a city 100 miles north of the Twin Cities. Draw a line east and west through this place across the State. There are fifty-four Baptist churches with 3524 members north of this line. Their gifts for the State Convention last year were \$686.39. These people are as liberal as the average Baptists, but their churches are weak and their means are small. Among the 400,000 people in this section there is an immense field for work.

The iron industry has increased until now Minnesota is the first State in the Union in the production of iron ore. But the mines are largely owned outside of the State, and the advance only means larger demands for work. Lumbering is one of our chief industries, but these communities, though greatly needing, are not very responsive to religious work. Agriculture is followed by possibly a third of the State's inhabitants; land is steadily increasing in value; farms are being improved. Yet the newer parts of the State see the log huts and dug-outs with needy people, many of whom are denied all gospel privileges.

Tokens of prosperity are to be seen in cities, towns and country, and every material advancement calls for a corresponding advance in religious equipment and work.

WORK DONE.

Baptists have not been idle, and according to their means are doing fairly well. Since our last year's report five churches have been organized, and new work begun in as many more places. There has been decided activity in church building. Twelve edifices have been erected, valued roundly at \$52,500. Of the churches organized two are Dane-Norwegian, one Swedish, one American and one German; while of those built seven are American, three Dane-Norwegian, and two Swedish. Seven of the twelve houses built received gifts from the Church Edifice Department of the Home Mission Society to the amount of \$1650. All

the churches organized are the direct result of the mission work of the State Convention and the Home Mission Society, and seven of the buildings are on mission fields.

During the year thirty-nine missionaries have been employed, serving forty-three churches and forty-nine out-stations. Besides these there have been eleven District Missionaries at work, and the whole force has numbered fifty-one. Altogether the gospel has been preached regularly in at least 125 places by these laborers. Into the forty-three mission churches, 358 have been received, 185 by baptism, and the membership of these churches stands at 2586, which is 13 per cent. of all the Baptists in the State, the percentage of increase in membership for the year being 5.8 per cent. Five thousand seven hundred and fifty-six sermons have been preached to congregations averaging 1997. Altogether the mission churches have raised \$22,634.07, of which \$1918.56 has gone into the various lines of denominational beneficence. During the year eight churches have been aided that never received any assistance previously, while work has been renewed on four others. Two churches have attained self-support.

FINANCE.

The State Convention by legacies received has paid off its old debt to the Home Mission Society, and its current expenses have also been provided for. So, in one way, the finances are in good condition.

But the increasing demands for work in the State, the lessened aid from the Home Mission Society, make our condition most serious. The Society will not contribute to Minnesota for mission work this coming year more than it will receive from the churches for its general work. While we may rejoice in this, yet it becomes a very serious question whether, if the proposed withdrawal of all aid occurs in 1902, Baptist interests in Minnesota will not suffer, and even the present standard of work have to be ruinously curtailed.

SOUTH DAKOTA AND NORTH DAKOTA.

T. M. SHANAFELT, D.D., HURON, S. D., GENERAL MISSIONARY.

The two States of South Dakota and North Dakota originally constituted Dakota Territory. The Territory was divided February 22nd, 1889, and the two States named were admitted to the Union November 2nd, 1889. The area of South Dakota is 76,620 square miles. The area of North Dakota is 74,312 square miles. Total area 150,932 square miles. The population of the two States, according to the national census of 1890,

was as follows: South Dakota, 328,808; North Dakota, 183,719. Total, 511,527.

For a few years, or during the drouth period, the population constantly increased, but slowly. During the past three years the increase has been very rapid. Recent immigration to South Dakota has represented mainly English-speaking people. In North Dakota a very large percentage of the new population is of foreign birth, especially Germans. It is estimated that not less than fifty thousand people have recently settled in each of these States. They are located mainly in the newer counties in the central and western portions of the State on unoccupied quarter sections of land that had long been held for speculation.

The filling up of these sparsely settled counties will involve the necessity of increasing the number of missionaries, the organization of new churches, and the building of houses of worship. This means a necessary increase in the expenditure of missionary and church edifice funds. Retrenchment is therefore impossible, not only at present, but also for the coming two or three years, in South Dakota and North Dakota.

SOUTH DAKOTA.

There has been encouraging progress during the past year. Some new churches have been organized, and several houses of worship have been built or are in process of erection. Nearly all of the churches are supplied with pastors. There is a gradual increase in the number of self-supporting churches. Some of the weaker churches, that have long been pastorless and homeless; are maturing plans to secure pastors and build chapels.

Recently developed lines of railroad have resulted in establishing new towns and villages. Some of these will be centers of influence, and churches must be organized without delay. There is now a reasonable probability that one and possibly two railroads will be extended across the ceded portions of the Sioux Indian Reservation, from the Missouri River to the Black Hills. Most of that country is better adapted for grazing than for farming, and its population will consist mainly of ranchmen and herders of cattle and sheep. The day of large ranges for cattle is past. Large ranches will be comparatively few. The population is now rapidly increasing. Something must be done speedily to meet the religious needs of these people, and Baptists ought to be the first to move in this direction. These new lines of work will also call for a large expenditure of missionary and church edifice funds.

The Baptists of the State are now rejoicing over the successful completion of the undertaking to wipe out the long-standing indebtedness of Sioux Falls College. Realizing the necessarily close relationship between missions and Christian education, they expect to respond, to the best of

their ability, to the prospective effort to secure an endowment for the college. The fact that these movements to remove indebtedness and secure an endowment are necessary at the same time that the rapidly increased immigration requires an increase in missionary operations makes a heavy addition to the burdens of the Baptists of the State, and justifies an appeal to the East for assistance.

NORTH DAKOTA.

The writer's relation to South Dakota, as State Superintendent of Missions, covers a period of twelve years. His official relation to North Dakota covers a period of nine months, this State having been added to his field July 1st, 1899. A faithful effort has been made to become acquainted with the Baptist Churches of the State, in order to know their condition, needs, and prospects. Several new pastors have been secured, and several more are needed. The pastors who were found on the field are doing excellent and faithful work. The Scandinavian and German Baptists are aggressive and they are making encouraging progress.

Within a year or more several thousand Dunkards have settled in the State, mainly in Cavalier, Ramsey and Benson counties, especially in the country around Devil's Lake. Within a few days the newspapers have reported an addition to their numbers of nearly three thousand. Hitherto unoccupied portions of Bottineau and McHenry counties have recently been filled up by English-speaking settlers, mainly from Canada. Some of these people are Baptists, and others would soon become Baptists if missionary work could be begun there immediately. The opportunity for successful work there, and in many other localities, is now apparent, but at the April Board meeting the uncomfortable fact was made clear than on the carefully arranged scale of appropriations already made, the last dollar of missionary funds, available for the State, has already been designated.

North Dakota is and for several years to come will be missionary ground. The recent immense influx of new population will make advance movements imperative, especially in the central and western portions of the State. O for the funds necessary for the successful accomplishment of this work! Even with these distressing financial limitations progress has been made, but with increased facilities much greater results could be achieved. It is a general sentiment, expressed by many of the workers, that the Baptist cause in North Dakota is on the up grade.

In the number of States South Dakota and North Dakota constitute one-half, and in their combined area more than one-half, of the Upper Mississippi District, which is under the wise and successful superintendence of O. A. Williams D.D.

TRANS-MISSISSIPPI DIVISION: IOWA, MISSOURI, NEBRASKA, KANSAS, OKLAHOMA, INDIAN TERRITORY, NEW MEXICO, COLORADO, WYOMING, MONTANA, SOUTHERN IDAHO, UTAH.

N. B. RAIRDEN, D. D., OMAHA, NEB., GENERAL SUPERINTENDENT.

The past year is the first in which I have been able to give my entire time to the matter of general superintendence of the Society's operations in this Division. The appointment of Rev. D. D. Proper as District Secretary a little more than a year ago has relieved me from all responsibility for collections.

I desire first of all to express my gratitude to our kind Heavenly Father, who has so graciously spared our missionaries, and given us so many evidences of His favor. Two missionaries only, Rev. E. F. Elton and Rev. B. F. Hampton, of Southern Idaho, have been called to their reward.

The year has been marked by spiritual growth and aggressive work along all lines. Reports will probably show the largest number of conversions and baptisms of any past year.

Up to December most of my time was given to visiting fields and becoming acquainted with the peculiar conditions, not only of each mission field, but of the churches in general, and of prospective mission fields, both in localities where we have churches already existing, and also at points where we hope to organize churches in the near future. During this time, however, plans were being devised for a thorough reorganization of the work as relates to general superintendence. Heretofore information came to me from each mission field only by a personal visit, or in a purely incidental manner. I was, therefore, at a great disadvantage, there being no method by which to receive information directly from the fields. To meet this condition a plan has been devised by which every missionary under appointment writes to this office the first Monday in each month, giving a somewhat detailed, but condensed, report of the work of his field during the previous month, carefully noting any changes which have taken place, or important matters which would affect the present or future condition of the field; also outlining, where consistent, any special plans which were to be carried out in the near future. With my present knowledge of each field obtained through personal visits, and these monthly reports, I have been able to keep in the closest possible touch with every missionary and every mission field. This has been of great advantage in every way. I have been able by it to write a comprehensive

letter about the 15th of each month, to the Corresponding Secretary, giving him the salient points respecting our work in each State and Territory. This has been of great advantage to our missions and missionaries. A letter of encouragement here or there to some discouraged brother has inspired him to go forward with his work, believing that God would give the victory. Some missionaries, who possibly needed a little stimulus, have felt that they must have something each month to report, and have therefore been encouraged to more aggressive work, and to undertake some definite line of work which could be pointed to as a direct result of their labors. In some instances missionaries and churches have been advised against unwise plans which they were about to put into execution.

It has been a distinct benefit to the Society's work in that both missionaries and churches have been led to feel that the Society had a great interest in each missionary, and each field. It has saved the General Superintendent many thousands of miles travel, and the Society the expense connected therewith. He has been able to touch and influence our mission work in a score of places, where, by personal visitation he could have reached only one. Of course the plan would not be effective except for the former personal visitation and acquaintance with each field and missionary. While this plan was only put into operation the first of January last, it has already proved itself a great gain over former methods. Three hundred and sixty-two missionaries have been under appointment during the year in this Division.

IOWA.

Rev. E. P. Bartlett, our efficient General Missionary and Secretary of the State Convention, has done effective work during the past year. Owing to overwork he was obliged to take a long vacation. However, the reports of the year show a decided advance upon the previous year. The Convention closed its books October 15th with a deficit of about \$1600. Since that time receipts have largely increased over the same period of the previous year, and there are marked evidences of growth throughout the State. The appropriation from the Society's treasury for the year ending October 31st last, was reduced to \$1000. For the present year the appropriation will be reduced to \$500, and November 1st, 1900, the State will become self-supporting, and receive no further aid in its mission work from the Society's treasury.

Hundreds of miles of new railroads have been built in the northern part of the State, and more than a score of important towns have been laid out. In some of these we have already organized churches, and others are contemplated.

There have been thirty-seven missionaries under appointment during the whole or part of the past year.

NEBRASKA.

Rev. F. M. Williams served the State efficiently until December 31st, when Rev. C. W. Brinstad was chosen as his successor. Distinct progress has been made during the past year, and the outlook is most hopeful for the year to come. The returning tide of prosperity had not effected the income for religious work until about the middle of the past year. Contributions already since January first have indicated a marked increase.

The year began with two district missionaries in the field, but one of them, Rev. L. W. Terry, resigned September first to accept a pastorate in Denver. Since then only one district missionary has been employed, but plans are already matured to fill his place. Many new towns are springing up and some new lines of road are being built. It is quite probable that the coming year will show a marked increase in this respect, and our forces are organizing to occupy these new towns and villages as they are established. A distinct advance the past year has been the appointment of a missionary for the Danes and Norwegians, Rev. Jacob Olsen, so well and favorably known for his work among the Scandinavians in South Dakota. A district missionary has also been employed for full time among the Swedes, Rev. A. O. Arnquist.

For the year ending September 30th, the Society appropriated directly at the rate of \$4500 for mission work. For the present year the appropriation will be at the rate of \$4000 in addition to the help given for church edifice work.

There have been thirty-nine missionaries under appointment during the past year.

KANSAS.

The great burden of debt which was left by the late financial reverses has now largely been removed from our churches. It is said that some \$30,000 of church property has been saved to the denomination during the past year by the efficient labors of our General Missionary, Rev. E. B. Meredith. The progress during the past year has, however, not been confined to this line of work, although no material progress could be made without a large share of attention being paid to this matter. Several new churches have been organized and missions established in important places.

Two district missionaries have been under appointment, one for the northwestern part of the State, and the other for the southwestern. These have wrought very efficiently under the direction of General Missionary Meredith. A district missionary has also been supported among the negro population, and another for part of the time among the Swedes. It is felt by all that we are entering upon a period of greater growth and prosperity to our Baptist cause in this State than for many years in the past.

For the year ending September 30th the Society appropriated directly at the rate of \$4500 for mission work in Kansas. For the present year the appropriation will be at the rate of \$4000, in addition to the help given for Church Edifice Work.

There have been sixty-three missionaries under appointment during the past year.

MISSOURI.

Our work in this State has been confined to work among the colored people. Two missionaries have been under appointment, Rev. H. N. Bouey, as General Missionary, Rev. John Goins, as District Missionary. The Society has also made a gift of \$200 toward the new church building at Noel.

INDIAN TERRITORY.

For several years the Territorial Convention has requested organic co-operation with the Society, and after due consideration, beginning with July 1st a plan of co-operation was arranged by which the Society added six dollars to every dollar given by the Baptists of Indian Territory for mission work. Rev. C. Stubblefield was appointed General Missionary, Dr. J. S. Murrow as District Missionary to the Indians, Dr. Daniel Rogers as District Missionary for the northern part of Indian Territory, and Rev. G. W. Hall and Prof. Gordon as District Missionaries to the colored people.

Forty-five missionaries have been under appointment for all or part of the year, beginning April 1st.

For a number of years past there has been a great deal of friction between the forces in Indian Territory, co-operating with the Home Mission Society, and those co-operating with the Southern Baptist Convention. A conference was held at South McAlester, March 6th, in which representatives of the Home Mission Society, led by Dr. Morehouse, and the Home Board of the Southern Baptist Convention, led by Dr. Ker-

foot and of the two territorial organizations participated. After much prayer and earnest consideration of all interests, a plan was devised satisfactory to all parties, by which beginning the first of next October co-operation will be secured. With all our forces united, there is no question but that a great future awaits our work in this important territory.

Too much cannot be said in commendation of the Educational Work being carried on, especially for the Indians at Indian University under the leadership of President Scott and wife. The great need there is for a new building to accommodate the consecrated young men and women, who desire to fit themselves to carry the gospel to their own people. Schools have been maintained also at Atoka and Tahlequah.

OKLAHOMA.

The same condition of affairs which prevailed in Indian Territory has prevailed in Oklahoma, and a conference was held at Oklahoma City, March 9th, in which the same representatives of the Home Mission Society and of the Southern Board met the representatives of the two local organizations in that territory, and a similar plan of co-operation was devised and adopted. Those who have watched the progress of affairs in these territories cannot but thank God for this happy consummation.

The Oklahoma Baptist Convention, which was composed of those who were in sympathy with the plans and work of the Home Mission Society last year earnestly requested co-operation with the Home Mission Society, and a plan was devised which went into operation November first. Rev. L. J. Dyke, who for nearly ten years has been General Missionary of the Society there, became the General Missionary of the Convention. Forty-one missionaries in all have been under appointment, and God has greatly blessed the work.

NEW MEXICO.

Greater progress proportionately has been made in New Mexico in some respects than in any Territory in this Division. The Society worked here independently as there is no general organization in the Territory. However, it is hoped that within a year or two such an organization can be formed when the Society stands ready to go into co-operation with it on some practical basis.

Six new churches have been organized by missionaries of the Society. Rev. L. R. Millican, of El Paso, Texas, has rendered invaluable assistance in the work here. A new church has been organized at Deming, an

important city in the southwest corner of the Territory. There has been decided progress made on almost every field. This is especially true of Albuquerque, where Rev. Bruce Kinney is our missionary, also at Raton, East Les Vegas and other points. The population is rapidly growing, and new lines of road are being built. We need to greatly enlarge our work in New Mexico; \$5000 is the least which we ought to think of expending in purely missionary and church edifice work. Rev. John W. Crooks, our General Missionary for Colorado, also served New Mexico in the same capacity.

There are said to be at least 150,000 Mexicans in New Mexico. They are largely under the influence of Roman Catholics. The only aggressive work we are doing for them is the work done at the school at Velarde, where Rev. W. H. Rishel and wife are doing a most self-sacrificing and successful work in reaching the children and young people, and through them the parents.

We ought to have a District Missionary at once who should give his entire time to work among the Mexicans. Ten missionaries have been under appointment for all or part of the year.

COLORADO.

Rev. John W. Crooks has served as General Missionary during the entire year, and has led in a most aggressive work. The number of missionaries has been largely increased. The year closed October 31st with all obligations paid and \$1000 in the treasury of the Convention. The Society has appropriated at the rate of \$4500 for missions during the past year.

Colorado is rapidly developing in many directions, especially along mining, agricultural and horticultural lines. There is probably not a State in the Union where the development is more rapid at the present time than in Colorado, and as Baptists we ought at once to greatly increase our missionary forces, as well as our expenditures for Church Edifice Work in that State. Seven thousand dollars is imperatively needed from the Society's treasury for the coming year.

There have been forty missionaries under appointment the past year.

UTAH.

Our mission work in Utah has suffered greatly on account of the agitation which resulted in the refusal of a seat to Brigham H. Roberts in Congress. The bitter feeling between the Mormons and anti-Mormons

has been much increased. Mr. Roberts attributes his defeat largely to the work of the missionaries of various denominations. However, good progress has been made upon several of our fields.

A new church has been organized at Mercur, a place of 5000 inhabitants, and most self-sacrificing work is being done by Rev. J. O. Burroughs and wife, who left a comfortable pastorate at Madison, Indiana, to go to this field, where, owing to the condition of the Society's treasury, we were unable to promise support beyond expenses in coming to the field. The Lord has marvellously cared for them, and the cause is making solid progress under their leadership. A new pastor has been settled at Provo; also at the East Side Church, Salt Lake City, where recent conversions and baptisms are reported. The work at Ogden was never in a more flourishing condition than at present. Appropriations to that field are being reduced year by year. The First Church, Salt Lake City, is the only self-supporting church we have in Utah, and that is self-supporting only because of the self-sacrifice of Rev. H. B. Steelman and wife.

Rev. L. G. Clark, of Helena, Mont., is General Missionary of this State as well as Southern Idaho, Montana and Wyoming. Seven missionaries in all have been under appointment during the year.

SOUTHERN IDAHO.

This Division includes about five-sixths of the territory of Idaho. We have two associations, the Idaho and the East Idaho, but no State organization. During the past year a splendid advance has been made as a result of the Society's entering into co-operation with the churches in doing missionary work on a basis of giving \$10 for every dollar raised by the churches for mission work.

Rev. L. G. Clark, the General Missionary, has done most efficient work, and already three times as much money has been contributed by the churches as in any previous year. There seems to be a very bright future for our work in Idaho. Our forces are greatly weakened by the death of Rev. E. N. Elton and B. F. Hampton, who were very efficient in their work. Twelve missionaries have been under appointment.

MONTANA.

At the meeting of the Montana Association a plan of co-operation with the Society was adopted by which the Society gives eleven dollars for every dollar raised by Montana Baptists for their State work. This has

given new life and inspiration to our denominational work. Plans are being devised for laying hold of new and important fields. A church has been organized at Billings and a missionary settled upon the field. Other points will be taken up as rapidly as possible.

Rev. L. G. Clark, our General Missionary, whose home is at Helena, is greatly loved and trusted by the Baptists of Montana and has led in every way in this aggressive movement. There have been sixteen missionaries under appointment the past year.

WYOMING.

This State gives promise of very great advance along all lines during the years to come. It has been reported that from 500 to 1000 miles of new road will be built in Wyoming during the present year. One line, if not two, is practically assured into the great Big Horn Basin. Already Mormon emissaries are on the ground and propose to pre-empt this great rich valley for Mormonism.

We have one missionary on this field, and three little struggling churches. We ought to have at least two more to begin work immediately. The work at Sheridan has made rapid progress during this present year, almost, if not quite doubling, in resident membership. Cheyenne is still struggling under the burden of debt which has almost dragged the life out of the church,—the legacy of unwise leadership of a former pastor.

The great iron and coal districts in the southeastern part of the State are being developed; also the oil district in Central Wyoming. We need \$5000 for mission work in Wyoming the coming year.

INDIAN MISSIONS.

During the past year we have had twenty-two missionaries and their wives who have given their entire time to work among the Indians, and nine native preachers, whom God has called from their ranks into the ministry. Good progress has been made, both among the civilized and uncivilized tribes, but much more could have been done if supplies of men and money had not been so limited.

KIOWAS.

The missionaries among the Kiowas have continued to reap during the year, and much good seed has been sown, which will bear fruitage in the

years to come. Rev. H. H. Clouse and G. W. Hicks have been our two missionaries among these people. Samuel Ahatone has also been under appointment as Missionary Interpreter a part of the year. Something like twenty in all have professed faith in Christ, and most of them have been added to the two churches.

CHEYENNES AND ARAPAHOS.

Among the Cheyennes good progress has been made in both churches. Rev. Philip Cook, a native preacher, is located at Watonga, and is doing efficient work. Our missionary, Rev. F. L. King, has been doing pioneer work among the Arapahoes, and sowing the seed from which we are sure a bountiful harvest will come by and by.

OTHER TRIBES.

Progress has also been made among the Comanches. A chapel has been built among the Caddoes, and a parsonage among the Arapahoes.

Rev. D. N. Crane and wife have been supported by the Woman's Society of Boston, among the Wichitas. He has also labored among the Caddoes.

The Women's Baptist Home Mission Society of Chicago has supported missionaries among the Cheyennes, Kiowas and Comanches during the year.

One of the most important things to be done for this people is to seek out young men whom God has called to the ministry and encourage them to take a course of training at Indian University that they may be prepared to preach the gospel to their people. This is true of both wild and civilized tribes.

A DISTINCT ADVANCE IN THIS DIVISION.

Beginning with January 1st, Rev. F. L. Rozelle and wife were appointed Missionary Evangelists to work in this Division. They have labored at Sheridan, Wyoming; Billings, Livingston and Bozeman, Montana, and from present indications the Society never did a better thing than in entering upon this line of work. Help can be given to many fields in this way, which will result in so strengthening the churches that large saving will be made in our regular mission funds. Probably half of their salary and expenses will be contributed in free-will offerings for their support in the places where they labor.

CONCLUSION.

"Lift up your eyes and look on the fields for they are white already to harvest."

"Pray ye the Lord of the harvest that he will send forth laborers into his harvest."

As Baptists we shall fall far short of our duty and privilege if we do not largely increase our forces in New Mexico, Colorado, Utah, Southern Idaho, Montana and Wyoming during the coming year. Some fields can wait, but, the emissaries of evil will pre-empt the ground if we do not move at once in taking hold of these rapidly developing States and Territories. No excuse can relieve us from this responsibility.

PERSONAL SERVICES.

I have traveled 38,849 miles, delivered 149 sermons and addresses; attended eighty-five prayer meetings; made 560 visits; paid for traveling expenses \$378.85; postage, express, telegrams, etc., \$187.04; stationery and printing, \$50.25; for stenographer, \$131.90; office rent, \$60.00.

IOWA.

REV. E. P. BARTLETT, DES MOINES, GENERAL MISSIONARY.

RETROSPECT.

As I pen this report of work done in Iowa, the past year, I am reminded of two important events. First, this is the last report that will be made from Iowa in this century. Second, coöperation with the Home Mission Society, so far as our mission work is concerned, ceases with the outgoing year, and this is the last report to be made under the old regime.

It is fitting that we pay tribute to the almost parental care that has cradled the infancy, watched over the childhood, solicitously guided the youth, and rejoiced over the maturity of the denominational work in Iowa. We speak most appropriately of the "Mother Society." It is weighted with many of the responsibilities of motherhood. Anxious care, wakeful nights, many prayers, earnest counsel and much money have been expended by it. Its officers bend prematurely under their burdens, and heads whiten early for the great reaper under the accumulative labors.

We are in the position of young manhood standing on the threshold of a new departure. Our hearts swell with regretful tenderness in parting with the old, yet we look hopefully into the new. We still hope to sometimes see the loved face of Dr. Bairden in our midst, and we desire so to

comport ourselves that those who have been our help and dependence in the past may feel that their labors have not been in vain in the Lord.

We realize the gravity of the step we take as these relations are severed. We are about to enter a new epoch. Has the care we have received given us flabby muscles? or have our sinews been gathering strength? Have the thousands of dollars expended upon us made us selfishly grasping? or do we more fully feel the force of the words, "Freely ye have received, freely give?" A glance into our past may nerve us afresh for the work before us.

When, at Iowa City, in 1842, the brethren organized themselves into a body, called the Iowa Baptist General Association, auxiliary to the Home Mission Society, the population of Iowa was not quite 40,000. No roads, no bridges; railroads unthought of; the only means of travel, on foot, horseback, or in lumber wagons. We had only fourteen churches, with a membership of 386, and no literature aside from the little possessed by families.

It was a brave undertaking to subdue the soil and make homes on the prairies, and hand in hand with this work make citizens for the heavenly city. At the second annual meeting of this body there were reported seventeen churches, ministers, eleven; baptisms, ninety-four. In 1854 the Convention began to consider "maintaining missionaries in their own name and by funds of their own raising." A Missionary Board was appointed at the meeting at Mt. Pleasant the following year, a collection of \$18.50 and pledges to the amount of \$175.00 taken; but it was not until a year later that a missionary was appointed, Rev. I. M. Seay, now living at Clarinda. In the same year, at the end of the first quarter, Rev. R. King, the second missionary, was appointed. The receipts for that year were \$285.40. From these beginnings have we grown to a population of 2,058,069. Cities and towns dot our well cultivated prairies. So well developed is the State that only the northwestern portion can be considered new, and here enterprise is pushing lines of railroads and towns are springing up as if by magic.

THE WORK.

The Baptist constituency numbers nearly 40,000, and the past year their gifts for State Missions and Chapel Building amounted to \$8121.29. We have the names of 466 churches on our record. Of these twenty-nine are colored and represent a membership of 875; thirty-two Scandinavian, with a membership of 1905; 1451 baptisms are reported the past year: Forty-four of these were among the Norwegians and Danes, and thirty-one among the Swedish brethren. Five new churches have been organized, thirteen out-stations established, and several new fields entered. Three

people have labored together an entire year and not one soul has been new church buildings have been dedicated. While we are by no means pessimistic, we can but feel grave apprehensions for our religious work, when we consider that the average number of souls born into each church is only about three, and that in very many of our churches a pastor and given them. Something is radically wrong when a church is so shorn of power. God is not slack concerning his promises, and faithful sowers have the promise of reaping. "Awake, thou that sleepest" must ring in clarion tones if we are to save the great unsaved in our midst and have a part in ushering in Christ's Kingdom.

THE LABORERS.

Thirty-eight missionaries, including the General Missionary, have been under appointment during the year. They have served fifty-six stations and out-stations, rendered 1114 weeks of service, preached 3964 sermons, attended 1458 prayer meetings, made 7925 religious visits, baptized 113 persons, received by letter and experience 138. The total membership of these churches is 2115. The total contributions were \$12,096.34, of which \$1192.71 was for benevolent purposes. It is a noteworthy fact that while the amount raised by our mission churches is something over \$3660.00 less than last year, their benevolent contributions are nearly \$220.00 more.

Four missionaries, including the District Missionary, have labored among the Norwegians and Danes. District Missionary Anderson has wrought very effectively, having himself baptized nineteen of those who have been converted. One by one he has plucked them from their superstitious belief, for it costs them almost as much to break away from their old faith as for the heathen to give up their idols. While preaching for a few days in a large settlement, he could hardly get a place to sleep for pay and was once obliged to give ten cents for a cup of tea; whereas, had he been a Lutheran every door would have been thrown open to him. So great was the prejudice at another point, that, on New Year's night, cold as it was, he came near having to remain out of doors. Finally, after nine o'clock in the evening, a family admitted him and became quite friendly as he explained why he taught as he did. Not only is the way of life being made plain, but the obligations of Christians to maintain and spread the gospel. The sums given by these little bands shame Christians who have always known the way. One church of eighty-nine members contributed \$143.69 for benevolence; another, of eighty-seven, \$101.00.

Among our Swedish brethren three missionary pastors and one District Missionary, Rev. August Olson, have labored. He has spent a good part of his time among the weak and pastorless churches, encouraging and strengthening them. He has also visited six new fields with a view to

organization, if thought wise. The Swedish Conference pays one-half their missionaries' salaries, and at the close of the year there was a balance in our treasury to their credit of \$95.85.

Our two English-speaking District Missionaries have labored nobly and zealously throughout the year, and yet they have been able to do but little of the work that ought to be done. This work calls for self-sacrifice, consecration, patience, sound sense and much grace. It is a work owned of the Lord, for nine-tenths of the churches organized for the last five years have been by District Missionaries.

Two State Evangelists were appointed last fall, who have labored faithfully to the upbuilding and encouragement of many of our weak interests.

The Convention now owns four tents which are kept constantly in use during the warmer months. By means of them the missionaries are able to capture strategic points and hold meetings where no accommodations for service could otherwise be found. Scattered Christians are gathered together and revived, sinners are converted, a church is formed and a religious influence set in motion whose extent only eternity can reveal.

FUTURE NEEDS.

As in the past, so we emphasize again the importance of a true estimate of the character and place of State Missions. While a backward glance furnishes just cause for profound gratitude, it does not furnish ground for a halting place. As we step over the threshold of the new century the cry sounds still louder for men and means to make this beautiful land Emmanuel's. From the Northwest come loud calls for men to enter the new towns and take and hold them for Christ. From our rich country districts the bright young men and women who crowd the occasional preaching service appeal most strongly to the missionary's heart. So long as the hundreds of Scandinavians pour in and make their homes among us, will the call come for faithful, prayerful work. The hundreds of Negroes within our borders demand our sympathy and patient aid in developing the right kind of independence, for which they intensely long.

The Iowa plan, which, so far, seems the best to systematize our contributions, and which is generally being adopted, needs to become general and strenuously observed.

While the quarter which closed January 31st was the best first quarter, spiritually and financially, in our experience, there is a profound need that as Baptists we be aroused to the necessity of increasing our contributions for State Missions, to make up for the aid withdrawn by the Home Mission Society. We are well able to supply the deficiency. The question that confronts us is, *will we?*

At a meeting led by one of our great evangelists, where five thousand well dressed people were congregated, the collection revealed three or four

hundred pennies, besides other monies of small denominations. Two weeks before, much the same audience crowded the auditorium to hear the world's most famous pianist. The receipts for the evening were nearly \$4000.00. *Dollars for self and cents for the Lord* is not His call to twentieth century Christians. May His Spirit so fully enter in and take possession that the scales may fall from all eyes and we see light in God's light.

NEBRASKA.

REV. C. W. BRINSTAD, OMAHA, GENERAL MISSIONARY.

Rev. F. M. Williams, after serving two years as General Missionary, relinquished the work December 31st, 1899, with the love and esteem of all who were associated with him. The present incumbent assumed the office January 1st, 1900. This report must necessarily, therefore, be based on a somewhat limited experience, together with former reports of Bro. Williams.

The total numerical strength of our churches is about 15,000 members. We have received by baptism, during the year, about 600. The total value of our church property is \$482,000. The year's record shows that about \$83,000 has been paid for local work and over \$12,000 for missions.

Nebraska has now practically recovered from her financial depression and is entering upon an era of great prosperity. In most of our towns and cities newcomers have as much difficulty in finding suitable houses to rent as landlords had a few years ago in securing tenants. New railroads are being built and new town sites located. Large areas in the western part of the State are being redeemed to permanent settlers by improved methods of irrigation.

MISSIONARY NEEDS.

Among the people moving into the State are large numbers of Baptists from different parts of the country, many of whom locate in communities where there are no Baptist Churches. These must either be taken care of by us or they will, as a rule, be lost to our denomination. In several places there are good prospects for the organization of churches if financial aid could be extended toward the support of pastors. One General Missionary, four District Missionaries and thirty-four Missionary Pastors have been employed during the year for part or full time. Two more District Missionaries and twenty additional Missionary Pastors could be profitably used if the funds necessary were available. Because of the mixed condition of our population and the high degree of intelligence among our citizens we need men of considerable ability and wide experience who are willing to serve our churches on small salaries. Such men

can bring things to pass for the glory of God in almost any part of our State.

All in all, Nebraska is second to no other State in the Union as a missionary field. The prospects for the growth of our churches were never better.

KANSAS.

REV. E. B. MEREDITH, TOPEKA, GENERAL MISSIONARY.

The resources of this young empire, 200 by 400 miles of inhabitable area, are just beginning to be developed. It is apparent as never before that it will in the near future support an immensely larger population than at present. Its agricultural products of grain, stock, and dairy are now enormous, but traveling over its prairies one sees that not half its agricultural resources are yet developed. Its coal, gas, oil, salt, lead, and zinc are just being discovered and making demand for mining and manufacturing centers that are already being built. This increase in population now taking place will probably be slower and more permanent than in former years. There is less display and fewer mortgages. The actual work of development is taking the place of speculation. It is necessary that our churches should keep pace with this growth, but we may reasonably expect more settled and substantial churches in the future.

ACHIEVEMENTS.

The churches are putting on a more permanent and prosperous aspect. The Lord has greatly blessed the efforts of his people. The work of the last five years has largely been that of regaining ground lost during the years of panic and drowth. Old and harrassing debts have been paid. Buildings have been repaired and put in order. Houses have been repurchased that were lost on the mortgages. New houses have been built. We now have the best material equipment that we have ever had. Only a few troublesome debts remain. Last year five new churches were organized; fourteen new houses dedicated and as many more cleared of their debts. More churches are supplied with good pastors than ever before. A good many fields have become self-supporting each year. Our people are becoming more united and little differences of polity and practice resulting from the variety of places from which we came have been dropped. These steps of progress have made heavy calls upon the funds of the Home Mission Society, but the money is bearing fruit.

At our last State Convention we rejoiced over the progress made, but could not report a year of large ingathering. We wondered if perhaps we had not spent our forces too largely upon the material equipment of

our churches. Since the Convention, however, we have enjoyed a remarkable revival movement in nearly all our churches and feel that the Lord is placing his approval upon the sacrifices of his people. We are being blessed far beyond the other denominations of the State. Present indications seem to suggest that the Baptists can, if they only will, take the leading place.

PRESENT CONDITIONS.

We have now 617 churches with a membership reported of 40,495. Of these, 160 churches with 10,330 members are colored. These churches are scattered over the entire area of the State and many specially in the western part are small and weak bodies. Most of the larger centers of population are occupied and the churches self-supporting, or nearly so. Yet we have about twenty county seats and not less than 100 places of more or less importance that could and should be taken up, that we have not been able to reach as yet. Our State Convention, which coöperates with the Home Mission Society in supporting the mission work of the State, has a debt of over \$1600.00 contracted in bringing the work to where it is to-day. The Society has patiently aided us by carrying this, for which we are very grateful. We have no churches or members in the State who are financially strong. Even the ablest churches are pressed to care for their own fields. There is no large commercial center in the State, and so all our mission funds must come from collections from the many small churches.

MISSION WORK.

During the last year we had under appointment for all or part of the time, sixty-three different missionaries. This includes fifty-eight Missionary Pastors, the General Missionary, Rev. W. Wilber, of Southwest Kansas, and Rev. J. R. Rairden, of Northwest Kansas, who have been doing excellent service as District Missionaries on these fields for several years; Rev. J. H. VanLeu, the Colored Missionary, and Rev. Aug. Johnson, Swede Missionary. These pastors had care of seventy-four churches and fifty-three out-stations, while the District Missionaries aided and visited over 240 churches. Of the 1428 baptisms reported in the State, the missionaries baptized 385. Five churches were aided in building their houses for the year ending last October. The missionaries aided in raising debts on twelve or fifteen more. A large proportion of the whole work in the State is helped by missionary money each year. It is a critical time with us, and a large amount of mission work must be done the next few years or we shall fail to profit by the opportunities now offered us.

THE FUTURE.

We are encouraged and feel that we have now a fair basis of self-supporting churches to work with. Yet the opportunities are great and the doors seem to open wider for aggressive work. We need from ten to twenty new houses built next year and could use \$2000.00 to good advantage in securing their erection. We must meet the demands of the growing cities and take some new fields, and it means that we cannot curtail our missionary force. In Western Kansas we need a couple of itinerant missionaries to care for the scattered flocks. We would like to try the experiment of putting a good worker there with a missionary wagon. There are isolated communities all through the western third of the State that it is hard to reach in any other way.

The work among the colored population appeals to us strongly and we ought to increase our efforts in their behalf.

We appreciate the help we have received from the Home Mission Society in a financial way, the helpful oversight of our Superintendent, Dr. N. B. Rairden, and all the general interest of the laborers of the Society that has done so much to build up what we have. Still we are a mission field and shall have to look to the Society for help for some time to come. We are, however, making progress and hope, before long, to become a self-sustaining State.

INDIAN TERRITORY.

REV. CORTEZ STUBBLEFIELD, DUNCAN, GENERAL MISSIONARY.

The report of my work from the first of July, 1899, up to the present time is as follows:

Churches visited, forty; Associations, five; weeks service, thirty-nine; sermons, 277; addresses, ten; prayer meetings, sixty-one; religious visits, 107; baptized, ninety; communion, one; churches organized, three; cash collected, \$331.34; pledges, \$748.50; total cash and pledges, \$1079.84; traveling expenses, \$134.20; postage and stationery, \$15.53; miles traveled, 6542; letters, 341.

I have been welcomed wherever I have gone. In addition to the conversions we have had, the churches have been helped in many ways. They have helped in getting the pastors' salaries, paying off several church debts and encouraging the churches to make some necessary improvements in different places. We have thirty-eight missionaries at work, all of them good men, and are doing very efficient work. We are trying to encourage our churches to become self-supporting as soon as possible.

THE INDIANS.

J. S. MURROW, D.D., ATOKA, I. T., MISSIONARY TO THE INDIANS.

There are over thirty thousand full-bloods among the five civilized tribes. In no respect can they be said to be in a prosperous condition. Numerically they are constantly decreasing. There are very few families with a large number of children. There are many families with no children. Nor can they be said to be, as a general thing, healthy. Scrofulous affections are very common. Many are poor and seem to be growing poorer. Many live in unhealthy homes and upon unhealthy and insufficient food. This has not always been their condition. In my experience of forty-three years I have never known the outlook for the full-bloods to be so gloomy as it is at this time. They never recovered from the devastating effects of the Civil War, and, in later years the large immigration of the whites among them seems to have had an injurious effect. Certainly their material and spiritual condition was never so low. A letter received this morning from Rev. George Colbert, a full-blood Chickasaw, contains a sentence that will give a correct idea of one feature of the situation. "Nearly all Indians have no place they can hold as home or farm. White man got possession of Indian's homes by rent, he say, first time, but now it is white man's home and farm and poor Indians get no rent and cannot get home back and cannot help ourselves. We have lost home and farm." There are three hundred thousand whites in this Territory and they control everything. Among the Choctaws and Chickasaws especially, the full-bloods are relegated to the hills and unfertile portions of the country.

I regret to say that all mission work among the full-bloods, is also retrograding. There are fewer churches and members now than five years ago. As their worship is conducted in their own language very few whites unite with them. Rarely does a white preacher visit or preach to them. Their churches are nearly as distant from the whites as are the Negro churches in the Southern States. Of the twenty-two Associations, three are distinctively Indian. During the past year the Home Mission Society has ten of these full-blood preachers in its employ on salaries ranging from \$25 to \$150. These men are pious, active and faithful. As a sample of their work the following is the report of Rev. Daniel Bird, a Cherokee: Weeks of labor, fifty-two; sermons preached, 165; religious visits and prayer with families, 245; baptized, twenty-two; miles traveled, all on horseback, 1423; traveling expenses for the year, \$3.35.

This brother receives a salary from the Society of \$50 a year. The expense to the Society among these thirty thousand full-bloods during the past year, including my own salary, will not exceed \$1500. Notwith-

standing the difficulties and discouragements the work has been very helpful to the Indians. But for this work their condition would be far worse than it is. While it is true that some of the old churches have been broken up by removals and death there have also been some new churches organized at new stations and in new fields. Another hopeful feature is that they are recognizing the fact that if the Lord's work is to be carried on successfully among them they must not depend upon the whites. They recognize in the Home Mission Society one of their best friends and their gratitude and appreciation are sincere. I trust the Society will continue its interest in the work among the full-blood Indians of these five tribes. "Inasmuch as ye did it unto one of the least of the peoples in the United States, ye did it unto Me."

OKLAHOMA.

REV. L. J. DYKE, OKLAHOMA CITY, GENERAL MISSIONARY.

Our work for the past year has been carried on under some difficulties that it is not easy to make plain to those who must depend upon a written statement for their information.

Owing to the fact that both the Home Mission Society and the Southern Board have their representatives in the field, there is necessarily more or less friction. This has never been so manifest as during the past year. Until one year ago, the churches in sympathy with the Home Mission Society's work have been connected with what was known as the Oklahoma and Indian Territory Convention. These embraced nearly all the towns, and very many of the country churches.

TWO CONVENTIONS

About four years ago the brethren connected with the Southern Board and others in sympathy with them, organized what is known as the Oklahoma State Convention. Thus we had two Conventions occupying the same ground. A year ago it was thought best by the brethren composing the Oklahoma and Indian Territory Convention to divide on Territorial lines. This gave opportunity to propose a union of Oklahoma Baptists in one Convention. Accordingly, a circular letter was sent to all the churches, as nearly as possible, inviting delegates to a meeting in Enid in June, for this purpose. It was found, however, when we came together, that such a union could not be effected, owing to the strong prejudices that existed, so we organized our Convention, calling it the Oklahoma Baptist Convention, when we adjourned to meet in Oklahoma City, October 31st for our first regular Convention meeting.

Drs. Morehouse and Rairden met with us, their presence and counsels

adding greatly to the interest of the meeting. Up to that time there had been no organic relation between the Home Hission Society and the Convention. Our missionaries were appointed by the Home Mission Society, while what missionary work was done by the Convention was independent. Through the advice and assistance of Drs. Morehouse and Rairden, a plan of coöperation was effected, which seems to be carried on at present in a very satisfactory way.

UNIFICATION.

The constant irritation between the brethren connected with the Home Mission Society and Southern Board was a serious impediment in the way of progress. We have all felt for a long time that an effort should be made to come to some understanding that would reconcile differences.

A conference of officials of the two Boards was called to meet committees of the two Conventions, which met in Oklahoma City the 8th of this month. A result of this conference has been to formulate articles of agreement by which the two bodies are to come together in one Convention next October, when it is agreed that "Landmarkism" and "Alien Immersionism" are terms no more to be heard as bars to the union of Baptists in Convention organization in Oklahoma.

As a further result of this conference it is agreed between representatives of the two Boards, that hereafter the Home Mission Society and the Southern Board shall contribute equally to appropriations to carry on missionary work in the Territory. It is profoundly to be hoped that a better day has dawned for Mission work in Oklahoma.

It has never been easy to secure sufficiently strong men as pastors for our important fields. At the beginning of the year several of these churches were without pastors. Now, however, all but two or three are supplied with good men, while the others are in a fair way to secure pastors.

MISSIONARY OPERATIONS.

We have had in the employ of the Society during a part or all of the year, thirty-nine missionaries, exclusive of the interpreters to our Indian Missionaries. We have had six missionaries among the Indians together with their wives, also three colored missionaries; one District Missionary for the colored people, and one District Missionary for the white people.

Heretofore I have not required from the missionaries duplicate reports, so that I am not furnished with data with which to give a tabulated statement of the work done, such as number of weeks of labor, sermons preached, prayer meetings attended, moneys collected and paid out, etc.

The year has been one of comparative financial prosperity. More money has been raised and expended than in any other. A number of

churches have paid off in part or whole troublesome debts. Others are still oppressed by such debts.

CHURCH EDIFICE WORK.

Owing to a deficiency in the Society's Church Edifice Gift Fund we have been compelled to refuse a number of churches aid, where aid was very much needed. This has been a sore disappointment to some of the brethren. They have been inclined to say, "You have helped others but refuse to help us." It was not easy always for your missionary to explain, and at the same time encourage and retain the loyalty of good brethren.

We have only aided two churches during the year in building, one white and one colored. We have built one parsonage among the Arapahoe Indians at an expenditure of \$400. The Society has been very generous in its gifts to Oklahoma for missionary purposes, about \$8000. We trust that the constituency of the Society will approve of this expenditure, and that God may abundantly bless it.

There are now several meeting houses begun that must wait completion for want of aid. There are several others needing to be built, where brethren hesitate to begin because I cannot encourage them to expect aid. Would that brethren of means would put into the Society's hands this much-needed money. We need one thousand dollars in hand very badly, and within the year to come a thousand more to be parceled out in from \$100 to \$300 gifts. Including houses now begun, we ought, without fail, to build ten meeting houses this year. In every case our cause will suffer unless these houses can be built.

Space will not permit me to speak of individual cases as I should be glad to do, and as I have reason to believe would be of interest to many.

An epitome of my personal work during the year might be made in the following brief statement: I have preached ninety-two sermons, made twenty-five addresses, attended thirty-four prayer meetings, written 996 letters, traveled 8310 miles. I have sought to establish in all our churches plans of systematic benevolence, so that I have taken but few collections for mission purposes.

COLORADO.

REV. JOHN W. CROOKS, DENVER, GENERAL MISSIONARY.

The year closed has been marked by the abounding favor of God. The work has been characterized by a truly solid growth. All our mission churches are in a very hopeful condition, and a feeling of widespread expectancy exists. Our missionary pastors are as fine a body of men as ever responded to the "Macedonian cry." Almost to a man they are made of the stuff from which the Lord has called Apostles, Martyrs,

Prophets and Christian Heroes. They have planted the old blood-stained banner of Calvary on many a rampart of sin in Colorado.

My report falls into three divisions: Colorado, Colorado as a Mission Field, and Colorado as a Mission Field for the Baptists.

I. COLORADO.

The following reasons will yet make Colorado one of the foremost States of the Union. (a) *Climate* amid these snow-crowned, sun-crested crags is found a climate that has delivered thousands from the consumptive's grave. (b) *Mineral Wealth*. The gold output last year was as large as that of any other four States, including California and Alaska. At the present, the output is increasing at a rate that defies a prophecy for the future. The State produced last year as much silver as any other two States. Our resources are tremendous and as yet almost untouched. (c) *Agriculture*. The phenomenal growth in agriculture during the last few years is an important factor. The soil of Colorado will yet support many millions of people, it is one of the most fertile in the Republic; the only thing lacking is water, and that will be furnished when eight or ten great reservoirs are built to dam up the mountain gorges and hold the snow as it melts from the mountains. (d) *Horticulture*. It is being discovered that this soil and climate are marvellously adapted for this purpose, consequently thousands of people, many Baptists among them, are making fortunes out of their fruit.

II. COLORADO AS A MISSION FIELD.

Out of a population of 650,000, we have less than 40,000 members of Evangelical Churches, and only a little over 8000 of these are Baptists. For the full significance of these figures to be felt, it is well to note the contrast between these statistics and those of other States. Colorado will then be seen as one of the most enticing missionary fields in the world. Mississippi has one Baptist to every four of the population; Texas, one to seven; Iowa, one to forty-seven; Nebraska, one to sixty; Kansas, one to thirty-five, *but Colorado has only one to every eighty-seven of the population*. We have here centers in which are gathered hundreds, and at some points thousands of people—people many of whom are from the East, educated and scholarly—but the matter of religion and the salvation of their souls never seems to give them a moment's consideration; for the Sabbath is never thought of, much less observed, and in many of these places they have absolutely no preaching or religious services. Christian people in most cases go down before the tremendous pressure of sin and worldliness. We have throngs of people here. We have

wealth almost untold. We have education and culture. We have sin—unadulterated—such as probably the world has never surpassed since the days of Sodom and Gomorrah. My own opinion is that it is impossible for human beings to sink deeper in depravity than it is the case in some of our mountain camps and towns. Consequently, because of the large population, the great wealth, the deep depravity and the awful Gospel destitution, Colorado is the greatest fields for missionary operations that the United States will present.

III. COLORADO AS A MISSIONARY FIELD FOR THE BAPTISTS.

(a) *Because of what we are doing.*

Last year we had under appointment thirty-four missionaries, making four more than the preceding year. We organized more churches than in any previous year of the Convention's history. Making a total of fourteen churches or fields either organized, reorganized, or whose support has been undertaken by the Society for the first time. Another feature of our work is the great step forward in the matter of church building. Eight new churches being dedicated and four more in the course of erection. This is a larger number than in any two years of the last ten.

(b) *What waits to be done.*

Six hundred thousand out of 650,000 to evangelize. Scores of prosperous cities, camps and centers (that have no regular preaching) to open up. We ought to build not less than ten—it would be better to build fifteen—churches during the present year. We ought to have the money forthcoming to keep two District Missionaries under regular appointment. Baptists of America, we have an opportunity in Colorado such as will in all probability never come again. This State is open to any religious body. Mohamedanism or Mormonism might yet prevail; in fact, this State yet remains to be lost or won from the standpoint of religion. May God grant that Baptists may avail themselves of the wonderful opportunity.

NEW MEXICO.

REV. JOHN W. CROOKS, DENVER, COLO., GENERAL MISSIONARY.

A very strange condition confronts us in this rapidly developing Territory. A population of some 250,000 people, 200,000 of whom are Mexicans, with an imaginary line dividing it from Mexico. The great bulk of the Mexican population of the Territory are nominally Catholic, but, in fact, they are outside of the pale of all churches. This can be very easily seen, as I think that there are only twelve resident Catholic priests in the Territory. Santa Fé is, of course, the great center both of Mexican

power and Catholic authority. Here the Archbishop rules with much the same surroundings that one will find in some archiepiscopal See in Spain.

GEOGRAPHICALLY.

New Mexico is almost unknown to the people at large. The relics of a former civilization that abound are worthy of study. The Aztec, the Cliff Dweller, the Spanish, the Mexican, the Indian, and the present American people, have all contributed to make it a strange and yet a delightful country. The reason that the geographical and physical conditions of the Territory enter into the missionary problem, is because they show that this district is suited to and will yet support a large population. Like Colorado, the determining feature, as regards agriculture is water. This is supplied in the winter by the heavy snow in the mountains, and devices will yet be secured which will hold the water, which rushes away in the melting of the snow in the spring. From the standpoint of mineral wealth the Territory is as yet largely unexplored, but enough has been found to assure the future to be great with promise.

RELIGIOUSLY.

The prevailing religion, of course, is the Catholic. And Catholic in its very worst form. The Catholic Church dominates—in a large manner—the political conditions that exist. For it is true that while the great mass of the Mexicans do not in fact belong to the Catholic Church, yet they have a lingering suspicion that the priest, after all, may be able to do them harm in the future life, for the Mexican is always a very superstitious person. Consequently on the whole, he would prefer by far to be on good terms with the gentleman who says that he has the keys to Heaven. It is by this power that the Catholics are enabled to control the Territory.

THE PENITENTES.

In my report last year I stated that this schism from Catholicism is to be found in nearly every part of New Mexico. I also stated that they inflicted terrible punishment upon themselves, even to the extent of crucifying one of their number. This seemed to many so terrible that it was hard to believe. I want to say in this report that my statements made a year ago are not only true, but that I have secured a great amount of additional information which proves to me that these terrible outbursts of annual fanaticism are even worse than most people (who are conversant with these affairs) have believed. My work, carrying me into all parts of the Territory, proves that this is now being done with great secrecy, mostly in the night and in remote places, sometimes in the houses or their

churches; but they no longer do it in the open manner that was done a few years ago. The method is for the penitent to plait and braid a thick whip, and for each one to whip himself over the shoulders on the naked back. This is kept up until the person can whip himself no longer, because his strength is exhausted. A gentleman told me a few days ago of seeing a Mexican thus whipping himself when at last his back lacerated, raw and blood running from a score of wounds, and so weak, yet persistent, was the poor sufferer, that at last every time he struck himself he would knock himself down. Thus it is that thousands of these poor self-deceived sufferers are seeking to do something to pay the penalty that they feel is due to sin. Shall we deny them the light of our Saviour's gospel when they are seeking by such desperate methods to wipe out their sins? I am pleading and praying that we may be able to appoint this year at least one missionary to these people.

OUR AMERICAN MISSIONARY WORK.

In our earnestness for the Mexicans we must not let the work done among our American Churches pass unnoticed. We have nine pastors under appointment. This does not include the teachers in the Mexican Mission school at Velarde, which is doing good work, but is not under my supervision.

Recently churches have been organized at Las Cruces, Deming, Capitan, Nogal, White Oaks. This is especially gratifying, as our work has not had very rapid growth in the past few years; this is a greater number than has been reported for a long time, perhaps in any one year of our history. Some of these are important places.

Plans are now being made for the organization of an Association in the northern part of the Territory.

The two most pressing needs at the present time are the same as we stated a year ago. (1) The appointment of an English speaking district missionary; (2) the taking up of the Mexican work in a systematic and persistent manner.

MONTANA, SOUTHERN IDAHO, UTAH AND WYOMING.

REV. L. G. CLARK, HELENA, MONT., GENERAL MISSIONARY.

In Montana, South Idaho, Utah and Wyoming the Home Mission Society has assisted in the support of thirty missionary pastors during the past year. These workers have been widely scattered over this vast territory. Twelve in Montana, eight in South Idaho, five in Utah and five in Wyoming. In addition to these we have four pastors in charge of self-

supporting churches, two in Montana, Helena and Butte; one in South Idaho, Boise City, and one in Utah, the First Church, Salt Lake City. In Montana we have twenty-two church organizations, in South Idaho, nineteen, in Utah seven, and in Wyoming eight.

Some of these churches are very weak and are struggling for an existence. The small number of workers and churches does not, however, fully indicate the significance of the missionary work that is being done in these great mountain States. Each year gives increased emphasis to the fact that the Gospel seed being sown here through the instrumentality of the Home Mission Society, will, in due time, yield harvests that will gladden the hearts of all who have our cause, and will also abundantly justify all the expenditure of money and labor which these difficult and costly fields seem to demand in these early days of their history.

SOME RESULTS.

The past year has been, in many respects, the most satisfactory in our history thus far.

First—There has been a deep spiritual interest manifest in a number of our churches.

Second—An unusually large amount of indebtedness has been removed. Never before have so many of our churches been able to report all debts paid.

Third—The growth in benevolent contributions has been noteworthy.

Fourth—Interest in the State work has been awakened in a marked degree. As a result of this Montana and South Idaho have entered into organic co-operation with the Home Mission Society upon a plan which is calculated to encourage and develop the spirit of self-support in the States as well as the individual churches. Our General Superintendent of Missions, Dr. N. B. Rariden, has done much to bring about this most happy arrangement, and in this and other ways he has rendered service of great value to the Baptist cause in these States during the past year.

Fifth—The new plan of Missionary Evangelistic work, under the direction of Rev. F. L. Rozelle and wife, has been attended with gratifying success thus far.

Sixth—The development of the missions and out-stations connected with some of our churches has been very encouraging. Especially has this been the case in Butte City, Montana, where we have three flourishing missions, one of which is the Chinese Mission, which has built a fine chapel during the year. And one of the others is now planning to build a chapel. Such are some of the encouragements which the past year has brought to us in our work.

TRIALS AND DIFFICULTIES.

But the year has not been altogether free from difficulties, perplexities and sad experiences. In the first place, death has taken from us two of our beloved missionary pastors. Both of these brethren were members of the First Idaho Association, one its moderator and the other its clerk. Rev. E. N. Elton, of Salubria, had been, for eight or nine years, one of our most faithful Idaho pastors, and Rev. B. F. Hampton, of Nampa, was one of our most promising young ministers in Idaho. As yet we have not been able to find men to take the places made vacant by the death of these dear brethren. In the second place, some of our brethren have been called upon to pass through grievous trials and afflictions. One has been basely slandered, another has been brutally assaulted, and many have had to endure hardness, as good soldiers of Jesus Christ. In the third place, trouble and dissension has arisen in some of our churches, which has been very difficult to settle. And in the fourth place, we have had a few sad experiences with unworthy men in the ministry, who have sought to get a foothold among us.

So, "We are troubled on every side, yet not distressed; we are perplexed, but not in despair. For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory."

ENLARGEMENT DIFFICULT.

There is a growing demand for enlargement of our work in all these States. Yet this is impossible, to any great extent, with our present financial resources, as this is one of the most expensive sections of the country in which to do missionary work. Churches cannot be established and brought to a condition of self-support without a large expenditure of missionary money.

Still, there are some growing centers of population, such as Butte City, Montana, and Salt Lake City, Utah, where we cannot afford to neglect to strengthen and enlarge our work. In both these places we need a good City Missionary to care for the missions already established.

Butte City has a population estimated at about 60,000, and we have but one Baptist pastor there. It is impossible for Bro. Noftsinger to fully care for all the Baptist work that ought to be done in that great and growing city. If five or six hundred dollars could be given toward the support of a City Missionary to work under the direction of the Butte Church, the church could provide for the rest of his salary, and he would enable the church to greatly enlarge its work.

It would doubtless cost more to support a missionary to work under the direction of the First Church of Salt Lake City, but my conviction

is that the support of such a missionary would be most wise, if it were possible for us to enlarge our work in Utah. I believe we would do much better to strengthen our forces in the centers of population than to attempt to multiply organization in the small hamlets and villages scattered so widely over these sparsely settled States. And yet, I am also sure that there are some smaller towns, and even rural districts, which we cannot afford to neglect.

PACIFIC DIVISION: ALASKA, WASHINGTON, NORTHERN IDAHO, OREGON, CALIFORNIA, NEVADA AND ARIZONA.

C. A. WOODY, D.D., SUPERINTENDENT OF MISSIONS.

In the general rearrangement of the work of the Society in the West this Division was created from the Rocky Mountain Division in 1898. It comprises the five Conventions of the Pacific Coast and the work in Alaska, Nevada and Arizona. Upon the death of the beloved Dr. Hubert C. Woods, so long identified with the superintendence of the Society's work in the West, the present Superintendent was appointed to the care of this field. In submitting this first annual report I wish to testify to the hearty coöperation I have received from all parts of the field and particularly from the General Missionaries of the various Conventions. I submit my report by States or Conventions.

ALASKA.

Our work in Alaska is as yet confined to the single field of Skagway. During the year a church house has been dedicated which is the first meeting house completed in that city. It is well built and furnished. The dedication services were attended by Dr. Morehouse and myself, and the offerings at that time provided for the full payment of bills. The liberality of the citizens of Skagway toward this enterprise is worthy of special mention. Pastor J. C. Jordan has continued his labors during the year with gratifying additions to the membership of the church. We greatly need to enlarge our forces in Alaska, and ought at once to occupy the field at Juneau and Douglass City, where there is now a population of more than five thousand and where in all probability the permanent capital of the Territory will be established. We need to have lots, meeting house and resident pastor at this point as it is one of the certainly permanent centers of population in this whole field. We ought also to send an evangelistic missionary into the region of the Cape Nome mines where the most conservative estimates say there will be 100,000 men by the end of July. We owe a duty to these men which can be discharged only by sending them gospel missionaries.

EAST WASHINGTON AND NORTHERN IDAHO.

This field, perhaps, more than any other on the Coast, is settled with native American stock. The population is steadily and rapidly increasing and many new fields are claiming attention. General Missionary Allyn has been able to secure a number of new men, several of them from our seminaries, for his field. The matter for greatest rejoicing on this field lies in the completion of the chapel of the First Church of Spokane. This, when, furnished, will have cost somewhat more than \$20,000, and is an ornament to the city and a monument to the zeal and faith of Dr. Van Osdel. But while this great work has been upon the First Church and the Grace Church has been preparing to build a suitable house, the city itself has not been cared for as its needs demand. There needs to be organized at once another church and not less than three missions, and these would call for the settlement of a pastor and a city missionary and a considerable investment in realty and houses to make the work the immediate success that it may be. These churches of which I have spoken can not undertake this work for two or three and perhaps more years, nor is the Convention able to undertake a very large part of it with its present resources unless it withdraw from some promising outside fields and neglect others for which it ought to care. Such fields as Lewiston in Idaho, with 6000 population, rapidly increasing, we must not neglect. Moscow, a thriving town, seat of the Idaho University, we must occupy strongly as we must also do at Pullman, Wash., where is the State Agricultural School with hundreds of students already drawn to its halls. Ellensburg and Sprague are the seats of State Normal schools, and are within the field of this Convention, and cannot be neglected. A score of other promising fields we must continue to occupy strongly. True the population of this whole Convention field is not more than 350,000, covering an area of nearly 70,000 square miles, and our strength as a denomination is less than 3000, but the rapid and steady growth in population will justify the largest anticipations as to future population and the present occupation of these growing centers.

NORTHWEST CONVENTION.

The present commercial activity on Puget Sound, about which clusters this Convention field, is in marked contrast to the stagnation of two years since. The cities and the regions adjacent are growing rapidly and the needs are multiplying. The Convention work is in most excellent condition. Work is carried on among eight nationalities and the calls are far more numerous than can be met. The special needs lie in the two cities of Tacoma and Seattle. In Tacoma the First Church has been heroically

carrying its great burden of debt and is now rejoicing in the promise of substantial help from the Society in the removal of the \$5000 maturing in March, 1901. Both here and in Seattle there needs to be a great strengthening of city mission work. The new work among the Chinese and Japanese promises well. The number of Japanese coming to this field is a marked feature. One thousand on one steamer recently landed and 500 followed on the next steamer of that line. How to improve the opportunity thus offered us will be more and more a problem. The special appropriation of \$1000 by the Society to open this work is being well expended, and opportunity for considerable enlargement will not long wait.

OREGON.

Conditions in this Convention have improved both financially and fraternally. The work is being carried on a larger scale than at any previous date, and the outlook at this time for providing for the debt, which has been for several years a burden on the Convention, and for the current expenses is very good. A larger number of the churches in the State are in fellowship with each other and the Convention work than we have been able to report for many years. The *Sentinel*, which has been used to stir up much contention, has been discontinued. Mining operations both in Eastern and Southern Oregon have grown greatly during the past year and the progress still continues. This is bringing a considerable number of new centers into prominence and calls for the occupancy of several new fields at once. The marked feature of denominational life in this Convention is the very small number of churches able to support a settled pastor giving his time to the one field. Only eleven of the 130 churches are thus strong. The weakness of so large a proportion renders the administration of the missionary work very perplexing. In addition to the support of several more missionary pastors than we have been able to provide for this year we need three district or associational missionaries in the State. We ought also to begin work among the 20,000 Dano-Norwegian people in the State, among whom the Baptists have thus far done nothing at all.

NORTHERN CALIFORNIA.

A study of this field even superficially will convince that both in its chief city and in all that part of the State lying north of it the religious destitution is greatest of any field on the Coast. The Convention has for some years been greatly hampered by a debt. Liberal offers from the Society of coöperation in an effort to provide for the whole of it has aroused an earnest effort to pay it off this year. With this has been joined an effort to provide suitable house and lots for our work in Palo Alto.

Progress already made seems to assure the complete success of both these efforts. Some enlargement of the work may then be possible. This Palo Alto work needs to be cared for with a liberal hand. This is the home of one of the great schools of the land, and it is to be greater than now. It needs to be remembered that its first class was graduated only in 1895, yet it is reputed to have an endowment of \$20,000,000 at its disposal. The village is also new and there are no strong, well-established churches on the field. With the new house as planned we shall be well abreast of other churches and ought to find a wide open door for usefulness if the work is cared for by an energetic and godly pastor.

The Gospel Wagon work has been receiving much thought from the Board, and it is believed that plans for its maintenance have been devised such as to insure its enlarged usefulness. In a large measure it can be made to take the place of District Missionary work and combines with this an excellent type of evangelistic work with some features of colporter work. I know of no other form of work which can so successfully fill many of the needs existing on this field, and I hope to see it enlarged and strengthened in coming years.

SOUTHERN CALIFORNIA.

This is the most compact of all the Convention fields of the Coast, and in some ways the best organized for its work. The lack of rain for two years or more has greatly interfered with all crops of grain and so some regions have been greatly pressed to carry on the work. The report of the General Missionary shows the points of progress. In addition I am glad to mention the final securing of a deed to the property at San Luis Obispo, whereby the Society's offer of loan and gift in the sum of \$1000 will put our cause there in a most hopeful condition. We should see some enlargement in the city of Los Angeles in the number of churches and missions, in both of which we have not kept pace either with the growth of population or that of other denominations. The loan made to the Orchard Avenue Church since the last meeting of the Anniversaries, has given that field new courage and it has had a large growth in membership and working force. The dedication of new houses at Whittier and Oxnard mark the occupancy of new fields from which we may hope for considerable growth. With enlargement in Los Angeles and the appointment of two District Missionaries as suggested by the General Missionary, this field will continue its substantial growth.

NEVADA.

We have but two organized churches in this State and the amount the Society has been spending has only cared for a pastor at Reno. But the

recent assumption of self-support by this church and the appointment of a District Missionary has greatly encouraged the few Baptists at several other points and we hope for two or three new organizations at an early day. But each of these will call for considerable help for church edifices if the work is to become permanent.

ARIZONA.

Five of the seven churches of this Territory are prospering. They have church houses, settled pastors and no debts. Only one of these is self-supporting, each of the others being liberally helped by the Society. Population in this field is increasing very considerably and in two districts we should begin work at the earliest date possible, the one along the line of the Santa Fé Railroad, with Flagstaff as a center, and the other east and south of Tucson, on the lines of the Southern Pacific Railroad, and the line running down to Guyamas on the Gulf of California.

In the whole of this Division it may be conservatively said that opportunities and destitution are growing faster than the churches are able to properly care for them. We shall still need the help and sympathy of the Society. In all parts of the field we need the addition to our working forces of some young, consecrated, well-trained men to take small, but promising, fields where the support is only moderate and make them strong and self-supporting. Our greatest prospective need of help will be in the direction of money for church houses and for enlarging our work among the foreign nationalities.

EAST WASHINGTON AND NORTH IDAHO.

REV. A. M. ALLYN, SPOKANE, WASH., GENERAL MISSIONARY.

The field of this convention comprises that portion of Washington and Idaho between the Cascade Mountains and Montant, and has an area of 65,000 square miles. The present population—almost wholly American—is about 300,000, and is increasing at the rate of 20,000 to 30,000 per annum.

We have in this Convention fifty-one Baptist churches with a total membership of over 2700. Only three of these churches are self-supporting; twenty-two are without houses of worship; seventeen are without pastors, and eleven are without any preaching. Besides the General Missionary and the Chinese teacher, we have had under appointment of the Society during all or part of the past year, twenty missionaries, who for some portion of their time have supplied with preaching twenty churches and eighteen out-stations. The

average number of missionary pastors has been fifteen. The average number of churches supplied by them has been twenty-two. Including the work of the general missionary, our missionaries have preached 2370 sermons, attended 1026 prayer meetings, made 4780 religious visits, baptized 168 converts, and received into the churches by letter or experience 184 persons. Revival efforts have been more successful than for several years past.

Four new meeting houses have been erected at a total cost of about \$22,000, the one in Spokane having cost over \$17,000. These results have been made possible by the generous aid of the Home Mission Society.

The greatly increased cost of living has made it almost impossible for us to secure men of such ability as our fields require at salaries that with our limited funds we can afford to pay. For this cause several of our most important fields where we expected to have settled men by last fall, are still without pastors. Among the important fields now needing pastors are Lewiston, Moscow, Republic, Oakesdale, Davenport, and Cheney. However, we now have men in view for these fields. But we have been obliged to offer larger salaries than we had expected to pay. Where the money is coming from to meet these increased obligations we do not now see. But we feel that these fields must be cultivated for the Master, and we have decided to trust the Lord and go forward.

We raised for Convention Missions last year \$1150 and resolved to exceed that sum this year by several hundred dollars. But the low price of wheat and the general stringency in money matters will make it impossible for us to do so, and from present indications may reduce our collections below those of last year. The difficulty of raising money is mainly due to the poverty of our people and to the overburdened condition of our churches. The wealth of this country is mainly in the hands of the irreligious. At any rate not much of it is in the hands of Baptists. With our limited funds we are obliged to cut every appropriation down to the lowest sum that will enable the church to carry its work. This compels the church to devote every dollar possible for it to raise, to the support of the pastor; and the pastor is obliged to accept a salary that barely gives him a living. Thus both church and pastor are so heavily taxed in the support of their local work that neither can give much to the convention or any other object of beneficence. Besides, with so many churches pastorless, maintaining no regular services and taking no collections, all the money we raise has to come from a few churches whose local work lays upon them burdens far heavier than they feel able to bear.

We now have an opportunity to secure for our pastorless fields five or six bright, cultured, consecrated young men, all college graduates, just graduating from one of our leading Theological Seminaries. To locate and sustain these men, together with the work now in hand, will require

for the first year about \$1500 more money than we now have to appropriate. But the coming of these men will give a tremendous impetus to our work, and their continued presence and labors on these fields will, in the near future, put thousands of dollars into our denominational treasuries, besides leading to Christ many souls who might otherwise die in their sins. Several of these young men have decided to come to us in June. Shall we have the means to sustain them upon our needy fields?

The Chinese work is prosperous and is still under the wise and faithful management of Miss Fannie I. Allen, who is now devoting all her time to this important department of our work.

We are grateful for the continued co-operation of the Home Mission Society, and for the wise suggestions and kindly helpfulness of our Superintendent of Missions, Dr. C. A. Woody.

NORTHWEST CONVENTION—WESTERN WASHINGTON.

REV. WM. E. RANDALL, TACOMA, GENERAL MISSIONARY.

Comprising all that part of the State of Washington from the Cascade Range to the Pacific, and embracing the Puget Sound country, the Convention field is an attractive, rapidly-developing section of our country.

POPULATION AND PROGRESS.

Competent persons estimate the increase of population during the past year at above ten per cent., giving us not less than a third of a million people. Our cities are growing rapidly. Ambitious persons are pressing into the dense forests and mountainous regions, establishing homes and forming new communities. The open doors and earnest appeals for Gospel work are rapidly multiplying. Business depression that prevailed so long has been superseded by intense commercial and industrial activity. Eastern capital is being extensively invested in the development of our mines, fisheries and lumber industries. Western enterprise is alert.

CONSTITUENCY AND CONQUEST.

The 3735 Baptists are organized into seventy-six churches—fifty-six American, ten Swedish, four Norwegian-Danish, four Colored, one German, and one Japanese. Nine churches have been organized during the year. Fourteen new Sunday Schools have been organized. Sunday School enrollment, numbering 4293, has increased 25 per cent. within one year. Six meeting houses have been erected. Recent months have been especially resultful in conversions, baptisms and additions to the membership of the churches. The ministerial force of the Convention field has been

substantially increased by the coming of efficient men. Our churches are exceptionally well cared for by capable pastors.

MISSIONARIES AND MISSION CHURCHES.

Thirty-four different missionaries have rendered service during the year—the largest force ever employed upon the field. Forty churches and thirty out-stations have been cared for, in addition to the service of general workers. Twenty-eight men are under appointment at the close of the year. Co-operation with the Swedish Conference in sustaining a district missionary was inaugurated early in the year. Good results have attended the advance movement. Plans are adopted for the commencement of similar service in conjunction with the Norwegian-Danish Conference.

JAPANESE AND CHINESE WORK.

The year has witnessed the organization of a Japanese Baptist church, at Seattle, and the commissioning of a Japanese pastor as a member of our Convention missionary force. The work is carefully conducted and prosperous. True to the missionary spirit of a wide-awake Baptist church and pastor, a successful out-station has been established. It is voted to sustain a Japanese worker in Tacoma, and the Board is in quest of a man for the service. A Chinese missionary has entered upon service in Seattle under direction of our Board.

Christianity cannot expect a continuous favorable reception in the Orient if it ignores the moral welfare of the representatives of the races residing in our own land. A recently arrived ship brought an additional seven hundred Japanese to our coast.

The inauguration of this new missionary service was made possible through a special appropriation by the Home Mission Society of its *pro rata* of the involved expense.

FIGURES AND FACTS.

Existing conditions upon our field make the prosecution of Christian work and development of the religious life extremely difficult. Twelve only of each one hundred persons are identified with any religious denomination, Protestant or Catholic (but two political divisions of the United States—Nevada and Oklahoma—have so small a per cent. of church members as Washington); the secular spirit has become an atmosphere; exploiters of religious vagaries of every imaginable type, often professing superior piety, contribute to the problems that perplex churches and pastors.

Notwithstanding the difficulties, no Northern State or Territory with

500 or more Baptists in the year 1890 has experienced an equal denominational growth during the intervening time, as a return for the investment of missionary faith and funds. The general increase has been 40 per cent., but Washington has responded with 85 per cent.

The spirit of our people is illustrated by the action of our Board in recommending applications for missionary appropriations that will necessitate the giving this year by our limited constituency of a sum of money more than one thousand dollars greater than the offerings of the previous year. Additional worthy applications for three thousand dollars cannot be granted! Providential openings call imperatively for the appointment of six additional missionaries upon fields where Baptist work is inaugurated, and at least ten missionaries for promising new fields! Places with several hundred inhabitants are entirely destitute of the Gospel. Many people in rural regions experience months and even years of life's battle without hearing a sermon or seeing the face of a minister of the Gospel. After doing our utmost we are overwhelmed with appeals and opportunities!

RECOGNITION.

Eternity only will reveal the results from the fostering care and financial contributions of the Home Mission Society invested in our work. The success achieved, the hundreds won to Christian hope, and the larger triumphs of which we have foregleams must be attributed very largely to the Society's practical, substantial support.

The counsel of the Society's representatives has constituted a valuable element of assistance in the administration of the Master's work. Possessed of an extensive knowledge of Western conditions, and always ready to assist, Rev. C. A. Wooddy, D.D., Superintendent of Missions, has rendered service of exceptional value during the year.

OREGON.

REV. GILMAN PARKER, PORTLAND, GENERAL MISSIONARY.

The Society in coöperation with the Oregon Baptist State Convention, has under appointment twenty-nine missionaries in the State. There is one General Missionary who has charge of the entire work in the whole field; one missionary giving his whole time to the work among the Swedes; one District Missionary for that portion of the State east of the Cascade mountains; one Associational Missionary in the Middle Oregon Association; one Evangelistic Missionary in Harney and Malheur counties; one Missionary to the Chinese in Portland, and twenty-three Missionary Pastors; thirty-four churches are supplied and sixteen out-stations have

regular preaching services. Funds to the amount of \$8500 are appropriated to support these missionaries. Of this sum the Society pays \$5500 and the Convention \$3000.

CONDITION OF THE CHURCHES.

There are 130 churches in Oregon, 110 of which are in coöperation with the Society and with the Convention; these 110 churches report for the past year: Members received by baptism, 549, and by letter and experience, 559; there has been a decrease of 600, leaving a net gain of 508. Only eleven of the churches in the State are self-supporting, these pay an average salary of \$1000 to pastors. There are ninety-nine non-self-supporting churches, scattered over a very large area of territory and having an average membership of forty-six; all these need and should have aid in the support of pastors. With our present force we are reaching with the Gospel fifty-one of these churches, leaving forty-eight of them destitute of religious services, except an occasional sermon preached by a visiting minister or missionary. These churches, with many new fields opening, are crying to us for the bread of life, and many will die without having heard the glad tidings of salvation.

AN IMPORTANT MATTER.

The Danish-Norwegian population of the State is estimated at 20,000, and increasing steadily. There are scattered here and there, some Baptists among them. This is an important work and must be taken up soon if we would do our duty by these people within our gates. A beginning should be made at once by the appointment of a missionary; a church ought to be organized at Portland, and shortly another at Astoria; \$300 put into this work now would lay the foundation of a splendid harvest of souls, and prepare the way for future enlargement of our Lord's Kingdom. A good man is now ready to take up this work, and if we had a little more money a promising beginning could be made this year.

NEW FIELDS OPENING.

There is a mighty rush of people to the gold mining districts of Eastern Oregon; recent discoveries and the extensive development of mining interest are attracting more than ordinary attention. Sumpter, Granite and Canyon City are receiving an immense multitude of people; it is estimated that the last two named will have a population of 5,000 before the close of the present year, and that Sumpter will be a second Cripple Creek or Dawson City. These extensive mining interests are owned by capitalists and mining companies outside the State, and they are reaping rich har-

vests from their investments; hence, because of non-residence, we cannot solicit them for contribution to our mission funds. The population of these districts will be composed of managers and overseers, miners, tradesmen and day laborers. There are scores of saloons, gambling houses and other dens of vice in full operation. But little religious work is being done, and none of that by the Baptists; we should send now, without delay, a strong man to each of these places. These cities will be permanent because the mines are inexhaustible, and after a while will look after their own religious welfare; but now is the opportunity, the missionaries can be had, we only lack the means to support them for a short period. Can we have larger help from the Society? Shall we let the opportunity slip?

NEW RAILROADS.

Several new lines of railway are being built, which are opening up new towns, where new missions must be established. The Columbia River and Southern road has now reached Shaniko, a point fifty miles south of the Columbia River. This road is opening up towns every few miles along its route, a few of which will undoubtedly become cities and towns of some importance. Shaniko is the present terminus, and is the head quarters of the road. Here are the repair shops and roundhouses; this is in the midst of the sheep and cattle pasture lands of the State, and will be a shipping point for an area of 30,000 square miles. In a short period of time a line will be built from the above point, on south, to meet another line that is being now built north from the Southern Pacific into Southeastern Oregon, and which is opening up a region that has scarcely been touched by gospel missionaries. We should have at once two District Missionaries in this quarter of the State.

THE LUMBER INTERESTS.

Because of the exhaustion of timber supply on the upper Mississippi and the Lake region, lumber manufacturing companies are turning their attention to our great untouched forests, large investments are being made and the consequent incoming tide of population will be very great, already it is large, and is demanding the attention of our Missionary Boards; new railroads and new towns are springing into existence with surprising rapidity. Missionaries need to be sent into these new fields, churches organized and meeting houses built. How shall we do it? Our Board of State Missions, for want of funds, had to cut down every application for aid this year, there was \$3000 more asked for than we had funds to meet. The Baptists of Oregon are not rich or even well to do;

they are everywhere struggling to support their own local church work and have but little left after that for outside missions. In some respects, however, our work in the State is more hopeful than for years; we are more perfectly united than for years; while we are bearing heavy burdens we are expectant; with stout hearts and unquestioning faith in God we are going forward; but let the Baptists abroad remember that we cannot go on without their sympathy and help.

ACKNOWLEDGEMENTS.

We gratefully acknowledge the sympathy and aid of the Society; the uniform courtesy and continued helpfulness of the Officers and Board of the Society, and the large-hearted sympathies of Rev. C. A. Wooddy, D.D., the Superintendent of the Pacific Coast Division; his large and wide knowledge of this field, with his acknowledged ability, has been a constant source of helpfulness to the entire Coast region.

NORTHERN AND CENTRAL CALIFORNIA.

REV. ROBERT WHITAKER, OAKLAND, GENERAL MISSIONARY.

In a material way the situation is improved. Crop prospects are good. Business looks better. The stress of hard times, and the ruin of the drought are still with us in some measure, but the outlook is better than for years.

Our churches are poor, but give well. Here are some facts worth repeating. This Convention covers about 100,000 square miles. Within this area are about 1,000,000 people, of whom a little more than 10,000 are gathered into some 120 Baptist Churches. Of these 120 Baptist Churches only 15 can pay to exceed \$900.00 a year for the pastor. About 25 all told can raise \$600 a year or more for a pastor. Our largest church has less than 700 members. There are only two churches of the 120 which have 500 members each. Our last report shows that 84 of the 120 churches reporting have less than 100 members each. There are eight or ten other churches which are yet unaffiliated whose aggregate membership is probably not more than three or four hundred. So that we have, counting all our little Baptist bands, about 130 churches, of which not more than thirty-five have to exceed one hundred members each. All our churches carry a large non-resident list so that if regard is had to the working force several more would fall below this limit.

The last five years have been hard years, but there has been very encouraging progress. We have ten Baptist bodies in three cities on this side of the Bay, if the Chinese, who have no separate organization, are

counted. According to the best figures at hand these churches, with an aggregate membership of about 1700 have raised for church improvements and for the liquidation of church debts during these five hard years nearly or quite \$30,000. It is said that the Baptists are doing more mission work here than any other denomination.

In San Francisco the historic First Church building has gone. But its mortgage of \$9000 has also gone, and the new building, though only temporary, is attractive and convenient, and—free of debt. Emmanuel Church has reduced its debt about \$4000 within this period. Hamilton Square has reduced its debt, and has raised over \$2000 to remodel its building. The Swedish People of San Francisco have built and nearly paid for a fine, centrally located church. In many of these instances cited the Home Mission Society has helped liberally, but the figures given do not include the assistance so generously rendered.

Fresno is the most important point south of San Francisco, in this field. There we have lost two churches within five years, but are to dedicate next Sunday a better building than either of them, which is practically fire-proof. A number of small churches have been built at other points, and old churches have been renewed. This last year three of our churches built or bought parsonages, and one or two are moving in that direction now. We have suffered some small losses, but they are insignificant as compared with our gains. The gains in a spiritual way cannot be tabulated but I think are even more encouraging.

We have raised over \$8000 in two years for State Convention work. Foreign Missions have been well supported on this field, and even now our College President is at work for an enlarged endowment for California College. In proportion to our numbers and ability I believe we have given better than the average of American Baptists.

But our needs are overwhelming. Sixteen out of our forty-eight counties with practically no Baptist work, some of them with no Baptist organization of any kind. Thirty or more of the seventy cities of 1000 or more of population, where the Baptists are not represented. Whole counties practically unevangelized, in which we have special opportunities for work by virtue of our Gospel Wagon plant. But where are the reapers? And who will feed and clothe them while they go into the harvest field?

SOME THINGS TO BE DONE.

There are some things we ought to do this year. We ought to put out three Gospel Wagons for District Missionary work. After much study it has been decided to combine District Missionary and Gospel Wagon work. One or two workers will be sent out with each wagon, and each wagon will be directly responsible to our Board. We have practically

only one wagon in the field now, and need not less than four to cover in any measure the great districts which are without railroads. We can give each wagon an area of several thousand square miles. In this way we may hope to reach with occasional services the innumerable villages and hamlets which are now altogether destitute of Gospel preaching, and which cannot in the nature of the case support regular pastors for many years to come. We are putting \$600 into this work, but ought to spend at once \$1500 to \$2000 in it. Other denominations are doing practically nothing of this sort, and the work has been laid upon us in a singular manner.

We need a good deal of money for church building. We must build at Palo Alto, where Stanford University is located. We have a good lot, and a good small membership. They have waited five years or more for a building. Nothing on this field is more important than that we build immediately and adequately at Palo Alto. We ought also to build at Hanford, a very important town in the San Joaquin Valley, and at Porterville in the same great section. These are both growing and leading cities of the great valley, and we cannot neglect them without serious loss to our cause for years to come.

We need several small country churches. At three or four points churches which are now supported in part by Missionary aid can be made self-supporting if work at adjacent points is well developed. Such development is in the direction of economy of missionary money in the long run. To make Towle self-supporting we need a building at Dutch Flat. To make Lakeport self-supporting we ought to build at Kelseyville. To make Wheatland secure in its independence of missionary aid we ought to re-establish our work in the adjacent city of Marysville. We ought also to build at Aromas, near Watsonville.

There has never been a time in the history of this section when our missionary work gave better promise in return for liberal support. We have a good corps of churches. We have an exceptionally good lot of ministers. We have extraordinary openings, both for rural and city mission work. We need more money and more men. The men are begging to come. I have half a dozen first class applications in hand just now. We lack only the means to support these men. Every one of them might have a great field, with almost unlimited opportunity for the development of Gospel churches, if we could but provide a living for a year or so. God has shown his willingness to send us the men. Will our brethren help us to get the money that the men may go into this work?

SOUTHERN CALIFORNIA AND ARIZONA.

REV. C. T. DOUGLASS, PASADENA, CAL., GENERAL MISSIONARY.

In the Southern California Convention we have at the present time sixty-six churches, having a membership of a little over 6000. During

the past year there were 728 additions, but the losses slightly exceeded the increase. The contributions for home work amounted to about \$48,000, and for benevolence about \$9000. The present valuation of church property is \$270,000. The above does not include twelve colored churches having a membership of 557, which do not affiliate with our Convention. At the present time twenty-three missionaries are employed on twenty-seven different fields. Two of these are District Missionaries, and attempts are being made to have our missionary pastors care for more than one field each where possible. While this has been done in a few cases, owing to the distance between fields and the difficulty in inducing people to attend church in the afternoon, especially in the summer time, it has not seemed practicable in many cases. The importance of pastors and churches doing out-station work is, however, being strongly urged, with some good results. There has been considerable progress in our work the past year, and it is safe to say that it is on a more substantial basis than heretofore. One new church has been organized in the City of Los Angeles, a new house built and dedicated by the young church at Whittier, and a house rebuilt and dedicated by the colored church in Riverside. Also, before this reaches the eye of the reader, a church will be organized in the growing town of Oxnard, and a house of worship costing about \$2500 completed. For several months past there has been quite an unusual amount of spiritual interest in our churches, and many baptisms have occurred. Quite a number of our churches have, with the aid and encouragement of the Society, been paying off outstanding debts, and others are planning to build new houses or improve their present church homes in the near future.

SOME DIFFICULTIES.

One hindrance to the progress of our work is found in the fact that too many Baptists who come from the East do not feel the necessity of entering heartily into our work at once, and in too many cases identify themselves with churches of other denominations. But the greatest difficulty with which we have to contend at the present time is the drought, which has now been continuous for three years. So far this season the rainfall has been only about five inches. This means failure of crops in many cases, and very little fruit in those sections where the water supply is limited. Some of the churches receiving aid would be self-supporting with abundant rains, and all would be able to contribute more largely for benevolent purposes.

NEEDED WORK.

Our greatest need is more money with which to take up new work. Several small fields are now in need of pastors, but as the amount that can be raised on these fields is very small, at least until we get more abun-

dant rains, the amount necessary from the Convention would be larger than can be raised for the work. Two more District Missionaries are needed to work, one in Ventura County, and one in San Joaquin Valley, with Bakersfield for the central point. Then in the rapidly growing City of Los Angeles, already with a population of 120,000, two new churches should soon be organized. One in the West Lake Park section, the finest and most rapidly growing part of the city, and where there are said to be already about one hundred Baptists, but it seems useless to organize a church unless a house that will compare favorably with other churches can be secured at once. The other is on the West Side, in a growing section occupied mostly by the laboring classes, and where as yet there is no church of any denomination for quite a distance. Your General Missionary hopes to inaugurate work there soon, but it will mean a new house needed.

ARIZONA.

In the Territory of Arizona we have only seven churches, with a membership of about 400. Two of these are very small and weak, but the other five are now in quite a flourishing condition with energetic and successful pastors to lead them. A general revival interest has prevailed among them for some months past, and a goodly number of baptisms have occurred. A very comfortable and attractive house of worship was dedicated at Mesa last fall. On the whole our work, as far as organized, is promising, but there are many places where work should be undertaken as soon as possible. Just at present the great need seems to be two District Missionaries, one in the Southern and one in the Northern part. In both sections there are many growing towns into which Baptists are constantly coming, to either lose their interest in religious work or to be absorbed into other churches. In most of these towns having a reasonably assured future, the Methodists have located churches or mission stations, and are thus growing up with the country. Well would it be for our cause if our people would manifest the same aggressive spirit in its pioneer work. If a missionary was ready to take the northern section, I would organize a church of from twenty to thirty members at once in Flagstaff, with mission stations at Williams, Winslow and other places. That Arizona will soon have a much larger population than now is proven by the rapid development of its rich mines of gold, silver and copper, its extensive grazing land and great forests of valuable timber, as well as by its varied and delightful climate. Oh, for the means to seize strategic points and hold them for God and the future.

FRENCH MISSIONS IN NEW ENGLAND.

REV. J. N. WILLIAMS, PROVIDENCE, R. I., SUPERINTENDENT.

During the year I have visited for ordination, communion, special or ordinary evangelistic services, every one of our French mission fields in New England, and in fulfilling my annual task of reporting on our French work, I am thankful to be permitted, from personal knowledge and observation, to witness to the fact that the favor of God has rested upon this department of your great home-foreign work. No one of our fields has been without tokens of progress in conversions from Romanism, conversions to God and consequent baptisms. There has been, it is true, no unusual movement or break in the ranks of the mighty opposing forces, but a steady rescuing of the perishing, one by one, as by breeches buoys at life-saving stations, in spite of wind and wave. The five Eastern States of Massachusetts, Connecticut, Rhode Island, New Hampshire and Maine, in which our Society has established French missions, have continued to co-operate, through their respective Conventions, with the exception of the State of Maine. Pleasing evidence of local interest in the missionary and his work came to us last summer, when some changes were thought to be necessary in order to fill vacancies elsewhere. From each field where removal or change was contemplated there was a strong protest sent in not only by the French congregations, but by the pastors and the English speaking churches as well. Two of our missionaries have dropped out of our work, but neither out of the French work under other auspices, and their places have been filled by approved and experienced workers, and we trust that the cause will not suffer loss.

Both our difficulties and our opportunities are increasing: Our difficulties, in consequence of the immense multiplication of all the appliances of Romanish control, magnificent edifices, parochial schools, convents, religious orders and a numerous and ubiquitous French priesthood. Thus the one French Church of Fall River of fifteen years ago, has grown into four immense parishes exclusively French, with great cut-stone edifices, each with parochial schools, convents, etc., and in Nashua, N. H., two of the costliest churches in the State, with all the above appliances of control, overawe the French of that city. Our opportunities, from the extension of the field by continued, and this last year, increasing immigration from Canada and consequent multiplication of centers of French Canadian population; and also from growth of intelligence and liberalism and willingness on the part of that people to listen to the Gospel message, especially in outdoor services; and also in consequence of frequent revolts of that people against the exactions and absolutism of a clergy frequently not of their own nationality, but of Irish or European training and habits. In

North Brookfield, for example, the whole French Roman Catholic population is in revolt against the Irish Bishop of the Diocese, and have gathered by hundreds as respectful listeners around the Gospel wagon, as a consequence of failure to obtain from their ecclesiastical authorities the privilege of separate French services.

RÉSUMÉ OF THE WORK.

This year I have asked each one of our fourteen French Missionaries to send me a brief résumé of the work in his own field and along with such general statement, what he himself considers one of the interesting incidents in the year's history. The following are the responses in the shape and order in which they have come. As they touch upon nearly all the features of our French work and that very briefly, we beg leave to submit them as the report of twelve more months labor among French Romanists in New England.

MAINE.

The Rev. P. N. Cayer, the only French Missionary now laboring among the 65,000 French in the State of Maine, writes:

We have in Waterville about fifty-three families of French protestants; a total membership of 120. The resident members come to sixty-eight. Since last April we baptized three. In addition to what follows, we have in Augusta seven members, all Roman Catholic converts. A new family, a young married couple, gave up Romanism recently. They are not baptized yet and expect to be soon. The work of the last quarter has been, we hope, a blessing to us all. The meetings have been good and fairly well attended. The seed has been sown with profusion. We notice a change in the Roman Catholics; they are more friendly to the Gospel; we have better access to them. I keep going to Augusta once in a while. A great interest is manifested among the Roman Catholics. I had a public discussion with one of the "Fathers" of the church in Augusta in November. There were present about forty Roman Catholics. The discussion took place at the house of the priest. We only spoke about three-quarters of an hour on baptism and the Lord's Supper. The good priest got excited and insulted me all he could. He threw my Testament on the floor and then stepped on it,—broke the cover in the presence of all the people. Then to put a finish to the scene, another priest present told everybody to go out. We all went out quietly feeling that something must be wrong with these pretended successors of the Apostles. May God bless the seed which was sown in the hearts of the people that day."

MASSACHUSETTS.

Rev. Arthur St. James says of his field in Worcester:

(1) Our work and people are very favorably looked upon by the American churches of the city. Proof: After seven years' service in this city of thirty-two different nationalities, the missionary was granted a two months' vacation and appointed a delegate from the Main Street Church to the Anniversaries in San Francisco, the expenses being paid by the Americans. (2) The preached word has been well received and in several cases savingly appropriated, resulting in eight baptisms. Several new families have joined our congregations, to take the place of those who have moved away or who have graduated into some of the American congregations. (3) A vast amount of work has been done by the Missionary and his wife. Seven weekly services are maintained the year round in the two chapels, besides from one to three cottage meetings a week are held as cases of interest may demand to bring about results. This cottage meeting part is most approved of God. Three years ago we worked prayerfully in the Gospel with a large family. They dropped out and we thought all was lost. Still we remembered the truth: "Cast thy bread," etc. Last summer a daughter with her husband from that family came to meetings, and you can better imagine our joy than I can picture it to you in words, when that couple, one Lord's day morning, after service, said: "We have accepted the Gospel and we both want to follow Jesus in Baptism." Six years ago I baptized a bright young man and his wife; they moved to Connecticut, but there they sowed the seeds of the Gospel. Last winter a brother-in-law of that man came to our city, and from the seed sown in Connecticut, in his heart, has developed a full fledged Baptist, a conscientious man who is now a member of our standing committee."

Bro. H. C. Sené, who took charge of the important field of New Bedford, when Rev. I. Lafleur was transferred to Lowell last August, writes:

"The change of pastor in this field has interrupted the work to a certain extent. Under the administration of the new pastor additions and subtractions are recorded. Three young disciples have left the Church of Rome to join the Church of God. A young man and his wife were baptized in October. One other, a young lady, will soon follow. With the help of a Bro. Papineau I have placed ninety-five copies of the New Testament in some of the best French families of this city."

Rev. J. C. Smith, whose ordination took place in the First Baptist Church of Salem the 26th of November, the interesting services being closed and crowned by his administering the ordinance of baptism to six converts from Romanism, thus speaks of his work among the French in Salem:

"Nothing extraordinary has happened during the past year, yet we must recognize that the Spirit of God has been with us. We have held

services every Sunday with good interest. Much good has been done by open-air services and visits from house to house; seventeen Testaments have been sold or let, and 4800 tracts given away. We have no place for holding a Sunday School, but I have been able to unite twenty French with Sunday Schools of the Baptist Churches. We number now thirty-one French members. The priest called lately at the house of one of our new converts. Stalking unceremoniously into the room, umbrella in hand, and striking it authoritatively on the floor, he said to the woman who was alone in the house at the time 'How is this, I don't see you any more at church saying your prayers?' 'I can pray in my house quite as well,' she replied. 'But you don't come to confession any more.' 'No, I confess my sins to God.' 'I'll not give you absolution.' 'Well, sir, I have received that from God already.' Thinking to frighten the poor woman into obedience, he brought down his umbrella with force upon the table, saying: 'Vous êtes damnée.' 'Please don't smash my table,' was her quiet reply. With great show of indignation he started for the door exclaiming, 'I am here in a house that is cursed (damnée) and the family in it is damnée.' 'Then you can walk out of it if you are afraid to be in such a place.' He certainly had waked up the wrong passenger. The family is well off, intelligent and deeply religious."

The Rev. Gidéon Aubin, our missionary in Fall River, the largest center of French population in all New England, reports:

"Families and persons religiously visited, 6000; New Testaments placed in the hands of Roman Catholics, ninety-two; pages of religious literature distributed, 47,900; baptisms, five; religious services held, 240. But these dry statistics give but a pale idea of the amount of work done and of its results. Our baptized converts are from the Church of Rome, with the exception of one. We are proud of them; they are pillars in the temple that we are building. We needed them. These victories have filled our hearts with joy and increased our courage a hundred-fold. At least four families have renounced Romanism and have intrepidly taken their stand on the Gospel's side, and thousands of Roman Catholics have been helped and illuminated by the truths presented in the literature that we have scattered. It has been a year of intense activity, of lively fighting, of rich experiences and of advance."

Rev. B. F. Benoit, our missionary in Webster, in addition to holding a regular Sunday service in that great center of French people, visits regularly as colporteur-evangelist a half dozen other places in Worcester county and devotes the summer months, along with Rev. E. Léger and others, as helpers, to Gospel wagon work, reaching thousands thus with the message of Gospel truth. He says of his field in Webster:

"Our mission here is very encouraging, the meetings are well attended. I have a new family, father, mother and seven children, just out of the

Romish Church. They are cruelly persecuted just now, but continue faithful attendants at our services. I expect that they will soon unite with us as members, though they are solely tried, and I am often asked if they will hold out notwithstanding. One of our French Protestants, though not a member of our church, was sent by his relatives to the Worcester Catholic Hospital, but with the full understanding that his religion should not be interfered with. I visited him and was introduced to the sisters as a Protestant minister. But I found that every effort had been made by the good sisters, notwithstanding their promise, to induce him to have a priest administer him. He firmly refused to yield to their solicitations to the last, and died professing his faith in the Saviour alone. I took part in the funeral service and had a good opportunity to speak to a large number of Roman Catholics."

Rev. Isaac Lafleur, transferred from his field in New Bedford to Lowell in June last, reports his present work thus:

"During these months of hard work and 'vigilia' many have been the blessings received from above. Our finances, both in the Mission and the Sunday School are in good condition. Thus far our Mission has paid its running expenses and has been able to add a few articles of usefulness to the church, including a piano, which is being paid on monthly installments. All our services are well attended. The average at our weekly prayer meeting is twenty-six. Several of our families have removed from the city to the surrounding towns, but others have come to take their places, both in our mission and in our Sunday School. We have had ten additions by letter and one by baptism; others are expected to come very soon. About \$175 have been raised for current expenses and incidentals."

Rev. F. A. Perron, ordained in December, writes about his comparatively new field, Gardner and vicinity:

"The past year has been a blessed one to us in our work in many ways. Our services are well attended, a live interest is manifested, we are united and each one seems anxious to tell others of the new joy in having found a Saviour. We have received four by baptism and one by letter. A family of eight had been visited and a New Testament of the Douay version was left in their possession. They attended our services and enjoyed them. A few Sundays ago the mother rose in her seat and said she had accepted Christ; the father also raised his hand to ask for Christians' prayers. A few days after this, the priest, having missed this family from his flock and hearing what was going on, thought he must look up his stray sheep. He called on them and inquired if Mr. Perron ever called. On being told that he did, he asked if they attended his services. They said they did. He then asked to see the book that had been left them. On its being shown him, he told them it was a bad book, that they must not read it, and, in spite of the woman's protestations, slipped it into his pocket

and departed. On hearing this I thought best to consult a lawyer about the matter. He sent the priest a letter notifying him to return the book at once or stand the consequences. The book was returned. A reporter called on the priest for particulars. The priest said: 'The reason I did not want the book to be in Mrs. T.'s hands is that it is a version unauthorized by our church and not deemed fit for perusal by our parishioners.' We all know that the Douay version is the authorized version of the Roman Catholic Church. This family said a few days ago that they were through with the Church of Rome and that they had accepted Christ as their personal Saviour. We expect to baptize them, that is, the father and mother, with one other, on Easter Sunday."

CONNECTICUT.

Bro. Timothée Tétreault, our only missionary in Connecticut, with stations at Putnam, Danielson and Grosvenordale, is doing a work certainly very different from that of his two sisters, mother-superioresses in convents in Canada. He reports, in addition to regular services, 1585 visits, forty-four copies of Scripture distributed; 8900 pages of tracts; thirty-four open-air services, with attendance of 8550.

"Our labor in Grosvenordale has been blessed already. A man and his wife were converted from Romanism last December. Seeing the notice of the French service, which I had hung out, they decided, after some hesitation, to go in and see. The Holy Spirit opened their eyes and touched their hearts and a true conversion followed, glory be to God. Another, who, when he heard me preach last 4th of July, at Mr. Messenger's Grove, was exceedingly bitter, after being under deep conviction for some time, surrendered to God. We wait upon God in faith and pray without ceasing that He may bring the dear French people to the light of His word."

RHODE ISLAND.

Rev. N. N. Aubin, laboring under the auspices of the Rhode Island State Convention and the Home Mission Society, reports:

"Taking Providence as a center, we have within a radius of twenty-two miles, a French population of 89,000. A large percentage of these people are drifting from their church into indifference and infidelity. In Woonsocket, where 80 per cent. of the population is French, one of the priests stated publicly that in that city there are 1200 French people who never step inside of the Catholic Church. Hence we cannot overestimate the importance of this work. I came from Woonsocket nine months ago to take charge of the work here. We have leased a hall for our Sunday services; one of the most attractive and centrally located halls in the city. During the week we have cottage prayer meetings in different part of the city. Our meetings are attended by French speaking people from Switzerland, Belgium, France and Canada. In Central Falls we have our Sunday services

in the vestry of the Baptist Church, and at every meeting we have several Catholics. Both here and at Natick we have family prayer meetings during the week, as in Providence. In the three fields, this year, eighty-three Catholic families have accepted Bibles. Twenty have left the Church of Rome and one was baptized. The work is progressing and hopeful."

AT A SICK BED IN A CATHOLIC HOME.

A young man who had frequently attended our services and who had had glimpses of the truth, fell sick. Through an aunt of his, a member of our church, he sent a request that I should call upon him, which I did. I found seventeen persons in the small tenement of three rooms, filthy and in disorder. Several were eating their supper in the little kitchen, 12x12, on a table about twenty-seven inches in diameter, the bill of fare agreeing with the house and surroundings. In another small room was the poor sick young man almost unconscious. Placing my hand on his feverish brow, I said, as he earnestly responded "yes" to each question: "Do you love the Lord? Do you believe in Christ? Does he forgive sins? Has he forgiven your sins? In accordance with his wishes I then knelt to pray. This was too much for his Catholic friends, who had listened silently till then. Jumping up and rushing to the door they cried out: "Just see what that minister is doing! Now, you sir, must let him die a Roman Catholic. He is a Catholic and he must die a Catholic." "Run," said another, and get the chapelet (prayer beads), hurry up! hurry up! Go and tell John (the tenant I suppose) to come here. We must put this minister out." Rather than wait to be ejected by force, for John was coming, evidently ready to execute his pleasant job, I took my departure, leaving, I believe, the poor young disciple safe in the hands of a merciful God."

Three of our missionaries, Rev. G. G. Brien, of Nashua, N. H.; Rev. O. Brouillette, of Marlboro, Mass., and Rev. E. Léger, colporteur-evangelist in Worcester and vicinity and Gospel singer in the Gospel wagon work, have failed to send in their reports in time for insertion. These would add about a dozen more to the list of baptisms during the year and other incidents of more than ordinary interest—such, for example, as the conversion in Marlboro of that aged French woman of over seventy, who, in her new-born love for God's word, has, I have learned, since last June, read her New Testament through no less than nine times—and the gift by a benevolent Universalist citizen of Nashua of quite a valuable estate, house and lot, to our missionary, to serve as a French Orphan Home, in connection with his work. If along with these, all the above incidents should be multiplied at least tenfold I should feel in closing this editing work, that our friends have an annual report of our French missions in New England reaching fully up to the standard of the familiar court ideal of worthy testimony: "The truth, the whole truth, and nothing but the truth."

THE GERMANS.

REV. G. A. SCHULTE, WEST HOBOKEN, N. J., SUPERINTENDENT.

In reviewing our missionary operations I find it rather difficult to cover the whole ground in a report so as to give facts in detail, and at the same time keep within the limits of time and space required.

Our increase in membership as a whole has not been as large as in former years. The German Baptist Churches have been no exception to the general barrenness prevailing over all the denominations during the past year. But hopeful signs can be perceived, and encouraging reports come in from all quarters that the year 1900 will be a year of ingathering of souls into the Kingdom of Christ.

At the last annual conferences 240 churches reported a membership of 22,291. In the Sunday Schools connected with these churches are 23,560 scholars and teachers. The churches raised for current expenses \$126,020.48, for missionary and educational purposes \$76,474.59. The Sunday Schools raised \$16,538.91; The Ladies' Missionary Societies, \$7687.78; Young People's Societies, \$5164.67. This makes a grand total of \$231,984.43. Twelve new meeting houses were dedicated during the year, and eight new churches organized. The additions by baptism were 826. Quite a number of churches have made extensive repairs and improvements in their church homes.

One item of special gratitude to God is the successful completion of the endowment for the German Department of the Rochester Theological Seminary toward which the German churches subscribed about \$38,000.00, of which \$25,000.00 has already been paid in cash. This amount is not included in the figures given above for educational purposes. Young and old, rich and poor contributed towards this object. Some in sums of \$1.00 or 50 cents, and even in smaller amounts. This burden taken from our hands and minds we shall be able to make new efforts to raise money for Home Mission work in our German Churches.

The German Baptist Home for the Aged in Chicago, Ill., was enlarged during this year. It has now a frontage of ninety-five feet, three stories high, with room sufficient for sixty-five inmates. This beautiful building stands as a monument to the untiring efforts of Rev. J. Meier and his co-workers in Chicago, and it also proclaims the liberality of the German Baptists in general.

MISSIONARIES.

Seventy-five missionaries were under appointment during the whole or part of the year. They labored in twenty-one States of the Union and four Provinces of Canada, *e. g.*, two in Connecticut, six in New York, seven in New Jersey, three in Pennsylvania, three in Ohio, one in Indiana,

four in Michigan, six in Illinois, one in Wisconsin, two in Iowa, five in Minnesota, four in South Dakota, five in North Dakota, four in Nebraska, four in Kansas, one in Missouri, one in Oklahoma, one in Colorado, two in California, four in Oregon, one in Washington, one in Alberta, two in Assiniboia, two in Manitoba, and two in Ontario.

The following churches were in June last placed on the list of self-supporting churches: Fessenden, N. Dak.; Berlin, N. Dak.; Eureka, S. Dak.; Humphrey, Neb. June next the following churches will also be self-supporting: Beatrice, Neb.; Hillsboro, Kans.; Portland, Oregon, and Minneapolis, Minn.

The experiences and results of the past year have in a measure been duplicates of former years. The missionaries report 3207 weeks of labor, 8619 sermons, and 5569 prayer meetings held, 752 additions to the churches, 305 by baptism, and 27,121 visits made. There are 5313 members in the Mission Churches, and 5917 scholars in the Sunday Schools. The average amount of aid received from the Society for each missionary is \$246.00; while the amount raised by the churches for each missionary is \$284.00. The average amount of salary for each missionary is \$558.00. This includes the city and country missionaries, and those in the East as well as the western men.

Death entered into the ranks of our missionaries during the past year. Rev. Henry Becker closed his labors in Detroit, Mich., May 30th, 1899. He rested for a few days on his way to his new field, Winburne, Pa., at the house of his brother's at Allegheny, Pa., when the Lord suddenly called him to his reward, and this servant of God was permitted to enter into eternal rest.

The application for the appointment of Rev. Louis Gerhard to labor as District Missionary in South Dakota was on its way to New York. Before it reached the hands of the Secretary the Master had called his servant home.

Both brethren were in the prime of life, and both left families unprovided for. Thus suddenly our life's work can be finished.

A FEW IMPORTANT RESULTS.

Some years ago the German Baptist Church at Pittsburg, Pa., started a Sunday School at Knoxville, one of the suburbs of the city; prayer meetings were held, and in the course of time preaching services were inaugurated. On October 1st, 1899, Missionary G. A. Sheets was appointed for the field, and the result is the organization of a new church with sixty members. A desirable corner lot, 50x125, was purchased by the mother church, on which a suitable chapel was erected and donated to the new body. The property is valued at \$3500.00, with an encumbrance of only \$600.00. This Pittsburg church is following in the footsteps of the well-

known First Church of Chicago. Two days after the recognition of the new church a neat little chapel was dedicated free of debt at New Kensington, Pa., for a mission under the charge of this church. The prospects are good that this new interest will flourish in the midst of a large German population.

The First German Church at Newark, N. J., is reaching out in the same direction. A missionary was appointed on December 1st, 1899, to labor in a beautiful mission chapel erected by the church in another section of the city. A large number of conversions are reported from this field, but no organization is at present contemplated.

NUMEROUS CONVERSIONS.

According to the last quarter, by reports of the missionaries, the Lord has graciously visited many of our fields with extensive revivals. But very few of the converts have as yet been baptized. The highest number of conversions on one field occupied by one missionary is ninety reported by Rev. P. Fenske, Casselman, North Dakota.

A very encouraging report was sent by Rev. L. Vogt, District Missionary for Oklahoma. He began his labors a year ago last January. At that time only one German Baptist Church was in the Territory. Now with one church about to be organized we shall have five churches with quite a number of preaching stations. He reports also a large number of converts awaiting baptism during the next quarter. In coming years this brother's self-sacrificing work as a pioneer among the scattered Germans will be even more appreciated than at present.

Brother G. Eichler, appointed last June to labor at Dallas, Oregon, rejoices in the conversion of sixteen souls as the first fruits of his mission work, who expect to be baptized at Easter.

The German church at Portland, Oregon, has advanced with rapid strides. It hopes to be self-sustaining after June 1st. The efficient and energetic missionary, Rev. J. Kratt, reports twenty conversions. This brother with his noble church is no doubt destined to become a power for the advancement of our cause on the Pacific Coast.

Rev. G. Heide resigned as District Missionary of Iowa December 1st. A church of twenty-four members was recently organized where he labored last at Buffalo Center, as the fruit of his labors, and another one as an important center of influence is expected to be organized in the near future. His new field of labor is Kansas. His first report is full of encouragement. He reports a large number of conversions and ten baptisms.

GLEANINGS FROM QUARTERLY REPORTS.

Interesting gleanings can be gathered from the last reports of the missionaries. Space permits only a few brief extracts:

Rev. A. Hager, Edmonton, Alberta, N. W. T., writes: "Beside the work on my own field I have extended during the last quarter my labors over Leduc Wetaskawin, the Calgary district in South Alberta to Stony Plain, twenty miles north of the Saskatchewan River, finding numerous Germans everywhere, eager to listen to the Word of God. The terrible cold and snow-blocked paths, the great distances, the wretched lodging during the night in the desolate log hut, and the many difficulties in the way of a pioneer missionary sometimes tunes down the notes on my harp of faith. But I am perfectly contented. I do not wish another place, and would not change my position with a King or Emperor. There is nothing more exalting than to be an Ambassador of Christ."

Rev. E. Mueller, Hebron, North Dakota, writes, among other interesting things: "A missionary here must be all things to all men that he might by all means save some. As the people are all newly settled Germans he is often called upon to write an English letter; as there is no physician within forty miles of this place he must give medical advice, sit up with the sick at night, etc. The people are so poor that only in very rare cases can they call a doctor. The missionary ought to know everything, and to be able to do almost anything. There is no shoemaker, no tailor, no druggist here, and many other needful things are lacking."

Another pioneer missionary, Rev. L. Vogt, of Oklahoma, writes: "My labors are mainly confined to the western and middle part of the Territory. I receive many invitations to preach, and there are many open doors for us to enter. I have a great many preaching places, they are far apart. As there are no railroads it is necessary for me to travel by a team. There are offered to me many opportunities to preach on the way. There are no chapels, but the little school houses are my workshops. My audiences are sometimes not very large, yet always attentive. Some people I meet have not heard a sermon for years, but are ready to receive the message gladly. My labors so far have only been of a preparatory nature, but a beautiful ingathering of souls is before us; yea, even now the field is white for the harvest. We need more men to be permanently stationed at the different points on this extensive field, and great results may be expected for the German Baptists in Oklahoma. There are also discouragements connected with this kind of pioneer work, especially when I do not know where to lay my head for the night. When I cannot find another bed going, then I prepare one under a tree; start a fire, and soon the welcome supper is steaming in the kettle."

Rev. A. Boelter, Omaha, Neb., writes: "I wish my report on this quarter's work could show more visible results, but I am confident the next one will be of an encouraging nature, for last Sunday a number of energetic young people applied for baptism, and others have asked for the prayers of God's people."

Rev. H. Kaaz, St. Paul, Minn., writes: "This church has passed through severe financial difficulties, but thank God, we have struggled through, and are again on solid foundation. Our people are greatly encouraged; they 'have a mind to work,' strangers are brought in, and eight people were recently converted, and will shortly be baptized."

The outlook is bright. New and inviting fields are constantly opening to us, yet we are able to enter only a few of them. Delay means loss to our cause, and eternal loss to the unsaved who might have been reached had we but been able as a denomination to extend to them the helping hand.

INFLUENCE ON OTHER DENOMINATIONS.

The influence of German Baptists has not been only on single individuals, but also on whole denominations. A remarkable change is to be noticed among the staid Lutheran and Reformed Churches during the history of the German Baptists in this country in the last two or three decades. Twenty-five or thirty years ago the congregations were satisfied with one sermon a week on Sunday morning. A few churches of the Reformed type could perhaps be found where afternoon services were held. Sunday evening services and meetings during the week were almost wholly unknown to them. Prayer meetings, and even Sunday Schools were considered as institutions belonging to the "sects" unnecessary for "the church." The pastor was doing the praying, and the whole responsibility for the religious education rested upon him. People religiously inclined were at that time easily induced to attend the services of the Baptists, and many were thus brought to Christ. Large Sunday Schools were connected with all the churches, and there was no lack of children when a new mission was started. This is all changed. With the exception perhaps of the churches belonging to the Missouri Synod all the different Protestant denominations have adopted our method of church services, Young People's Societies, Sunday Schools, Sunday evening services, and week-day evening meetings. But they have no prayer meetings, as it is impossible to hold prayer meetings with an unconverted membership.

It is not asserted that the credit for this change belongs wholly to the German Baptists, but a large share of it can be claimed by them. We would rejoice more in this change if it were adopted solely for the purpose of the spiritual advancement of the people, but we fear that in order to maintain the adherents in their own fold the leaders think it wise to accommodate themselves to circumstances, and still to teach their members to cling with much tenacity to the doctrines of the State Church in the fatherland.

SUPERINTENDENT'S WORK.

I have visited during the year ninety churches, preached 124 sermons, delivered ninety addresses, attended forty-eight prayer meetings, traveled

15,702 miles; have written 1084 letters; have attended five Annual Conferences, four State Associations, three general public meetings held in the interest of the young people. I was often called upon to advise with churches in reference to difficulties, ten times requested to be chairman in important church meetings, and acted as Moderator in eight Councils called for ordination and recognition. Attended many meetings of the local Missionary Committees, and advised with the brethren in reference to the work. This is the sixth year of my labors in this position: The Lord has spared my life, has given me hardy strength, and has graciously granted unto me His protecting care. Unto Him be all the glory and honor.

BAPTIST PROGRESS AMONG THE SWEDES.

REV. A. P. EKMAN, NEW YORK CITY.

Two years ago the Baptists of Sweden celebrated in a grand jubilee at Stockholm the fiftieth anniversary of the organization of the first Baptist Church in that country.

Two years hence, or in 1902, the Swedish Baptists in America intend, God willing, to celebrate a similar event in their history in this country, at Chicago, Ill.

The progress has been so marvelous that in less than fifty-two years of labor, England only excepted, Sweden contains the largest Baptist population of any country in Europe. In comparison with the number of people the progress has been equally marvelous among the Swedes in this country.

These two bodies of baptized believers, the one numbering 40,759, and the other 20,621 members, laboring among their countrymen in two widely separated countries, had a common origin on this side the Atlantic, and still stand in the closest fraternal relation to the American Baptists as well as to each other.

It was in this country that Captain G. W. Schröder was converted and baptized in 1844, and the following year he made a short visit to his native land and told his friends of his new discovery of the Scriptural Baptism and an Apostolical Church. It was in this country also that F. O. Nilson was converted, who, having returned to Sweden, met with Capt. Schröder on said visit and was by him persuaded to study the Scripture in regard to baptism, which led him in 1848 to receive baptism from J. G. Oncken, missionary of the American Baptists to Germany. Mr. Nilson was ordained the following year and became the first Baptist minister in Sweden, where he labored with great success until 1851, when he was banished from the country for preaching and baptizing those who believed the gospel. After laboring two years in Denmark he returned to this country

and, under the auspices of the Home Mission Society, took up the work in the West. It was in Galesburg, Ill., that Gustavus Palmquist, having been converted before he left the old country, was baptized and ordained to the ministry and became the first Baptist preacher to the Swedes in America.

At Rock Island, Ill., he organized the first Swedish Baptist Church in America in 1852. After a few years of successful labor here he returned to Sweden, where, while supported by the Home Mission Society, he was an influential leader among his brethren until his death in 1867. It was in New York City where Rev. Andreas Wiberg was first received into a Baptist Church, after having been baptized by F. O. Nilson near Copenhagen on his way to America. He remained some three years in this country and studied thoroughly the Baptist Church polity and labored some among his countrymen, after which he returned, supported by the Publication Society of Philadelphia, and labored faithfully until his death in 1887, after earning the distinguished designation of the "Apostle of the North."

It was in this city also that Col. K. O. Broady, D.D., was converted and baptized in the Tabernacle Church, 1855, who, after careful preparation in College and Theological Seminary, was sent by the Missionary Union to Sweden where he has ever since been the recognized leader in theological education.

It was at Mariner's Temple, this city, that J. A. Edgren, D.D., after being converted on the stormy Atlantic, was baptized in 1858 by Rev. Ira R. Steward and after a careful theological training was sent with Col. Broady by the Missionary Union to Sweden, where he took part in establishing the Bethel Seminary at Stockholm, and after four years of faithful labor returned to this country and in the early seventies established the Scandinavian Departments of the Theological Seminary at Chicago, Ill. His influence as preacher, educator, editor and author has been felt on both sides of the Atlantic.

Quite a number of other able brethren, having either come over here and taken a course of studies, or labored here in the gospel a longer or shorter period, becoming familiar with American ideas, have returned to the old country and have become a power for good. Of these we can only mention Rev. T. Truvé, the veteran pastor of Gothenburg; Rev. J. Buström, one of the honored editors of the *Weekly Mail* of Stockholm; Rev. John Ongman, for many years a missionary of the Home Society and one of our best leaders in the West, now for the last ten years doing an able work in Örebro, Sweden; Rev. C. E. Benander, a graduate of the Theological Seminary at Hamilton, now an assistant professor in the Bethel Seminary at Stockholm, and many others.

This country has in turn received quite a host of able preachers and

leaders who have received their training in Sweden and who have added greatly to the strength of our denomination here. Among the foremost we can only mention Prof. C. G. Logergren, a graduate of the University of Upsala, who is now Dean of the Swedish Divinity School of the University of Chicago.

Enough has been said to indicate how the aid and influence that steadily went forth in the early years from this country to Sweden has reflected powerfully in helping to build up the Swedish Mission at home and stands second only to the unceasing labor and fostering care of the American Baptist Home Mission Society.

According to the statistics for 1899 there are now in this country fifteen Conferences, 306 churches, 178 pastors, ninety-seven preachers, 214 church buildings, fifty-nine parsonages. During the year 1014 have been received by baptism, 918 by letter from churches in America and 104 from Sweden; 224 have been restored and seventy-eight have been received on experience, being baptized outside of the denomination. During the same time 839 have been dismissed by letter to churches in America and eighty-one to Sweden; 566 have been excluded, 227 dropped and 173 have gone to their reward.

Children in the Sunday Schools are 15,512; officers and teachers, 2154; baptisms from the schools, 361, and collections, \$11,763.88. Raised for running expenses of the churches, \$117,686.04. Value of church property, \$915,745.10; raised for Home Missions General Conference, \$2203.29; Swedish State Conferences, \$3503.29; Swedish Sunday Schools, \$498.31; American Baptist Home Mission Society, \$1957.87; State Conventions, \$1202.76; American Baptist Publication Society, \$881.82; Women's Baptist Home Mission Society, \$1332.72; other Home Missions, \$3086.16.

Foreign Missions: American Baptist Missionary Union, \$5043.11; Woman's Baptist Foreign Mission Society, \$1074.71; other Foreign Missions, \$1757.20. Total for Home Missions, \$14,659.23; total for Foreign Missions, \$7875.02. Total expenses for the year \$250,807.77.

The Swedish Baptists are thoroughly orthodox, both at home and abroad. They do not suffer much, if any, from higher criticism. It would in some places be considered a desecration to even mention its name in the pulpit, and any minister trying to apply it to the Holy Scripture would soon find his usefulness at an end. They have seen object lessons enough in the State Church of what fruits the learned semi-rationalistic and ritualistic orthodoxy, so-called, bear, so they will not be likely, we trust, to experiment very soon with anything of the kind, which would certainly blight the life of the young organism which thus far has proved to be very vigorous.

And now while this particular field occupied by the Home Mission Society has yielded, and is still yielding such a splendid harvest, it would

be a great mistake to conclude that the time has come to withdraw or even retrench the aid given to this work with a hope that it would go on just as well as before. In Sweden, where there has been a large and steady increase for many years in succession, we find that the last year the denomination sustained a net decrease of 146 members. While there may be other reasons given for this depressing state of things, it undoubtedly is due in part to the fact that in the year previous the Missionary Union withdrew all appropriations for missionary work in that field. The same result would unquestionably follow, only probably in a greater degree, if the Home Mission Society should withdraw the aid now given to our churches.

May the Lord bless the Society and its work, so that its blessed influence may continue to go out for the seeking and saving of the lost.

THE CITY OF MEXICO.

REV. WILLIAM H. SLOAN.

The American Baptist Home Mission Society began work in the City of Mexico in April, 1883, its missionaries being Revs. W. T. Green and Pablo Rodriguez. A little church of five members was organized March 14th, 1884. In October, 1884, Rev. W. H. Sloan, pastor at Albion, N. Y., joined the mission with his family, bringing with him a printing press, the gift of the Albion Baptist Church. He opened a preaching station in the square known as the Salto del Agua, and maintained services there for several months. He also began the publication of a paper, *La Luz* (The Light), the first number of which was issued the first of January, 1885. Mr. Green, resigning in April, 1885, Mr. Sloan assumed charge of the work, with Mr. Rodriguez as assistant. The Woman's Baptist Home Mission Society of Michigan reinforced the mission by the appointment of Mrs. Chonita Renteria as Bible worker. The meetings were held in a rented up-stairs room, difficult of access, and progress was slow, owing to the bitter opposition shown by the Romanists. In 1886 Mr. Sloan, invited by the Board of the Home Mission Society, visited the United States, and appealed to the churches for \$25,000 with which to erect a Baptist Church and headquarters in the City of Mexico. The movement was successful, and the corner-stone of the church, the first Protestant edifice built in the city, was laid in February, 1887. A schoolroom was attached to the church, and within the same yard a residence for the missionaries was built. The buildings were completed and dedicated in November, 1887. A day school was opened under the auspices of the Women's American Baptist Home Mission Society of Boston. Rev. A. W. Steelman, of Roseville, N. J., joined the mission in the fall of the year, and in May,

1888, assumed charge of the work, Mr. Sloan returning to the United States to look after the education of his children. Mr. Steelman opened a new mission on Nahuatlato street, and inducted into the work a bright young Mexican, Teófilo Barocio, now a missionary in Santiago, Cuba. The newspaper, *La Luz*, was continued, along with the publication of Sunday School helps, hymn books, tracts, etc. The day school, however, was closed.

Rev. Mr. Steelman retired from the field in July, 1893, and Mr. Sloan, who had returned to the country, and had been visiting all the stations on behalf of the Board, again took charge of the work. He brought with him, besides his wife and two of his children, a teacher for the day school, and work was recommenced in that department. In the same year, 1893, he erected a new building for the printing office, and in 1894 he opened two new preaching stations, one on Santa Maria street, and the other on Guerrero. During that year preaching services were held every night in the year, but the work proved too laborious, and the Guerrero mission, after a year, was closed. The day school also succumbed to difficulties, and ceased to exist.

In 1895 Mr. Barocio was transferred to San Luis Potosi, and Mr. Fernando Uriegas became Mr. Sloan's helper. The Women's Society of Chicago had placed, in 1894, a couple of Bible workers on the field, whose work lay principally among the women and children. In 1897 Mr. Sloan opened a mission in the town of Guadalupe, four miles north of the City of Mexico, and the center of the idolatrous worship of Mary of Guadalupe. This mission has been sustained by the Women's Missionary Alliance of New Haven, Conn. No other denomination had been able to secure a foothold in this fanatical place, but the Baptists have thus far held their ground, in spite of most vigorous efforts to drive them from the town.

Mr. Uriegas was transferred to the City of Puebla, and for two years Mr. Sloan labored without a male helper in all four of the preaching places. Constant additions were made to the church, and it slowly grew into strength. But removals were numerous, and defections were not wanting. It was a time of sifting and winnowing, but the results were most excellent.

In the fall of 1898, Mrs. H. B. Roberts, under the Woman's Chicago Society, opened a kindergarten, and soon after Rev. James T. McGovern, of New York, joined the mission, giving opportunity to Mr. Sloan to make a tour of Puerto Rico. In the spring of 1899, Mr. McGovern was transferred to Cuba, and Mr. Ernesto Barocio, an intelligent and devoted young Mexican, became Mr. Sloan's assistant. In May, 1899, a theological class was formed with ONE pupil, which has continued steadily at work in the hope that the Lord would raise up others who should prepare themselves for the preaching of the Gospel.

PRESENT STATUS.

From a little band of five members in 1884, the church has increased its membership to about 150, has a good Sunday School and two Christian Endeavor Societies. A well-built and commodious church edifice standing in a pretty yard surrounded by a high iron fence, a printing establishment housed in a good building, and a missionary residence, greatly in need of repairs, however, show something of the progress that has been made. Members of the church have gone out over the country, planting the seeds of evangelical truth, millions of pages of tracts have been published, a Baptist literature prepared, a Spanish Concordance to the Holy Scriptures made ready for the press, a volume of Spurgeon's sermons translated into Spanish and issued, first in tracts and then in book form, and an immense amount of other literary work done. Instead of the one preaching place of 1885, in an up-stairs hired room, we now have four preaching stations, in any one of which the audience is larger than in the services of 1885. Of adults, not counting the school children, we have the largest Protestant service in the city. And this in spite of our being the youngest of the missions here, and the weakest so far as the number of missionary workers is concerned. Other work is done whose value no man can estimate. Trained workers from our mission are now laboring in Cuba, and thousands of our tracts circulate in Cuba and Puerto Rico. Twenty-five thousand Baptist tracts from the press of *La Luz* were landed in Manila within three months after its occupation by American troops, and were circulated there by Christian men whose addresses we had secured from Spain before Manila was captured.

Our work during the past year has been of a more varied character and on a broader scale than during any other of the eleven years that we have been on the field. Visits have been made to other parts of the Republic, with the object of "comforting the brethren" and carrying the Gospel "into the regions beyond." In December, 1899, we visited the city of Jalapa and surrounding towns, on the invitation of a Spaniard to whom we had given a Bible fourteen years before, and we spent several days in delightful Christian work. The afternoon when we preached to a multitude of women in the public washing place of the city we shall certainly never forget. In January, 1900, a week was passed in the beautiful city of Puebla, in company with the pastor of the Baptist Church there, Rev. Fernando Uriegas. This brother had enlarged his chapel so as the better to accommodate his growing work, and a series of meetings resulted in a marked revival of interest and the conversion of souls. In February, with much hardship and fatigue, owing to the almost impassable condition of the mountain trails, we visited Tuxpan, a port on the Gulf of Mexico, south of Tampico. Here we found no Protestant missionary, and no proper knowledge of Jesus Christ as Saviour. As we were compelled

to remain in the town for more than a week, owing to the stormy weather that prevented communication with passing steamers, we were enabled to canvas the place pretty thoroughly, and do much work in homes and among groups on the street. For the Sunday we rented a vacant house and notices were sent out that preaching services would be held. In the forenoon, afternoon and evening we had large audiences, and a most cordial reception was given to the truth. It would be an easy matter to establish a Church of Christ in the port of Tuxpan, had we a man to place there.

Take it all in all we have had a good year. Not many additions to our church in the city, but we have more than held our own. The Baptists are now a recognized force in the evangelization of Mexico, and for this we give devout thanks to God.

EASTERN CUBA.

H. R. MOSELEY, D.D., SANTIAGO, GENERAL MISSIONARY.

SANTIAGO.

Truly "God moves in a mysterious way His wonders to perform," and maketh the strife of nations to praise His great and holy name. And how often it is that He gives far more and exceeding above what we ask or think. For years Cuba's heart's cry had been for political liberty. The struggle had been long and bloody, and when at last the goal was about reached there came with it the dawn of liberty grander far and more lasting—liberty of conscience, liberty of soul, freedom not only from the yoke of Spain, but from the heavier yoke of Spain's religion.

THE BEGINNING.

As soon as the doors were opened, Southern Baptists began work in Eastern Cuba, sending Rev. J. R. O'Halloran to Santiago in September, 1898. Soon after this Northern and Southern Baptists held a conference about the division of the West Indian work, with the result that Southern Baptists retained the four western provinces of Cuba, and the Northern Baptists took the two Eastern Provinces, viz.: Puerto Principe and Santiago, and Porto Rico.

In January, 1899, the Home Mission Society sent me to Eastern Cuba to "spy out the land." After a thorough investigation as to the needs, prospects, etc., of the field, an outline was made of how and where the work should be prosecuted. Bro. O'Halloran being in the employ of Southern Baptists returned to their territory, and Bro. McGovern, of Mexico,

was sent to Santiago to continue the work O'Halloran had begun. I then returned to the United States and was soon followed by Mr. McGovern, who, on account of severe illness, was ordered home by his physician. Up to this time the work in Santiago had moved along most encouragingly, but when it became necessary for Bro. McGovern to go away he left the work in charge of one Spangler, who claimed to be a Baptist minister. He proved to be either an imposter or a crazy man—it is hard to say which. He acted in such a way as to call down upon us the ridicule of our enemies and the pity of our friends. Of course this was a serious drawback to the work. Many of the church members, who had been baptized rather hastily, returned to the world, others became indifferent, while a faithful few waited and hoped.

In October, 1899, when I returned to Santiago to take charge of the work in Eastern Cuba, it was decided best, under the circumstances, to reorganize the church. This was done in January, 1900, with a membership of seventy-five. Bro. Teófilo Barocio, who was transferred from Mexico to this field, is pastor of the Santiago church, and is a most earnest, efficient and consecrated worker. The work is moving steadily forward now. Crowds attend our services, and additions to the church are frequent. We try to "make haste slowly" in the reception of church members, for we realize the importance of laying a solid foundation.

OUR NEW CHURCH HOME.

Last December we bought a valuable property which we are improving and remodelling for our church house. The work on it is nearly completed, and we expect to dedicate it the latter part of this month. This neat and convenient house of worship will aid us very materially in our work here. Heretofore, it has been impossible to secure a meeting place large enough to accommodate the crowds who wished to hear. We have a growing Sunday School and find that there is a great work to be done among the children. Last week we began services down in the southwestern part of the city, near the bay. The attendance and interest were very encouraging. Our church here has rented a room for these services, and at an early day will rent another at Caney, and will sustain these two missions without any expense to the Society.

MANZANILLO.

In November Bro. Callejo began work in Manzanillo. He was fortunate in getting hold of some of the best families, socially speaking, at the beginning, and these have been a great help to him. He seems to be build-

ing wisely and well, and I consider the Manzanillo work, in many respects, the most encouraging of which I have any knowledge on the island. We are greatly in need of a house of worship there.

GUANTANAMO.

I cannot report very favorably of the Guantanamo work. Bro. Carlisle went there in January, but owing to some very grave mistakes made there last year, very little has been done. When I return from the United States next fall, I expect to spend a month or two there with my family, and hope to be able to unravel things a little.

From Santiago, Manzanillo and Guantanamo as centers we shall work outward, and as soon as we can get the men we wish to open new centers of work at Puerto Principe and Holguin. With strong men in these five cities we could soon join hands all round and win Eastern Cuba for Christ.

There seems to be absolutely no fanaticism here. From the first, the people heard willingly, gladly. There is no disposition towards persecution. The priests themselves have not bothered much about us until recently, but they seem to be waking from their slumbers now and are beginning to bestir themselves. Among the thinking Cubans there is a strong prejudice against Romanism. The Roman Church having sided with Spain in the late conflict is looked upon rather as an enemy of the country.

DIFFICULTIES.

One of the greatest difficulties we have to encounter is the indifference of the people. They are not a serious people and are inclined to take everything lightly and carelessly. I think it may be truthfully said that Cuba has no religion. Of course the Romish Church is the established church of the island, but its devotees are few in number, and while nearly all Cubans are nominal Catholics they do not concern themselves about Protestantism or Romanism, righteousness or unrighteousness, but "pursue the even tenor of their way," gaily, carelessly, many of them going to mass in the morning, on some pleasure excursion in the afternoon and to our service at night. Many of them are willing to unite with our church without any investigation whatever. For that very reason we *must* go slowly and carefully, and while candidates for church membership are numerous, we examine each one privately, and then again publicly, and receive only such as give evidence of having been born of God's Spirit. And God is giving His Spirit and souls are indeed being born into this Kingdom.

Another great difficulty with which we have to contend is the fact that so many Americans who come here live in such a way as to recommend neither our customs, our government nor our religion. As to the needs

of the field, next to a greater outpouring of the Spirit, we need houses of worship and at least two strong men for Puerto Principe and Holguin. Only those on the field can feel the greatness of these needs, and only God could measure the results if we but had them. O for His Spirit upon us here, and upon you in the home land, that you may give us the where-withal to labor for His glory!

NORTHERN PORTO RICO.

REV. H. P. M'CORMICK, SAN JUAN, P. R., GENERAL MISSIONARY.

Your missionary reached San Juan February 2nd, 1899, and at once set about making the acquaintance of native and foreign residents, circulating Bibles, Testaments and evangelical literature and studying intimately the religious condition and needs of the island. His first sermon was preached in English and in Spanish at the City Theater, on February 5th, and from that time forward he employed his time visiting outlying districts and preaching in English to American soldiers, sailors and civilians, and in Spanish to the native Porto Ricans.

At that time there was only one Protestant Church on the island. It was located at Ponce. Composed almost entirely of Negro emigrants from the neighboring British possessions, it was under the direction of the Church of England, and held its services in English only. Agents of the American Bible Society and of the Army Department of the International Young Men's Christian Association had recently located in San Juan, where weekly services were also being held in English under the auspices of the Christian Colonial Association. But the nine hundred thousand Spanish speaking islanders were without the gracious ministrations of the Gospel of our Lord and Saviour.

RIO PIEDRAS.

On the 23d of February regular preaching services were begun at Rio Piedras, where, in the following April, your missionary decided to establish his central missionary station. Though services had been held in private houses in San Juan it had been impossible to secure any hall suitable for preaching without paying impossible rents. Rio Piedras is a country town half an hour's ride on the tramway from San Juan, and admirably situated for evangelistic work. It is at the junction of two railroads, and of the two military roads which are the arteries of commerce. A year's experience seems to have fully demonstrated the wisdom of this move.

MISSIONARIES.

In March, Miss Ida Hayes, of Missouri, for several years lady principal of the Baptist School for Young Women in Saltillo, Mexico, reinforced the mission. Her labors during the year have been very valuable. Though devoting her time mainly to work among those of her own sex, her influence for good has not been confined to sex or class.

In April Bro. A. B. Rudd, of Virginia, and for some ten years missionary of the Southern Baptist Convention in Mexico, came to publish the glad tidings in Porto Rico. During the months of May and June, during my absence in the United States, he had charge of the mission and did most excellent and enduring work. Towards the close of June he removed with his family to Ponce where his work has been largely successful.

In October our mission was once again strengthened by the coming of Mrs. Janie P. Duggan, of North Carolina, who had also had the advantage of some years of experience in missionary work in Mexico. She is working in Ponce.

Since January, 1900, Bro. Charles E. Teller has been working with us as missionary evangelist, and his labors have been signally blessed. The Society has also in its employ one native Porto Rican—Bro. Manuel Lebron—who is growing in power with God, and acceptance with men.

DIVISION OF FIELD.

For convenience the field has been recently divided into the Northern and Southern Missions of Porto Rico, each in charge of a General Missionary. Bro. Rudd will fully report for the southern part of the island.

During the year many new workers of different denominations have begun their labors in Porto Rico, and there exists among them not only cordial fraternity, but also a readiness to work in the broad spirit of Christian comity. The Disciples, Congregationalists, Presbyterian, Methodist Episcopal, United Brethren, Lutheran and Episcopalian bodies are represented, and it is to be hoped that God will graciously crown their efforts for the salvation of men with the largest success.

In spite of the well-nigh universal spiritual ignorance and apathy, God has blessed the preaching of His word. During the year I have baptized seventy professed believers, and a long roll of candidates for the holy ordinance are being examined by those already baptized. In Northern Porto Rico churches are organized in San Juan, Rio Piedras and Caguas. The new brethren are in the main faithful, and several of them actively aid in a humble way in preaching the Gospel.

PLACES OF WORSHIP.

In Rio Piedras the Society has a commodious, though not altogether suitable meeting house. The inner partitions of a private house were torn down thus forming a hall large enough to seat two hundred people. At an early day this property could, and should be, sold and a meeting house built.

The hall rented in San Juan is very small, and altogether unsuitable for active missionary work. Rents and real estate are very high in the Capital City, but it is a more important center, and a building meeting the demands of the situation should soon be secured there. This is a very important matter and should claim the most earnest attention of the churches. San Juan should have a church house worthy of the city and of our people.

It will be noted that we have located in points of great strategic importance, and each one of our workers has about him a district too large for thorough evangelization by any one man. It is the positive, unanimous conviction and plea of the force on the ground that at least one new and thoroughly equipped man be sent to occupy at least one of the several important centers on the western part of the island.

The establishment and support of Baptist churches in Porto Rico should appeal to every Baptist, every patriot, and every philanthropist. Our republican form of church government and democratic simplicity of church life; our emphasis of the spirituality and practicality of the Gospel are just what is needed to elevate, educate, moralize and prepare for Christian citizenship. By God's grace, and by the Society's prompt and hearty direction, Baptists have, thus far, done more than all other evangelical agencies combined for the salvation of this people. They must enlarge their work. It is rapidly growing, and ready and intelligent help now will bring the most glorious fruitage in years to come. The Society merits the gratitude and support of all Baptists. It has devised liberal things, and with great wisdom and foresight has laid its plans, and directed its forces.

Your missionary is assured that God means to do great things for Porto Rico and to get much glory for His gracious name through the ministration of the churches whose efforts He has already so abundantly blessed. The future is radiant with hope. Your missionaries beg the brethren to pray for Porto Rico.

SOUTHERN PORTO RICO.

WORKERS—A. B. RUDD, GENERAL MISSIONARY; C. A. TELLER, MISSIONARY EVANGELIST; MRS. J. P. DUGGAN, ASSISTANT MISSIONARY.

I. BRIEF HISTORY OF THE WORK.

Mission work in Southern Porto Rico dates from January 30th, 1899. Already Ponce had been selected as the most suitable place for headquar-

ters. Not until July 15th could a suitable hall for services be secured, and on the following day, July 16th, our first public service was held with an attendance of about thirty. The hall is well located and in the beginning seated about 130. Gradually the attendance grew and now the hall, though seating 180 (a partition having been removed), is often filled to overflowing.

On November 21st a church was organized, with fourteen members. The present membership is forty-six, thirty having been added since the organization by baptism, and two by letter. For the first few months our Sunday School was quite small and gave but little promise of growth, but all of a sudden it ran up to something like 150. Two of the five classes are now taught by native members who were baptized only a few months ago. From the opening of our work we kept up till the close of January a Sunday morning English service, but were forced to suspend it by the growing demands of the Spanish work.

In Adjuntas, a town of some 3500 inhabitants, and center of a large and densely populated district about eighteen miles inland from Ponce, we have held services at irregular intervals since last August with encouraging results. During a part of this time a most interesting class of children for Bible study, varying in attendance from thirty to fifty, has been kept up successfully by Mrs. Rudd, Mrs. Duggan and Mrs. Teller. Within a few weeks we hope to baptize some six or eight of the many who have asked for baptism and so form there the nucleus for another church.

Last week a good beginning was made in Yanco, a town of 7000 inhabitants, twenty miles from Ponce and connected with it by rail. So far only two services have been held in this place. For several months we have been holding services in three thickly settled country places where the outlook is good.

Early in August Mr. Charles A. Teller, a business man of Brooklyn, N. Y., and an earnest Christian worker, settled in Ponce, and from the first took a lively interest in the work of our mission. His knowledge of Spanish and his long experience with the Latin races have enabled him to render most valuable help in the work. Since January 1st, 1900, he has been associated with us as Missionary Evangelist.

In November, Mrs. J. P. Duggan, of North Carolina, eminently fitted by nature, grace and experience for missionary work, came to us and has rendered most efficient service among the women and children both in Ponce and Adjuntas, dividing her time between the two places.

II. PRESENT CONDITION AND OUTLOOK.

We are contending against Romanism, Spiritualism and stolid indifference; three tough antagonists. The first, though dormant for a while, is now beginning to assert itself; the second holds destructive sway over

thousands on the island; the third meets us at every turn and presents, perhaps, the greatest obstacles to the progress of the Truth.

The outlook for the work is decidedly bright. In spite of contending forces crowds come to hear the Word. We have gone slowly to avoid mistakes; not a third of those who have asked for baptism have been received. We realize that we are doing foundation work and would be careful how we do it.

III. NEEDS OF THE WORK.

(A) Houses of Worship.

1. *In Ponce.* The work here is already suffering from this need. Give us at once a substantial, attractive house with seating capacity of not less than 400, and you will greatly help the work in Ponce.

2. *Adjuntas,* too, should soon have a chapel. We are just now in danger of losing the only available hall in the town for our services.

(B) More Workers.

Give us certainly one, if possible, two more men for Porto Rico this year; let them come at once and get to work on the Spanish. The field is "White already to harvest." Let us not lose so glorious an opportunity.

(C) A Paper.

We must have a paper in the near future which will carry to all the seeds of truth, and we will need financial help for this enterprise.

REPORT OF FIELD SECRETARY.

H. L. MOREHOUSE, D.D.

Availing myself of the kind offer of the Executive Board in granting me a four months' vacation, at the close of the twenty years' service for the Society, soon after the anniversaries at San Francisco I went to the Hawaiian Islands where I spent nearly seven weeks, going thence to Victoria, B. C., where Rev. C. A. Woody, Superintendent of Missions for the Pacific Coast, joined me in a trip to Skagway, Alaska, at which place, August 27th, we participated in the dedication of the tasteful church edifice erected largely by the Society's aid. It was the first church edifice of any denomination in that city of about 5000 people. The church is the northernmost Baptist Church in North America, and our only church among the English speaking population of Alaska. The commercial enterprises, the railways built and projected, the mineral riches of the country are certain

to attract a large population for whose religious condition we may not remain unconcerned. At two or three other points of importance, where Baptist churches could be organized, missionaries are needed. And among the multitudes of miners, if anywhere on earth, there is need of the earnest preaching of the Gospel.

Hawaii presents a curious religious problem. Its population of about 125,000 is made up of about 35,000 Hawaiians and 7000 part Hawaiians; 22,000 Chinese, 30,000 Japanese, 15,000 Portuguese 10,000 Americans and Europeans, and some of other nationalities. The Hawaiians are a waning race, the decrease in population from 1884 to 1890, being over 13 per cent., and from 1890 to 1896, nearly 10 per cent. Thirty years ago they were very generally members of churches founded by missionaries of the American Board of Commissioners for Foreign Missions. In 1898 there were fifty-six evangelical Hawaiian churches with 4642 members reported, a number of churches being supported in part by the Hawaiian Evangelical Association. The Roman Catholics and the Mormons each claim as large a body of adherents among them.

The Association also maintains about twenty missions among the Chinese, Japanese and Portuguese. There are two American Congregational or "Union" Churches of much strength, one at Honolulu and one at Hilo. In the former are about seventy Baptists, while others are unconnected with any church. Episcopalians, Methodists, Disciples and Seventh Day Adventists have organizations.

The growing importance of those islands with the increasing population of their commercial centers, will speedily call for a liberal expenditure by the American Baptist Home Mission Society for the establishment of one or more Baptist Churches with suitable houses of worship. There is also ample field for work among the Chinese and the Japanese.

From September until the middle of November my attention was given chiefly to our work in the West. Recent events in our national history have given to the West, relatively, greater importance than ever before in our history. Too much emphasis can hardly be laid upon the firm establishment of strong Baptist Churches at the great centers of power. Fifty years hence, doubtless there will be a city of a million souls on the shores of Puget Sound, and other cities of large proportions.

In the Central Western States there is substantial recovery from the financial depression and disasters of recent years. Without the Society's timely assistance both in the support of missionaries and in Church Edifice work, irreparable loss would have occurred. Some of the General Missionaries have rendered heroic service in saving churches from extinction and starting them on a new and vigorous career. The service rendered by the Superintendent of Missions for the Western Division, Rev. N. B. Rairden, has been invaluable.

A new form of missionary service has been introduced during the year, in the employment of Rev. F. L. Rozelle and wife as missionary evangelists to labor with mission churches at important points where adverse circumstances have tended to discouragement, and to visit new fields where evangelistic services may be practicable. Brother Rozelle's experience in building up feeble interests has proved very valuable in this new work. Both also have fine musical talent which is freely employed in their meetings. The results of their labors have been most excellent.

The three States of Iowa, Nebraska and Kansas, comprising the field of Rev. D. D. Proper, District Secretary, are already responding to a degree unexpected, to his efficient tillage thereof; thus recognizing their obligation to participate in the broader work of Home Missions beyond their own State boundaries. In several States systematic methods of beneficence have been adopted, which give promise of better results than heretofore.

OUR SUNDAY SCHOOLS AND YOUNG PEOPLE.

Particular attention has been given to certain readjustments of the Society's methods in securing offerings from Sunday Schools and Young People's Societies, in accordance with the recommendations of the Commission on Systematic Beneficence, which urges concerted action by all members of the church in its beneficent activities and suggests to the organizations represented in the Commission that they use their influence in bringing about the desired result.

For about fifteen years the Society has asked Sunday Schools to observe the last Sunday in March as Chapel Day, when offerings should be made for the erection of chapels on its mission fields. Thousands of dollars have thus been contributed, and scores of edifices thereby have been erected. But, the observance of such a day in many instances was at variance with the object for which the church itself was making its annual offering. The desirability of unity of effort is conceded by all. Hence, the Society has decided at some immediate sacrifice of receipts, to discontinue its special appeals to Sunday Schools in March, and instead of this to ask all Sunday Schools and Young People's Societies to make their offerings for its work at the same time that their churches make their offerings. Suitable Home Mission exercises for the use of Sunday Schools and Young People's Societies have been prepared by the Society. Thus it is hoped that our young people will early come to respect and honor and love the Society as our great agency for the evangelization of North America. This new method has already been received with much favor.

CONFERENCES IN INDIAN AND OKLAHOMA TERRITORIES.

At the Conference between representatives of the Society and of the Home Board of the Southern Baptist Convention in 1898 steps were taken

looking toward the harmonizing of our Baptist forces in Indian and Oklahoma Territories, where unhappy divisions had existed, growing out of two rival Conventions in each Territory. Sectional feelings and doctrinal differences had also contributed to such results. Both the Home Mission Society and the Home Mission Board of the Southern Baptist Convention conducted their operations in these Territories without any coöperative arrangements.

On March 6-8, 1900, a Conference was held at South McAlester, I. T., and on March 9th another at Oklahoma City, O. T., to secure harmony and to bring about the unification of our Baptist forces in the Territories. The Conference in each place was composed of five representatives from the Society, five from the Home Board and five from each Convention. The representatives of the Society were the Field Secretary and Revs. N. B. Rairden, E. B. Meredith, J. C. Armstrong and H. B. McGee at McAlester, and in place of the latter, Dr. L. H. Buxton at Oklahoma. The representatives of the Home Board were Revs. F. H. Kerfoot, J. M. Frost, J. B. Gambrell, R. C. Buckner and A. J. Holt. Two full days were devoted to the consideration of the subject at McAlester and one day at Oklahoma City. At last absolutely unanimous conclusions were reached which will give to each Territory but one Baptist Convention on a reorganized basis, and fairly representing all interests. These Conventions will be independent, though at liberty to affiliate with either this Society or the Home Board, or both, or neither. This Society and the Home Board agree to coöperate with each Convention, each putting into Indian Territory \$4000 for missionary purposes on a pro rata basis of \$1000 raised in the Territory, and likewise \$4500 each in Oklahoma Territory; also each to appropriate, if needed, \$1000 to each Territory for Church Edifice work.

The educational work of the Home Mission Society in Indian Territory and its especial work among the Kiowas and other tribes in Oklahoma are not included in this coöperative arrangement. It is expected that the plans recommended will go into effect at the meetings of the Conventions the coming fall. Thus, again, grace has triumphed over difficulties and divisions; and Baptists are drawing closer together in fraternal coöperation for the advancement of the Kingdom of our Lord.

From 1865 to 1900 the Home Mission Society has expended for missionary and educational work in Indian Territory \$324,703.82, and for Church Edifice work, \$19,597.45. It has aided in developing a large number of the strongest churches, and in building over fifty meeting houses.

In Oklahoma the expenditures since 1889, mostly for missionary work, have been \$76,325.15, and for Church Edifice work, \$14,018.91. The Society has aided in the erection of forty-five meeting houses at important points. The total for both Territories is \$435,645.33, and the number of meetings houses, ninety-seven. No other organization has done even one-

tenth as much as the American Baptist Home Mission Society for the evangelization of these Territories.

CITY MISSIONS.

The first year of coöperation in City Mission work in Chicago ended last October. Very general satisfaction was expressed concerning the arrangement which is to run for five years. There has been a unification of the work which formerly was conducted separately by the Home Mission Society and the City Mission Society; a close supervision of the whole field, and more business-like methods in the prosecution of the work. The Committee representing the Home Mission Society have cheerfully devoted careful attention to many questions in conference with a similar Committee of the City Mission Society. Perfect harmony has prevailed and a spirit of hopefulness is everywhere manifest. Nineteen missionaries among seven nationalities are under appointment in that city.

In Detroit, Mich., the plan of coöperation is working well. During the year a mission has been started among the Poles with encouraging prospects. The whole number of missionaries in that city is four.

Last January the Society also entered into coöperation with the Buffalo Baptist Social Union, one of whose functions is the prosecution of mission work in the city. Buffalo is having a rapid growth and has a large foreign population. Four nationalities are represented by the missionaries in that city. The number of laborers there under the coöperative plan is eight.

Thus the Society in aiding in the support of thirty-one missionaries in these three cities is contributing something to the solution of the problem of city evangelization.

Other cities are insistently asking for the Society's coöperation, and only the lack of resources and dread of deficiencies prevents it from extending this important feature of its missionary operations.

VIRGINIA.

REV. P. S. LEWIS, RICHMOND, VA., GENERAL MISSIONARY.

I now give a brief statement of the results of the year's work undertaken by you in Virginia under coöperation. It is needless to cite the many disadvantages under which your missionaries have labored, only to say that through them all God has led us and blessed our efforts. While this report does not measure up in every detail with last year's work, on account of the delay and uncertainty of plans upon the part of the co-operating boards, yet the results herein set forth are a little beyond my expectation. The Institutes, brought within reach of thousands, have been

a benediction to the churches and communities where held, and if this system of instruction be discontinued in Virginia, a lever of power will have been removed from the masses. Many of our churches have very crude ideas about Baptist polity, and know little of the spirit and work of the denomination and how to take hold of it. The Institutes are not only making stronger preachers, but better churches as well.

We have been ably assisted in State Missions by pastors of both races. It is my candid opinion that we are in better shape for every line of Christian work than formerly; and further, there is promise of deeper interest in every feature of the denomination's work. The people will give more money for missionary and educational enterprises when they are properly trained. With faith in the promises of God and greater concentration of religious effort upon our part as Colored Baptists, six months will be long enough to prove the truthfulness of these assertions. Hundreds of young people give promise of entering Hartshorn and Union University, when they have finished in the public schools. Many converts have joined our churches through the labors of the missionaries.

As we have stood up and unfolded the mysteries of the Gospel, and showed how God is blessing the race, the old mothers and fathers have cried out, saying, "Brother, God bless you. May you live long to carry on this work. Come back with the Institute. We wish you could stay with us all the time."

Indeed the fields are whitening for harvest and awaiting the faithful toil of multiplied reapers. The following is a summary of the General Missionary's work: Weeks of service, fifty-two; Institutes held, two; sermons preached, ninety-one; addresses delivered, eighty; conversions, seventy; churches visited, sixty; prayer meetings attended, ninety-four; religious visits, eighty three; public meetings attended, twenty-six; letters and postals written, 426; articles published, twenty-nine; pages of tracts distributed, 10,170; young people counseled, 490; money collected for State Missions, \$312.73; miles traveled, 8740.

Including the report of the General Missionary, and the work of the three District Missionaries, Rev. William Cousins, Rev. H. P. Weeden and Rev. F. P. Saunders, the following is a summary of the services rendered during the year:

SUMMARY.

Weeks of service	205
Institutes held	47
Sermons preached	386
Addresses delivered	407
Conversions	305
Churches visited	227
Prayer meetings attended	340

Public meetings attended	134
Religious visits	701
Letters and postals written	1929
Articles published	83
Pages of tracts distributed	18,395
Young people counseled about their education	1337
Money collected for State Missions	\$1,144.49
Miles traveled	23,041
Ministers attended Institutes	347
Laymen attended Institutes	10,353

VIRGINIA.

REV. J. W. KIRBY, FARMVILLE, EDUCATIONAL SECRETARY.

The fiscal year, which closes with this report, has marked a new era in the history of the Negro Baptists in Virginia, as well as in the inestimable work of the Society. In 1896 the American Baptist Home Mission Society came forward with new plans for the educational development of the Negro Baptists. This plan was to coöperate with them in freeing their school at Lynchburg of debt and at the same time plan for the establishment of the Virginia Union University at Richmond, Va., the latter to be the future home of Richmond Theological Seminary and Wayland Seminary and College. The Virginia Seminary at Lynchburg and Spiller Academy at Hampton were to be affiliating schools of the University,—enjoying certain advantages as stipulated in the compact. This plan received practically the unanimous support of the Virginia Baptist State Convention. The Educational Secretary was placed on the field to represent both the Society and the Virginia Baptist State Convention. It was not long before a number of misguided individuals combined to render the work of coöperation both difficult and discouraging; but in the face of terrible odds, the Society has given to Virginia the University and the Negro Baptists have been started upward and forward. The good which will be done by this forward and important step only eternity can fully reveal.

The Society was falsely charged with breaking the compact and its agents were branded as being mere dupes of the Society. It has required no small amount of grace and patience on the part of General Morgan and Dr. MacVicar, to prosecute the high aim of the Society in the face of such difficulties and misrepresentations. If it were not for the fact that the men and churches that form the “backbone” of the Baptists in Virginia, sympathized and coöperated with the Society, I verily believe the great missionary influence of the Society would have been withdrawn.

This opposition was due to selfishness and a disposition to follow fancy, rather than reason, an individual, rather than principle. Fallacious arguments, seasoned with prejudice, caused the weak and inexperienced to fall away from the noble ideas of the Society, but many who were blind-fold now see the light and rise up to call the Society blessed.

THE CO-OPERATIVE BODY.

In Virginia there is now a distinctively coöperative body known as the General Association of the Negro Baptists of Virginia. The object of this Association is to coöperate with the white Baptists, North and South, in educational and missionary work. This organization recognizes that it is the Gospel plan for us to work together for the advancement of the Kingdom of Jesus Christ. To this end the said body is laboring and praying in harmony with the Society. There are sensible men and churches who feel that we are not strong enough to stand alone.

WORK ACCOMPLISHED.

During the past four years more than twenty-one thousand dollars has been pledged for the work at Richmond, Va. There has been collected in cash for the Union University more than seven thousand dollars from the Negroes themselves for this work. This may seem small, but it stands for much sacrifice and love. It also is an earnest of the Negroes desire to show his appreciation of the noble work of his friends.

During this year I collected in cash \$1319.34, and in pledges \$1000, making a total for the year in cash and pledges, \$2319.34. I have given only part of my time to the work for nine months of the fiscal year and the whole of the time for three months. This has reduced the cost of prosecuting the work very much, with but slight difference in collections. This year the amount of cash collected exceeds that of last year.

The work is so deep in the hearts of the friends of coöperation in Virginia that much is now accomplished by correspondence.

OUR STUDENTS.

Wherever the students of our schools hold forth in the pastorate of the churches in the State, with but few, very few exceptions, they give very hearty support to the educational and missionary work as carried on by the Society. Not alone is this done in their churches, but in the various Associations and Conventions of their churches.

For example—A certain church, presided over by one of our young men, subscribed for this work *one thousand dollars*. The first effort made

to raise a part of this pledge resulted in a collection of \$500 (five hundred dollars). Another pastor, a graduate of our school, had his church to pledge one thousand dollars; he has set April next as the time when the membership is to give for the work at Richmond, Va. I confidently expect from the field 50 per cent. of the amount pledged. Of course, the two churches above referred to are among the largest and served by two of the ablest of our graduates. Where our men occupy smaller fields, they do nearly as well in proportion to the ability of their membership. In the midst of their poverty our people are learning to share their small earnings with the churches to carry forward missionary and educational work. The generation after the war has had two things to do, viz.: make preparation for leadership and to build churches and organize them. But little can be expected in so short a time, yet there are hopeful signs of improvement.

THE RESULT OF THE SOCIETY'S WORK IN VIRGINIA.

For about thirty years the Society has been at work in Virginia. It began its work in faith and labors of love in an old "slave-pen," Lumkin's Jail. From this humble and uninviting school-room went forth some of the best forces in the ranks of the Negro Baptists in Virginia. I call to mind three of our active pastors to-day, who have, through their ministry under God, added more than ten thousand souls to the Baptist army. One of these referred to even baptized the pastor and congregation of a certain Pedit-Baptist organization and brought them over to the Baptist fold.

Space will not permit me to mention several others whose first light of knowledge for their life's work came to them in this humble beginning of the Society's work—from the old hotel on Nineteenth and Main streets—the former home of Richmond Institute and Richmond Theological Seminary, there has gone forth a mighty army of God's soldiers; some of these are to be found in well nigh every State of the Union, but by far more in Virginia than any other one State. They have proven themselves acceptable preachers, very faithful teachers and worthy leaders in most cases.

Both towns and rural districts have been blessed by their ministry. They are driving back the dark clouds of ignorance, superstition and immorality. Through the agency of the Society and its friends, hundreds of young men have gone forth from these schools to bless and lift up bruised and bleeding humanity. But have we not a right to expect even greater results in the future, since the opening of the doors of the Virginia Union University? With better and broader facilities for the development of a more promising set of young men may we not confidently look forward to the production of strong, broad and courageous leaders for the masses, that have such a claim upon humanity and philanthropy?

When our friends fail to see all that we should exhibit of worth and refinement, do as our Douglass often said, "Measure us not by the heights to which you have attained, but by *the depths, the depths, the depths*, from which we have come."

NORTH CAROLINA.

REV. J. A. WHITTED, RALEIGH, GENERAL MISSIONARY.

Our State, divided into three Districts, with Rev. P. F. Maloy in the West, Rev. A. B. Vincent in the Center and Rev. W. T. H. Woodward in the East, provides for a Minister's Institute in each of the Districts every three weeks. In the intervening time the District Missionary is to plan for his next meeting, do mission work in the destitute localities, and raise money with which to carry on the work and assist the objects of the Convention, and other local enterprises.

The work for a part of the past year, has been greatly hindered by the political upheaval and revolution in the State and the domineering features connected therewith. At one time it seemed as if the work would fail; but with the change of things new life was put into the work and the achievements for the past year are in excess of any previous year of the work. Our total collections were \$3806.25. A thousand dollars more than last year. Of this amount \$533.00 were given to African Missions, \$215.00 to ministerial education, \$300.00 to local Missions, \$350.00 to Minister's Institute work, and the balance to the different objects of the Convention. Considering the opposition already mentioned, the excessively small prices paid for labor, and the great need of system, among our people, the sum is considerable.

There are many examples of self-sacrifice coming to our observation almost daily in helping to carry on the work in the State.

Great stress has been laid upon the importance of systematic giving in the past year and we feel greatly encouraged with the results. Many of our churches and individuals are becoming more definite in their objects and amounts for contributions.

With the two hundred and eight weeks of service for the four missionaries, fifty-nine Institutes, with an attendance of five hundred and twelve ministers, have been held. Four hundred and four sermons, six hundred and fifty addresses delivered, three hundred and four churches visited, four hundred Bibles and Testaments given away, thirty-five thousand miles traveled.

Much attention has been given to the improvement of the homes, both by lectures and visitation. The uplift and improvement of the home-life we find to be our greatest task and yet the greatest need of our people.

Much of their religion is sentimental and it is only by such teaching can they be brought to realize the importance of the practical.

The plan of coöperation has done its greatest good in helping to unify our forces, especially our leaders. There was never a more united and a better spirit in our churches. Only a few stand out against the work and that is due to a want of the proper understanding.

While much is needed to be done for North Carolina, enough has already been done through coöperation to cause the people to look to the organizations which support it as their greatest benefactors.

GEORGIA.

REV. E. P. JOHNSON, ATLANTA, GA., GENERAL EDUCATIONAL SECRETARY.

There are more colored people in Georgia than any other State in the Union. In all there are 800,000. We have in our churches a membership of fully 260,000. All the other denominations in the State, combined, have less than we. There are between 800 and 1000 ordained and fully 2000 unordained Baptist preachers in Georgia. Our work aims to reach this great host of Baptist preachers and laity. We are trying to induce all the preachers who can to attend the Theological Department at the Atlanta Baptist College. The great majority can never hope to attend any school. These we are striving to reach in the Institutes.

There are two colored Baptist Conventions in our State. The Churches, Associations and Sunday School Conventions belong to these two State bodies. Both of these Conventions are doing State work. Both have missionaries on the field. The churches belonging to each Convention are urged to support their respective claims.

The Negro Education Society of Georgia has no territory of its own. It must work in the fields of the two Conventions. Because of the above stated conditions we find it hard to raise all the money necessary to pay our part of the salaries and expenses of all those doing our work. We cannot depend upon the churches raising money for our work. All the money raised by us must be done by the special efforts of the missionaries.

The work that the coöperating bodies are doing in Georgia is the most important work ever attempted in the South. The Institute work is a Theological School on wheels. Forty-six of these schools were conducted from three to ten days last year. Seven hundred and eighty-nine preachers attended and more than 4000 people. There are several very important features of the Institute work to which special attention is called.

(a) Each preacher is urged to purchase the library of ten books which we sell. Whenever it is possible, we appoint a committee of twenty to collect the money for the books. Each one is asked to raise twenty-five

cents. In this way thirty-five or forty sets of books were obtained last year.

(b) All who get the books pursue the three-year course of study arranged by us.

(c) The doctrines of the denomination are explained.

(d) Special attention is given to preparation and delivery of sermons.

(e) The best methods of studying the Bible are given.

(f) All the phases of Church and Sunday School work are discussed.

(g) The attention of all is called to our denominational schools and the young people are urged to attend them.

(h) Special meetings for the women are held. In these the home question is discussed in all its details.

The great host of needy preachers and the common people are deeply interested in and fully appreciate the work. The white preachers have rendered valuable aid by giving special lectures and sermons. The increase in the collections is the best evidence of the interest on the part of the people in the work. The first quarter of last year the four missionaries raised \$82.25; the second quarter, \$212.71, and the third quarter, \$360.35.

The missionaries visit the day schools in the different communities and give lectures to the children on interesting subjects. From two to three thousand children were reached last year.

We assist the pastors in raising money for the churches and for their salaries. When called upon we help them in revival meetings. In this way the work and the workers are commended to them and the people. Last year many precious souls were won to the Master by the missionaries.

KENTUCKY.

REV. P. H. KENNEDY, HENDERSON, GENERAL MISSIONARY.

It seems that the field gets larger as the years go by. The more we do the more we see to do. We have not as yet realized our expectation of ten years ago. We thought then to have had all things in line by this good day. That was when we first "buckled on the harness," and were ready to "boast as though we had taken it off." Yet we find great reason to rejoice because of the success we have had and are having along all lines of the work in which we are engaged.

CO-OPERATION.

The plan of coöperation is generally accepted by the brethren throughout the State. Every District Association and Sunday School Convention in the State contributes annually to the missionary work. At the meeting

of the General Association almost every church represented sent a special contribution for missions, especially is this true of the leading churches and pastors. And "yet there remaineth very much land to be possessed."

The New Era Institute work is a signal success, the interest is phenomenal, with both white and colored brethren. Whenever one is held the door stands open inviting another session. We have not been able this year to supply the invitations from places to hold them. Since March, 1899, we have held thirty-two Institutes. The smallpox (which has been almost epidemic) and the political condition of our State have greatly hindered the work.

CONTRIBUTIONS.

There is quite an advance in systematic giving. That old spasmodic system of giving seems to be giving place to the better way. The pastors are giving more attention to that branch of their work by way of introducing plans that reach each member of their church, which enables them to get hold of and train the young as they come into church membership. The greatest difficulty we have in collecting money for missions is the poverty of the people. When they have built their churches and paid their pastors there is not much left for other religious work. And yet the white pastors say they are more liberal than their people according to their ability to give.

There is quite an advance in the moral and intellectual condition of the people. Many of them are out-spoken, by way of regrets, of the time spent other than for their highest development.

ORGANIZATION.

The work of organization in this State among the colored people is not altogether that of new churches, but rather among the old churches and pastors, by training them how to live and to do church work after the Bible plan. In this line of work (assisted by the better informed pastors) the missionaries have been very successful.

Our State Mission and Church Edifice days are becoming very popular. From the Edifice Fund we have been able to give assistance to quite a number of poor churches. Some of which would have been otherwise sold by the courts.

From the State Mission Day Fund we have been able to pay the missionaries' salaries, and supplement the salaries of the District Missionaries. Quite a number of new church houses are being built, old ones are being remodeled, old debts and mortgages are being paid off. It is safe to say that the increase in the Baptist membership is double to that of any other

denomination in the State. We feel the great responsibility laid upon us to train them for the Master's work.

EDUCATION.

A deeper interest is being taken in the education of the ministry, and at this time there is a class of thirty ministers enrolled in the State University. We look with great pride upon the young men and women who are coming out of the schools in our State, and those from other schools coming into the State under the guidance of the Holy Spirit will greatly assist us in the training of these people for the Master's service.

TENNESSEE.

T. J. SEARCY, D.D., MEMPHIS, EDUCATIONAL SECRETARY.

Not quite two years ago, at the call of the leading brethren of my State, I accepted the position of Financial Secretary of Education, representing the Tennessee Baptist Convention and American Baptist Home Mission Society. According to the plan of coöperation an Educational Board was elected in connection with the State Convention, which Board should manage the Convention's educational work.

It was not without a full recognition of the great work and grave responsibility consequent upon the organization of our educational work that we accepted the position tendered. The State Convention had never had the least method in the prosecution of its educational work prior to the adoption of the plan of coöperation, and the condition of our churches, themselves without any system in regard to their work of Christian education and lack of active interest in the work of our mission schools, increased the natural hindrances to the work an hundred fold. How can we create an interest in our educational institutions that will bring to them sufficient moral and *financial* support? was the question which confronted us, and this is the question which we believe we have only partially answered.

CITY CHURCHES.

Our first effort was to interest the most prominent pastors and congregations in our large cities—Nashville, Memphis, Chattanooga and Knoxville. This object was to a great degree successfully attained through educational mass meetings at which we and our leading brethren urged the claims of education in general. Of course a greater degree of moral support was attained than financial.

This is true because of the limited knowledge of the average member in respect to the amount of money necessary to the successful operation of educational institutions. But taking in consideration the fact that we have been at this work for so short a time, our annual financial report will show that there has been great improvement among our city churches even along the financial line.

COUNTRY CHURCHES.

It was not possible to reach the country churches until the pastors of said churches could be met together. This was accomplished at the summer Conventions and Associations. Now that the pastors had been reached, we had an opportunity to meet their churches and to present the needs of our schools. This tour among the country churches resulted in creating sympathy in behalf of our work. This sympathy having been created, we have been able to reach the pockets of a small proportion of the membership of our country churches. But the most potent result attained by this tour through the rural districts is the increased attendance in both of our schools, Roger Williams University and Howe Institute.

EDUCATIONAL CLUBS.

Excellent results have been obtained from the club plan, *i. e.*, the organization of Educational Clubs in the churches throughout the State. These clubs have but the one object, the creating of an active interest among the members in our Educational Institutions. Through the efforts of these clubs the churches are beginning to contribute more liberally and systematically. We are therefore making a special effort to have a club in each church in the State before the next meeting of our State Convention.

NEW ERA INSTITUTES.

A feature now being introduced in our work, from which we hope abundant results, is the New Era Institutes which are to be held in all parts of the State. Through these Institutes we hope to help and stimulate the pastors of our churches, thereby reaching and winning the co-operation of all classes of our ministry.

The pledge system, which we tried sufficiently, was found ineffective in itself in that the expense of traveling from place to place to take "pledges," the greater number of which were never paid, even when a return trip was made in order to collect the same, was at last as great as the income therefrom. We have tried earnestly to impress the brethren that money contributed to our cause must be collected by them from their

respective churches and sent to us. Our efforts along this line are now beginning to bear fruit, as our official mail occasionally contains a money order.

ARKANSAS.

J. H. HOKE, D.D., LITTLE ROCK, GENERAL MISSIONARY.

Arkansas, as a mission field naturally divides itself into three great sections. First,

THE RIVER SECTION.

This is the great farming region where negroes are found in large numbers. A very small per cent. of them are to any extent educated. Their educational advantages are poor. Their schools last from two to three months during the year, and they are taught in summer, when the plagues common to the low lands are plentiful. This accounts for the slow progress education is making in this section. In communities where education is so limited, there can be but little hope to find that Christianity the Bible demands. But here and there can be found a church well organized, which will be content with no other as pastor, but a Christian gentleman who can preach the Gospel intelligently, and lead them in the plains of higher civilization. The flood of light the Christian organizations have been pouring into these bottoms is producing these great religious centers. To witness the wonderful changes that have been wrought in a few years is very encouraging. But it must be remembered that these churches are only fertile spots in a great desert. There are scores of churches in the same section whose worship excels that of the heathen very little. A visit to one of these churches not long since demonstrated that fact. That church had fourteen deacons, seven "aids," and three "crowns." These were called the four and twenty elders that sit about the altar. They also had seven "mothers," a pastor with right and left supporters. Where they got this pattern and what they mean by it, I cannot tell. In their worship they are just as earnest as we in ours. When one goes among them, and sees their earnestness, and finds their willingness to admit the light, he is caused to ask, what can we do to help this people? Who will help give them the light?

The second section is composed of

THE CITIES AND TOWNS.

The condition of the people in this section in some respects is much better. Their educational advantages, so far as book learning is con-

cerned, are very good. The sessions of their schools are from six to nine months a year. These schools are turning out scores of scholars each year, whose education is without God, the Bible, or Christianity. The majority of these scholars go to church to get literary treats, hear the preacher deal with scientific questions, tell fine stories, and paint beautiful pictures. If the preacher insists on regeneration, and genuine practical religion, they go away disgusted and divorce themselves from the churches. This state of affairs has caused much comment in newspaper circles. All Christians who are interested in the speedy triumph of Christianity can see the very urgent demands for Christian schools, educated preachers, and a continuance of missionary work. From our schools, such as the Arkansas Baptist College, is coming continually a stream of light that helps the preachers, churches and missionaries. In this section the churches generally own good houses, well equipped for worship. Also a majority of them have good pastors. The thing that is so much needed is means to enable the preacher to preach the Gospel independently and by it constrain the people to come in. We have some able men, who are standing like heroes, and are continually calling for reinforcement. We answer their calls by conducting institutes, revivals and union meetings in their churches. In some of our meetings young men and women unite with the churches. They confessed that they knew nothing about true religion and the spirit of the Bible. To hear then talk and see them weep over their mistake is heart rending. In our baptisms administered during the year, the majority of the candidates were these scholars. There is much of this kind of work yet to be done. An unlearned sinner is hard to get hold of, but a person learned in letters, whose conscience is dead, and he has been taught to disregard God's positive commands is the hardest person on earth to reach. Help is what we need. Prayer and means. Who will give them?

The third is known as the

MOUNTAIN SECTION.

This differs widely from the others. Negroes have never lived in large numbers in this section. Railroads are being built all through this part of the State, and new towns and settlements are forming and Negroes are being imported into these mountains and they must be looked after. Other denominations are furnishing means to help them. Shall we sit idle? A preacher of another denomination said to me, "Come up and preach to your people, I am up there and have got a good house, but the people won't join me, they are all Baptists. They are holding their little meetings around and have got no house, and I can't get them in mine." Those people are from some of the older States. They are there without

a church, without a preacher and without means. This is but one in many such cases. The friendship between the races in this section is much better than in former years. The lands are cheap, and health is good. Also the mines are open to colored laborers; all this is inducing the Negro that way. What shall we do? To go among them and organize churches without means to build houses, will only result in the loss of the coming generation.

Now it can be seen that in each section of the State much work is needed. Yet there is such a growth along all lines that we are much encouraged. The membership of the churches is steadily increasing. Modern edifices are being built wherever needed. Contributions for the work increase every year. Eleven years ago the State Convention raised for missions and Christian education about \$300. Last year the same Convention raised for the same causes \$3350. In the State there are thirty-two District Associations; about two-thirds of them can be depended upon to help the work. Many of the churches consider it a blessing to give. Thus it can be seen that the Society took the Convention by the hand as a mother her child, and they have gone year after year until there have grown out of that coöperation many good churches and the great College at Little Rock. Will you stay by us? Will you still help us? God help you.

MISSOURI.

H. N. BOUEY, D.D., MACON, GENERAL MISSIONARY.

Taking a retrospective view of the American Baptist Home Mission Society's work in Missouri, and especially for the past year, I see some things for which to praise the Lord.

NEW ERA INSTITUTES.

First, our "New Era Institutes," twenty-four of which have been held this year, have been not only helpful to our churches, but instructive to our leaders. In most cases, they were largely attended by the best of the church workers; and, they could not find words to express their admiration of this great work. We hear expressions as "Heaven born plan," "God revealed plan," "Redeeming plan," and "God bless the Societies!" etc.

Error has fled before these Institutes as darkness before the light. We sustain such relation to the white Baptists of Missouri that gives them joy in meeting us and lecturing in our "New Era Institutes." Tears from earnestness and gratitude to God often flow.

I am sometimes favored to listen to resolutions expressing the deepest

gratitude to the American Baptist Home Mission Society, for its relation, like a great parent, exercising guardianship, preservation and developing care towards us on account of our former and present condition.

CO-OPERATION WITH SOUTHERN BAPTISTS.

The earnestness, continued and increasing success and high Christian courtesy and diplomacy of the Home Mission Society has won for us the coöperative help, which we now receive from the great Southern Baptist Convention, with headquarters at Atlanta, Ga., and the several State Conventions—white. These were aiding before, but locally and informally; now said formal aid is more helpful. It may not be known to many that when the Home Mission Society entered Missouri, at the close of the war, with the able, experienced and consecrated Drs. Marston and William P. Brooks, it supplemented and stimulated the self-sacrificing labors of our fathers, and thus organized our churches and District Associations. We went on with these organizations, gathering in until we numbered about 17,000 in 1889.

It was necessary, in the judgment of the Corresponding Secretary of the Home Mission Society, that these district bodies be united into a State body and placed behind a Christian school, the support of which would unite and develop the beneficence of the Baptists, and the school itself would train the ministry and promising young people. Dr. W. J. Simmons, the District Secretary, of the Home Mission Society, suggested and sought the organization of a State Convention, and had the Society make an appointment August 1st, 1889, which was to aid the development of a State organization with the purposes above in view. Now, all has been realized in the last ten years. A good strong State Convention and a good strong school. The Society sustained the writer on this field these ten years, who held double relation, as State Missionary and Financial Agent for the school.

WORK OF THE LAST TEN YEARS.

Now what about the work of the last ten years? The answer comes back that these accomplishments have put such a stir in Missouri that has nearly doubled the capacity of the Baptists.

Our churches have increased in the last ten years as follows:

1. The church work is more intelligent and Scriptural.
2. The general increase in numbers is from 17,000 to 26,000.
3. Doctrinal intelligence and love for intelligent preaching; this is shown by the many vacant pulpits waiting for intelligent preachers.
4. The beneficence—shown by the fact that, ten years ago much less

than a fourth of our churches sustained weekly preaching, now over half take a pastor for all of his time.

5. In Christian character, as seen in the peace of our churches, and absence of associational antagonisms.

Now, it must be remembered, that the Christian work in Missouri is attended with this difficulty; our 256 churches in Missouri, outside of about fifteen, are small in membership and have small village populations to draw upon; hence, every pastor must be a missionary hustler.

I lack space to speak of the sixteen ministerial and the forty-four academic graduates from our Mission School at Macon, Missouri.

TEXAS.

REV. F. G. DAVIS, M'KINNEY, GENERAL MISSIONARY.

In October, 1895, I was elected by our State Convention and approved and appointed by the American Baptist Home Mission Society as General Missionary for Texas. Formerly our General Missionary in Texas had received on his salary (\$500.00) five hundred dollars and all his expenses from the Society, and about (\$1400.00) fourteen hundred from the white Baptists of Texas for General Missionary work. At this time our State had become divided over the educational work. The feeling was bitter and the contention most severe all over the State. On account of this condition of affairs the white Baptists withdrew their aid. At the same time the Home Mission Society felt constrained to reduce its appropriation to our work.

Our circumstances, therefore, since we have been in office have not been so favorable as our predecessor's; yet we thank God that under Him we have been able to do much good in helping to push the work of Christ and bringing about a better feeling in the State. We still have two State Conventions and probably will have for some time to come; but each is pursuing its course in a better spirit toward the other.

The new Convention is trying to carry on mission work and foster their school—the Seguin College.

Our Convention is endeavoring to do mission work and foster two academies besides clinging around Bishop College. We are not doing what we ought, because our people are not trained in the wise use of money. Spasmodic giving and sensational moving still prevail to a considerable extent; and yet our people are not moved so easily as formerly.

Our people give a great deal at times, but there is lacking the proper motive and therefore they do not give regularly.

Our work for these years consisted in holding Institutes for our ministers and churches, in this we have been greatly aided by our white pas-

tors. These Institutes have accomplished much for our people, and many of our preachers and churches enjoyed them; also we have endeavored to strengthen weak churches, help them out of debt and get them to adopt a business system in the management of their affairs. We have bought a few church lots and erected a few church buildings in destitute places in Texas.

HOUSTON AND HEARNE ACADEMIES.

Seven months of the past year have been devoted to, in coöperation with Rev. A. R. Griggs, D.D., the work of trying to free our two Academies of debt. We made an effort to raise (\$5000.00) five thousand dollars.

The flood, the drought and the short crop came, and we were able, after much labor and great sacrifice on our part, to raise only (\$2300.00) twenty-three hundred of the \$5000.00 needed. O for some liberal hearts to come to our rescue, and help us put our schools in condition to do the work so much needed to be done for our people. We need more and more Academies, well equipped, within reach of the masses of our people, to give them a Christian education—a religious training that cannot be gotten elsewhere.

We are thankful to the Society for what has been done, for the great schools founded and fostered, out of which come trained Christian teachers for our people; but we need them to carry this same Christian culture to our people through Academies, because it cannot be done very well in the public schools. Bishop College is still doing a good work. Her influence is felt over Texas. When Houston and Hearne Academies are out of debt and another building up at Hearne, these three schools will enable Texas to step quickly to the front in all good work.

Texas is a great mission field. In extreme south, west and southeast Texas we have but few preachers and church houses. Wickedness abounds, and our people have but few advantages of any kind. We need men and money. The work is urgent. Many are asking when the New Era Institutes will be started in Texas. This will be of untold advantage to our ministers and churches, as many are so circumstanced that they cannot attend school. Instead of less work to be done by our friends for our people, more ought to be done. The men and women trained in the Christian schools ought to be helped to reach in an intelligent and effective way the masses of our people. It is still true that the strong should help the weak. We thank God that through the help of the Society we have done what we could toward this end.

III. CHURCH EDIFICE DEPARTMENT.

As is generally known, the money at the disposition of your Board to aid in the erection of meeting-houses is partly in the

nature of a Loan Fund and partly in that of a Gift Fund: the principal of the Loan Fund amounts at the present time to \$156,373.26. This is loaned to churches in small amounts, at the uniform rate of 6 per cent. interest. One of the conditions of the loan is that the amount granted shall be the last payment required to complete the house of worship, and that the loan shall be secured by a first mortgage on the property: it is expected in every case that money thus loaned shall be regarded by the church receiving it as imposing a sacred obligation upon it to pay when due both interest and principal. The policy of the Society is not to encourage churches in asking loans of large amounts, thus encumbering themselves with a burdensome debt.

By the judicious use of this Loan Fund it has been possible to aid not only in the erection of new meeting-houses, but in some instances to save from imminent peril of loss valuable church property. The demand made upon this fund far exceeds the amount of money available. The fund should be largely increased.

The principal of the "Benevolent Fund," the interest of which is available in gifts to churches, now amounts to \$163,453.08. It will be readily seen that the income from this is necessarily very small, and with the lessening rates of interest on invested funds the amount will probably decrease. A little money is received during the year from legacies, or from churches or individuals designated for the Church Edifice Gift Fund: the entire amount of money available during the past fiscal year from this fund has been \$38,924.64. It has been necessary to turn a deaf ear to multitudes of most urgent appeals for aid in most worthy cases. We repeat what was said in the Annual Report last year, that there ought to be available not less than \$50,000 annually for use in this important branch of our work.

Especial attention is here called to the urgent necessity of money for the erection of suitable meeting-houses in Cuba and Porto Rico. An eligible property has been bought in the heart of the city of Santiago, and by some radical changes it has been made very attractive and suitable both for religious services, for

Sunday-school, and for a home for the missionary pastor. The entire cost of the property is about \$12,000. Twelve hundred dollars has been spent in the purchase of a small property in Rio Piedras, Porto Rico. Our work in those two islands would be greatly facilitated if we could have in Ponce and San Juan, in Porto Rico, and in Manzanillo, Cuba, church property as valuable and suitable for its purpose as that which we now own in Santiago. We trust that liberal-minded Baptists may be found at an early day to supply the money with which these houses of worship for our Baptist churches in our new possessions may be speedily secured.

The number of churches aided during the year is 72; by gift, only, 56; by loan only, 6; by gift and loan, 10.

The total number of grants from the Loan Fund is 16, and from the Gift Fund, 66.

The location of the churches receiving aid was in the following 29 States, Territories, Provinces, and Republic of Mexico:

By gifts: Alaska, 1; California, 2; Colorado, 5; Cuba, 1; Illinois, 4; Indian Territory, 4; Iowa, 4; Kansas, 6; Mexico, 1; Michigan, 2; Minnesota, 7; Missouri, 1; Montana, 1; Nebraska, 1; Nevada, 1; New Hampshire, 1; New Jersey, 1; New York, 2; North Dakota, 3; Ohio, 1; Oklahoma Territory, 1; Oregon, 3; Porto Rico, 1; Utah, 1; Virginia, 1; Washington, 6; Wisconsin, 5.

By loans: California, 1; Colorado, 2; Indian Territory, 1; Iowa, 1; Kansas, 1; Minnesota, 1; Missouri, 2; Oregon, 1; South Carolina, 1; South Dakota, 3; Washington 2.

The nationalities aided by gifts are as follows: American, 41; Danish-Norwegian, 2; Mexican, 1; German, 5; Colored, 6; Porto Rican, 1; Swede, 7; Indian, 2; Cuban, 1.

The nationalities aided by loans are as follows: American, 11; Swede, 1; Indian, 1; Colored, 3.

The whole number of churches aided up to the present time is 1992. Of these 1655 have been aided in the past nineteen years.

The following table shows the number of churches actually assisted during the past nineteen years:

YEAR.	NUMBER.	BY GIFT ONLY.	BY LOAN ONLY.	BY GIFT AND LOAN.
1881-2	66	56	10	..
1882-3	97	66	18	13
1883-4	107	68	13	26
1884-5	113	61	39	13
1885-6	62	23	36	3
1886-7	62	29	29	4
1887-8	88	46	22	20
1888-9	70	33	20	17
1889-90	87	54	16	17
1890-1	88	58	14	16
1891-2	121	66	20	35
1892-3	110	72	12	26
1893-4	84	63	5	16
1894-5	89	68	12	9
1895-6	93	54	22	17
1896-7	79	57	10	12
1897-8	85	59	16	10
1898-9	80	55	12	13
1899-1900	72	56	6	10

LOAN FUND STATISTICS FOR FISCAL YEAR 1899-1900.

Receipts from contributions.	\$1,488 02
Receipts from loans repaid.	10,333 21
Receipts from interest received.	6,634 86

Total.	\$18,456 09
Principal of loan.	\$156,373 26
Aggregate of loans to sixteen churches.	11,725 00
Average to each church.	732 18
Number of churches that have paid their loans.	22

GIFT FUND STATISTICS FOR FISCAL YEAR 1899-1900.

Receipts for this fund have been as follows:

Contributions.	\$22,601 50
Legacies.	2,189 00
Interest from investments.	8,083 32
Income from real estate.	1,287 38

From Annuity Funds released by death of donors.....	3,800 00
Gifts returned.	963 47
Total.	\$38,924 64
*Aggregate amount of gifts to sixty-six churches.	31,484 05
Average to each church.	477 00

The total amount of grants from the Loan and Gift Funds, of \$43,209, has secured church property of the value of \$120,486. This does not include the land whereon church edifices were erected which was secured previous to March 31, 1899.

IV. EDUCATIONAL DEPARTMENT.

The report of the Superintendent of Education presents in detail the condition of the various schools embraced within our scheme of education. The efficiency of these schools is steadily increasing, their influence extending and their usefulness is becoming more and more fully understood.

The scheme of consolidating Wayland College and Seminary and the Theological Seminary at Richmond, under the general title of the Virginia Union University has now been consummated. The noble group of granite buildings erected for this school will be dedicated the week prior to the National Anniversaries, and it is safe to say that they compare favorably with those of any institution to be found anywhere in the South. The impression which they make upon visitors is that of commodiousness and durability. While their first cost has been considerable they are very economical buildings considering their quality. It is earnestly hoped that friends of Christian education will see in this event a reason for adding very materially to the permanent endowment fund of this institution. With nearly forty years of history behind it, with a beautiful campus, a magnificent group of buildings, an able faculty, a large attendance of students, and with a very considerable sum already accumulated as an endowment, the institution ought to appeal very strongly to business men and women who are seek-

*The amount constituting the difference between the income in the Gift Fund and the gifts paid is already appropriated for gifts to churches.

ing for a safe place in which to invest money where it will accomplish the greatest amount of good. For the present the current expenses of the institution will be possibly \$15,000 annually, which would require an endowment of \$300,000. A very modest sum when compared with the princely endowments of more pretentious institutions. It ought not to be difficult to secure what is lacking to make up this amount.

M. MacVicar, LL.D., who for so many years has been Superintendent of Education, and who has a most intimate knowledge of educational affairs in Virginia, and knows most fully the history of the two institutions now consolidated, and who possesses in a very eminent degree the confidence of both teachers and pupils, as well as of the general public, has consented to take the place of President of the University and is giving his ripe experience and wisdom to the immediate work of organization. He will continue for the time being to discharge a portion of the duties pertaining to the office of Superintendent.

Through special liberal gifts designated for the purpose, it has been possible to complete the campus of Spelman Seminary, so that it now embraces about twenty acres; this has been enclosed with an attractive iron fence, a new street has been cut through and graded and provided with a brick sidewalk and stone curbing, when other improvements now contemplated and in progress are completed, the Seminary and its campus will be very attractive. When these improvements are completed the institution will require only an adequate endowment to ensure its permanency and to project into the far distant future the beneficent influence which for twenty years it has been exerting.

The relations between the Society and the great body of Negro Baptists in the South is generally satisfactory. In two or three States men aspiring to leadership of the colored people along distinctively racial lines have assumed an attitude of unfriendliness to the Society, but their opposition, while it is to be deplored, especially for some of the methods which they employ in propagating their views, has not hindered the work of the Society.

REPORT OF

M. MACVICAR, LL.D., SUPERINTENDENT OF EDUCATION.

The schools of the Society during the present year have made commendable progress. The attendance has been unusually good and both teachers and students have manifested a deep interest in their work. The suggestions made in my last annual report regarding the difficulties with which the teachers have to contend apply with equal force at the present time. This is particularly true of the secondary schools. These schools deserve at the hands of colored pastors and churches a more earnest, moral and financial support than they have yet received. A glance at the report of each secondary school given below will make apparent how little financial aid each receives directly from the churches. For this lack of support the pastors are undoubtedly largely responsible. They fail to press upon their churches the great importance of this educational work. Until they take hold of this matter earnestly and persistently these schools must continue to suffer greatly in their efficiency.

For full information regarding the extent of the work done by the higher institutions and by the secondary schools, and of the aid received for them from the colored churches, special attention is called to the following report of each school, for the year ending June 1st, 1899.

Atlanta Baptist College, founded originally at Augusta, Ga., 1867, transferred to Atlanta; incorporated 1879; charter amended 1897, changing the name to Atlanta Baptist College and giving the power of granting degrees; Rev. George Sale, President, 1890. Teachers employed, white, 8; colored, 7; present estimated value of property, \$80,000.00; no encumbrance; no floating debt; receipts from Slater Fund, \$1100.00; from tuition, \$485.06; Board, \$2584.49; white churches and individuals, \$797.48; colored churches and individuals, \$102.99; old accounts, \$174.16; sources not included in classified accounts, \$2235.36; total receipts, \$7479.54; expenditures for school supplies, \$701.23; boarding department, \$1697.37; improvements and repairs, \$858.92; students' labor, \$8.06; gratuities, \$131.75; salaries, \$7950.00; sundries not included in classified accounts, \$1769.87; total expenditures, \$13,117.20. Appropriations by the Society \$6850.00; Slater Board, \$1100.00; total appropriations, \$7950.00; enrollment, males, 114; total, 114; average attendance, day students, 37; boarders, 49; general average, 86; preparing for college, 59; pursuing college course, 9; preparing to teach, 44; preparing for the ministry, 25; pursuing ministers' course, 15; receiving gratuity, 10; average cost per pupil for instruction only, \$72.63; for school supplies only, \$8.15; for board, including all necessary labor in preparing it for use, \$32.80; for all expenses incurred in conducting the school except special improvements, \$133.04.

Alabama Colored Baptist University, founded at Selma, Ala., 1878; incorporated 1878; Rev. C. S. Dinkins, D.D., President, 1893. Teachers employed, white, 3; colored, 9. Present estimated value of property, \$30,000.00; floating debts, \$371.00; balance in hand from previous year, \$135.36; from tuition, \$776.27; from Board, \$3466.17; white churches and individuals, \$160.68; colored churches and individuals, \$2,453.83; old accounts, \$271.12; sources not included in classified accounts, \$272.25; total receipts, \$7535.68. Expenditures, for school supplies, \$203.14; boarding department, \$1665.71; improvements and repairs, \$1497.37; students' labor, \$406.50; gratuities, \$240.00; salaries, \$4268.88; sundries not included in classified accounts, \$519.32; total expenditures, \$8800.92. Appropriations by the Society, \$1000.00; by Women's Society of Chicago, \$360.00; by the Trustees, \$2908.88; total appropriations, \$4268.88. Enrollment, males, 141; females, 138; total, 279; average attendance, day students, 117; boarders, 56; general average, 173; preparing for college, 7; pursuing college course, 5; receiving systematic instruction in industrial work, 58; preparing to teach, 79; preparing for the ministry, 33; converted, 1; average cost per pupil for instruction only, \$20.62; for school supplies only, \$1.16; for board, including all necessary labor in preparing it for use, \$49.75; for all expenses incurred in conducting the school except special improvements, \$71.53.

*Arkansas Baptist College, founded at Little Rock, Ark., 1887; incorporated 1885; Rev. Joseph A. Booker, President, 1889. Teachers employed, white, 0; colored, 5; present estimated value of property, \$30,000.00; encumbrance, \$5000.00; floating debts, 500.00; endowment fund; appropriations by the Society, \$850.00; by Woman's Society of Boston, \$300.00; by Women's Society of Chicago, \$120.00; total appropriations, \$1270.00; enrollment, males, 105; females, 88; total, 193; average attendance, day students, 83; boarders, 20; general average, 103; preparing for college, 34; pursuing college course, 9; receiving systematic instruction in industrial work, 6; preparing to teach, 82; preparing for the ministry, 25; pursuing ministers' course, 25; receiving gratuity, 36; conversions, 1.

Benedict College, founded at Columbia, S. C., 1870; incorporated 1895; Rev. A. C. Osborn, D.D., President, 1895. Teachers employed, white, 10; colored, 4; present estimated value of property, \$76,000.00; endowment fund, \$125,000.00; balance in hand from previous year, \$2670.12; from tuition, \$1200.43; from Board, \$5141.36; white churches and individuals, \$894.11; colored churches and individuals, \$724.83; old accounts, 321.30; sources not included in classified accounts, \$1228.04; total receipts, \$12,180.19; expenditures, for school supplies, \$378.02; boarding department, \$3449.72; improvements and re-

*Report incomplete.

pairs, \$842.87; students' labor, \$1075.78; gratuities, \$509.03; salaries, \$6534.00; sundries not included in classified accounts, \$1736.28; total expenditures, \$14,525.70; appropriations by the Society, \$5532.00; by Women's Society of Chicago, \$360.00; by the Trustees, \$642.00; total appropriations, \$6534.00; enrollment, males, 89; females, 123; total, 212; average attendance, day students, 42; boarders, 99; general average, 141; preparing for college, 19; pursuing college course, 9; receiving systematic instruction in industrial work, 146; preparing to teach, 82; preparing for the ministry, 22; pursuing ministers' course, 18; receiving gratuity, 28; average cost per pupil for instruction only, \$46.07; for school supplies only, \$1.62; for board, including all necessary labor in preparing it for use, \$35.06; for all expenses incurred in conducting the school except special improvements, \$100.28.

Bishop College, founded at Marshall, Tex., 1881; incorporated 1885; Rev. Albert Loughridge, LL.D., President, 1898. Teachers employed, white, 10; colored, 3; present estimated value of property, \$100,000.00; receipts from Slater Fund, \$1000.00; from tuition, \$2522.27; from Board, \$8478.93; white churches and individuals, \$25.00; colored churches and individuals, \$96.90; old accounts, \$54.32; not included in classified accounts, \$1565.40; total receipts, \$13,742.82; expenditures, for school supplies, \$1055.27; boarding department, \$5418.64; improvements and repairs, \$4658.06; gratuities, \$271.50; salaries, 7855.91; sundries not included in classified accounts, \$323.31; total expenditures, \$19,582.69; appropriations by the Society, \$6028.33; Slater Board, \$1000.00; by Women's Society of Chicago, \$360.00; by the Trustees, \$467.58; total appropriations, \$7855.91; enrollment, males, 182; females, 183; total, 365; average attendance, day students, 132; boarders, 119; general average, 251; preparing for college, 39; pursuing college course, 2; receiving systematic instruction in industrial work, 262; preparing to teach, 94; preparing for the ministry, 21; pursuing ministers' course, 8; receiving gratuity, 26; conversions, 5; average cost per pupil for instruction only, \$34.28; for school supplies only, \$4.20; for board, including all necessary labor in preparing it for use, \$51.80; for all expenses incurred in conducting the school except special improvements, \$90.28.

Hartshorn Memorial College (for females only), founded at Richmond, Va., 1884; incorporated 1884; Rev. L. B. Tefft, D.D., President, 1884. Teachers employed, white, 7; colored, 2; present estimated value of property, \$50,000.00; balance in hand from previous year, \$1963.26; from tuition, \$602.02; from Board, \$3044.88; white churches and individuals, \$484.00; colored churches and individuals, \$167.85; old accounts, \$223.50; sources not included in classified accounts, \$277.35; total receipts, \$6762.86; expenditures, for school supplies, \$201.85; boarding department, \$2231.75; improvements and re-

pairs, \$711.83; gratuities, \$102.43; salaries, \$4450.03; sundries not included in classified accounts, \$486.41; total expenditures, \$8184.30; appropriations by the Society, \$1200.00; by Woman's Society of Boston, \$1600.00; by Woman's Society of Michigan, \$450.00; by the trustees, \$1200.03; total appropriations, \$4450.03; enrollment, males, 1; females, 96; total, 97; average attendance, day students, 27; boarders, 56; general average, 83; preparing for college, 2; pursuing college course, 1; receiving systematic instruction in industrial work, 96; receiving gratuity, 8; conversions, 2; average cost per pupil for instruction only, \$44.84; for school supplies only, \$2.08; for board, including all necessary labor in preparing it for use, \$0.77; for all expenses incurred in conducting the school except special improvements, \$76.06.

Jackson College, founded at Natchez, Miss., 1877; transferred to Jackson, Miss., 1884; Rev. L. G. Barrett, President, 1894. Teachers employed, white, 7; colored, 3; present estimated value of property, \$35,000.00; endowment fund, \$476.25; balance in hand from previous year, \$170.74; from tuition, \$485.05; from Board, \$2015.48; white churches and individuals, \$209.48; colored churches and individuals, \$5.50; old accounts, \$15.50; not included in classified accounts, \$113.45; total receipts, \$3015.20; expenditures, for school supplies, \$394.81; boarding department, \$1328.77; improvements and repairs, \$753.91; gratuities, \$99.01; salaries, \$4922.50; sundries not included in classified accounts, \$267.91; total expenditures, \$7766.91; appropriations by the Society, \$4250.00; by Woman's Society of Boston, \$400.00; by Women's Society of Chicago, \$175.00; by the Trustees, \$97.50; total appropriations, \$4922.50; enrollment, males, 43; females, 51; total, 94; average attendance, day students, 16; boarders, 43; general average 59; receiving systematic instruction in industrial work, 45; preparing to teach, 23; preparing for the ministry, 8; receiving gratuity, 16; conversions, 1; average cost per pupil for instruction only, \$81.78; for school supplies only, \$6.69; for board, including all necessary labor in preparing it for use, \$30.90; for all expenses incurred in conducting the school except special improvements, \$125.17.

Richmond Theological Seminary, founded at Richmond, Va., 1867; incorporated, 1876; Rev. Charles H. Corey, D.D., President, 1868. Teachers employed, white, 2; colored, 2; present estimated value of property, \$10,000.00; endowment fund, \$65,338.91; balance in hand from previous year, \$1023.32; from tuition, \$271.00; from Board, \$1535.00; white churches and individuals, \$1082.25; colored churches and individuals, \$26.38; sources not included in classified accounts, \$1531.20; total receipts, \$5469.15; expenditures, for school supplies, \$288.84; boarding department, \$1344.45; improvements and repairs, \$63.98; gratuities, \$1233.35; salaries, \$4869.00; sundries not included in classified accounts, \$1758.28; total expenditures, \$9557.90; appropriations by the Society, \$4869.00; enrollment, males, 54; total, 54; average attendance, day students, 14; boarders, 30; general

average, 44; preparing for the ministry, 54; receiving gratuity, 25; average cost per pupil for instruction only, \$66.06; for school supplies only, \$2.16; for board, including all necessary labor in preparing it for use, \$42.01; for all expenses incurred in conducting the school except special improvements, \$138.05.

Roger Williams University, founded at Nashville, Tenn., 1864; incorporated, 1883; Rev. A. T. Sowerby, Ph.D., President, 1898. Teachers employed, white, 9; colored, 5; present estimated value of property, \$150,000.00; balance in hand from previous year \$64.55; from tuition, \$1170.16; from Board, \$4612.22; white churches and individuals, \$49.00; colored churches and individuals, \$146.08; old accounts, \$954.19; not included in classified accounts, \$986.62; total receipts, \$7982.82; expenditures, for school supplies, \$269.40; boarding department, \$3819.22; improvements and repairs, \$1734.86; students' labor, \$376.72; gratuities, \$428.64; salaries, \$6849.00; sundries not included in classified accounts, \$717.20; total expenditures, \$14,194.54; appropriations by the Society, \$6489.00; by Women's Society of Chicago, \$360.00; total appropriations, \$6849.00; enrollment, males, 132; females, 70; total, 202; average attendance, day students, 98; boarders, 82; general average, 180; preparing for college, 57; pursuing college course, 15; receiving systematic instruction in industrial work, 41; preparing to teach, 57; preparing for the ministry, 26; pursuing ministers' course, 16; pursuing missionary training course, 13; average cost per pupil for instruction only, \$31.48; for school supplies only, \$1.33; for board, including all necessary labor in preparing it for use, \$18.95; for all expenses incurred in conducting the school except special improvements, \$67.64.

Shaw University, founded at Raleigh, N. C., 1865; incorporated 1875; Charles F. Meserve, LL.D., President, 1893. Teachers employed, white, 18; colored, 8; present estimated value of property, \$90,000.00; endowment fund, \$31,238.02; receipts from Slater Fund, \$2500.00; from tuition, \$3676.99; from Board, \$8678.98; white churches and individuals, \$698.25; colored churches and individuals, \$202.85; old accounts, \$271.40; not included in classified accounts, \$332.00; total receipts, \$16,360.47; expenditures, for school supplies, \$490.17; boarding department, \$5295.78; improvements and repairs, \$2171.35; students' labor, \$412.35; gratuities, \$223.00; salaries, \$13,843.00; sundries not included in classified accounts, \$1429.82; total expenditures, \$23,865.47; appropriations by the Society, \$7280.00; Slater Board, \$2500.00; by Women's Society of Chicago, \$760.00; by the Trustees, \$3303.00; total appropriations, \$13,843.00; enrollment, males, 202; females, 171; total, 373; average attendance, day students, 65; boarders, 185; general average, 250; preparing for college, 52; pursuing college course, 31; receiving systematic instruction in industrial work, 160; preparing to teach, 180; preparing for the ministry, 13; pursuing minis-

ters' course, 17; receiving gratuity, 22; pursuing missionary training course, 10; converted, 22; average cost per pupil for instruction only, \$57.89; for school supplies only, \$1.95; for board, including all necessary labor in preparing it for use, \$28.60; for all expenses incurred in conducting the school except special improvements, \$92.93.

Spelman Seminary (for females only), founded at Atlanta, Ga., 1881; incorporated 1888; Miss S. B. Packard and Miss H. E. Giles, Associate Principals, 1881-91; Miss H. E. Giles, President, 1891; Miss L. H. Upton, Dean, 1891. Teachers employed, white, 35; colored, 3; present estimated value of property, \$175,000.00; endowment fund, \$7000.00; receipts from Slater Fund, \$3900.00; from tuition, \$2835.05; from Board, \$12,445.72; white churches and individuals, \$1545.12; colored churches and individuals, \$184.44; old accounts, \$975.29; not included in classified accounts, \$4761.69; total receipts, \$26,647.86; expenditures, for school supplies, \$2057.86; boarding department, \$8357.70; improvements and repairs, \$2492.96; students' labor, \$91.80; gratuities, \$3348.60; salaries, \$16,473.00; sundries not included in classified accounts, \$2193.99; total expenditures, \$35,015.91; by friends, \$4773.00; Slater Board, \$3900.00; by Woman's Society of Boston, \$7800.00; total appropriations, \$16,473.00; enrollment, females, 524; average attendance, day students, 161; boarders, 215; general average, 376; preparing for college, 5; pursuing college course, 2; receiving systematic instruction in industrial work, 375; preparing to teach, 250; pursuing missionary training course, 4; pursuing nurse training course, 33; conversions, 23; average cost per pupil for instruction only, \$43.81; for school supplies only, \$5.47; for board, including all necessary labor in preparing it for use, \$38.87; for all expenses incurred in conducting the school except special improvements, \$81.10.

State University, founded at Louisville, Ky., 1873; incorporated 1873; Rev. C. L. Purce, D.D., President, 1894. Teachers employed, white, 2; colored, 10; present estimated value of property, \$30,000.00; encumbrance, \$7800.00; floating debts, \$3000.00; from tuition, \$956.60; from Board, \$1533.92; white churches and individuals, \$244.66; colored churches and individuals, \$509.07; old accounts, \$86.50; sources not included in classified accounts, \$2484.50; total receipts, \$5815.25; expenditures, for school supplies, \$230.01; boarding department, \$935.01; improvements and repairs, \$514.65; students' labor, \$20.00; salaries, \$3196.44; sundries not included in classified accounts, \$919.10; total expenditures, \$5815.21; appropriations by the Society, \$1000.00; by Women's Society of Chicago, \$360.00; by the Trustees, \$1836.44; total appropriations, \$3196.44; enrollment, males, 126; females, 43; total, 169; average attendance, day students, 105; boarders, 30; general average, 135; preparing for college, 70; pursuing college course, 13; receiving systematic instruction in industrial work, 22; preparing to teach, 65; preparing for the ministry, 30; pursuing

ministers' course, 30; converted, 10; average cost per pupil for instruction only, \$24.35; for school supplies only, \$1.35; for board, including all necessary labor in preparing it for use, \$17.00; for all expenses incurred in conducting the school except special improvements, \$39.85.

Wayland Seminary, founded at Washington, D. C., 1865; Prof. G. R. Hovey, President, 1897. Teachers employed, white, 7; colored, 6; present estimated value of property, \$100,000.00; endowment fund, \$18,000.00; balance in hand from previous year, \$4.98; receipts from tuition, \$781.50; from Board, \$4383.34; white churches and individuals, \$185.00; colored churches and individuals, \$2.00; old accounts, \$467.53; not included in classified accounts, \$77.46; total receipts, \$5901.81; expenditures, for school supplies, \$8.72; boarding department, \$3623.17; improvements and repairs, \$516.94; students' labor, \$772.05; salaries, \$6085.00; sundries not included in classified accounts, \$750.19; total expenditures, \$11,756.07; appropriations by the Society, \$5725.00; by Women's Society of Chicago, \$360.00; total appropriations, \$6085.00; enrollment, males, 97; females, 65; total, 162; average attendance, day students, 25; boarders, 93; general average, 118; preparing for college, 25; pursuing college course, 4; receiving systematic instruction in industrial work, 15; preparing to teach, 35; preparing for the ministry, 38; pursuing ministers' course, 15; receiving gratuity, 4; conversions, 17; average cost per pupil for instruction only, \$51.35; for school supplies only, \$1.65; for board, including all necessary labor in preparing it for use, \$38.95; for all expenses incurred in conducting the school except special improvements, \$98.71.

SECONDARY SCHOOLS FOR COLORED PEOPLE.

*Americus Institute, Americus, Ga., Prof. M. W. Reddick, Principal, 1898. Teachers employed, colored, 2; appropriations by the Society, \$500.00; enrollment, males, 30; females, 55; total, 85; average attendance, day students, 50; preparing to teach, 34; preparing for the ministry, 1; pursuing ministers' course, 1; converted, 4.

*Bible and Normal Institute, founded at Memphis, Tenn.; incorporated 1887; Prof. N. H. Pius, Principal, 1896. Teachers employed, white, 2; colored, 4; present estimated value of property, \$20,000.00; encumbrance, \$10,000.00; floating debts, \$800.00; appropriations by the Society, \$500.00; by Women's Society of Chicago, \$360.00; total appropriations, \$860.00; enrollment, males, 63; females, 61; total, 124; average attendance, 69; preparing to teach, 36; preparing for the ministry, 11; pursuing ministers' course, 20; receiving gratuity, 4; pursuing missionary training course, 40.

Florida Baptist Academy, founded at Jacksonville, Fla., 1892; Prof.

*Report incomplete.

N. W. Collier, Principal, 1896. Teachers employed, white, 0; colored, 9; present estimated value of property, \$8000.00; encumbrance, \$500.00; floating debts, \$2000.00; receipts from tuition, \$418.97; from Board, \$1757.99; white churches and individuals, \$1100.14; colored churches and individuals, \$1127.71; old accounts, \$151.75; not included in classified accounts, \$795.25; total receipts, \$5346.81; expenditures, for school supplies, \$97.67; boarding department, \$672.91; improvements and repairs, \$1302.34; students' labor, \$342.96; gratuities, \$55.00; salaries, \$2264.00; sundries not included in classified accounts, \$611.93; total expenditures, \$5346.81; appropriations by the Society, \$500.00; by Women's Society of Chicago, \$120.00; by the Trustees, \$1644.00; total appropriations, \$2264.00; enrollment, males, 67; females, 118; total, 185; average attendance, day students, 77; boarders, 35; general average, 112; preparing for college, 7; receiving systematic instruction in industrial work, 33; preparing to teach, 37; preparing for the ministry, 5; receiving gratuity, 14; conversions, 3; average cost per pupil for instruction only \$22.50; for school supplies only, \$0.88; for board, including all necessary labor in preparing it for use, \$31.88; for all expenses incurred in conducting the school, except special improvements, \$35.70.

Florida Institute, founded at Live Oak, Fla., 1876; incorporated 1876; Rev. G. P. McKinney, Principal, 1892. Teachers employed, white, 0; colored, 7; present estimated value of property, \$7000.00; receipts from tuition, \$516.80; from Board, \$1387.54; white churches and individuals, \$148.75; colored churches and individuals, \$1974.75; old accounts, \$269.44; not included in classified accounts, \$168.50; total receipts, \$4493.65; expenditures, for school supplies, \$86.87; boarding department, \$1207.52; improvements and repairs, \$173.08; students' labor, \$188.75; gratuities, \$348.65; salaries, \$2459.07; sundries not included in classified accounts, \$501.71; total expenditures, \$4965.65; appropriations by the Society, \$500.00; by the Trustees, \$1959.07; total appropriations, \$2459.07; enrollment, males, 53; females, 78; total, 131; average attendance, day students, 60; boarders, 27; general average, 87; pursuing college course, 8; receiving systematic instruction in industrial work, 87; preparing to teach, 30; preparing for the ministry, 3; receiving gratuity, 29; conversions, 11; average cost per pupil for instruction only, \$24.20; for school supplies only, \$0.99; for board, including all necessary labor in preparing it for use, \$44.72; for all expenses incurred in conducting the school except special improvements, \$51.00.

*Coleman Academy, founded at Gibsland, La.; incorporated, 1887; Prof. O. L. Coleman, Principal, 1890. Teachers employed, colored, 4; present estimated value of property, \$10,000.00; floating debts, \$83.73; appropriations by the Society, \$500.00; by Woman's Society of Boston, \$500.00;

*Report incomplete.

total appropriations, \$1000.00; enrollment, males, 86; females, 88; total, 174; average attendance, day students, 43; boarders, 34; general average, 77; preparing for college, 26; pursuing college course, 26; preparing to teach, 90; preparing for the ministry, 11; conversions, 15; average cost per pupil for instruction only, \$1.00; for school supplies only, \$0.54; for board, including all necessary labor in preparing it for use, \$2.26; for all expenses incurred in conducting the school except special improvements, \$1.74.

*Hearne Academy, founded at Hearne, Tex., Prof. J. H. Anderson, Principal, 1896. Teachers employed, white, 0; colored, 5; present estimated value of property, \$6000.00; appropriations by the Society, \$500.00; enrollment, males, 25; females, 50; total, 75; average attendance, day students, 17; boarders, 31; general average, 48; preparing for college, 10; pursuing college course, 10; receiving systematic instruction in industrial work, 53; preparing to teach, 30; preparing for the ministry, 10; receiving gratuity, 11; pursuing missionary training course, 5; conversions, 5.

*Houston Academy, founded at Houston, Tex., 1893; incorporated 1893; Miss Mamie C. Jones, Principal, 1898. Teachers employed, white, 0; colored, 3; present estimated value of property, \$5000.00; floating debts, \$58.00; appropriation by the Society, \$500.00; enrollment, males, 19; females, 43; total, 62; average attendance, day students, 19; boarders, 10; general average, 29; preparing to teach, 18; receiving gratuity, 5; conversions, 2.

Jeruel Academy, founded at Athens, Ga.; Rev. J. H. Brown, Principal, 1893. Teachers employed, white, 1; colored, 4; present estimated value of property, \$8000.00; floating debts, \$400.00; from tuition, \$415.10; Board, \$794.73; white churches and individuals, \$32.25; colored churches and individuals, \$547.74; old accounts, \$79.70; not included in classified accounts, \$1.25; total receipts, \$1870.77; expenditures, for school supplies, \$77.30; boarding department, \$570.52; improvements and repairs, \$537.64; salaries, \$1089.00; sundries not included in classified accounts, \$95.88; total expenditures, \$2370.34; appropriations by the Society, \$500.00; by the Trustees, \$589.00; total appropriations, \$1089.00; enrollment, males, 81; females, 100; total, 181; average attendance, day students, 52; boarders, 37; general average, 89; preparing to teach, 81; preparing for the ministry, 8; receiving gratuity, 6; pursuing nurse training course, 10; conversions, 19; average cost per pupil for instruction only, \$12.10; for school supplies only, \$0.85; for board, including all necessary labor in preparing it for use, \$1.45; for all expenses incurred in conducting the school except special improvements, \$15.19.

Mather School, founded at Beaufort, S. C., 1869; Mrs. R. C. Mather, Principal, 1869. Teachers employed, white, 4; colored, 1; present estimated

*Report incomplete.

value of property, \$4500.00; appropriation by Woman's Society of Boston, \$700.00; enrollment, males, 43; females, 64; total, 107; average attendance, day students, 36; boarders, 24; general average, 60; receiving systematic instruction in industrial work, 35; preparing to teach, 8; pursuing missionary training course, 7; conversions, 8.

Spiller Academy, located at Hampton, Va.; was founded by Rev. R. Spiller, and in 1897 became affiliated with the Virginia Union University; Rev. George E. Read, Principal, 1898. Teachers employed, white, 0; colored, 5; present estimated value of property, \$6950.00; encumbrance, \$1000.00; floating debts, \$500.00; receipts from tuition, \$198.50; from Board \$825.99; white churches and individuals, \$41.00; colored churches and individuals, \$442.46; old accounts, \$37.50; not included in classified accounts, \$175.00; total receipts, \$1720.45; expenditures, for school supplies, \$235.32; boarding department, \$558.55; improvements and repairs, \$350.54; students' labor, \$241.00; gratuities, \$5.00; salaries, \$800.00; sundries not included in classified accounts, \$112.34; total expenditures, \$2302.75; appropriations by the Society, \$500.00; by the Trustees, \$300.00; total appropriations, \$800.00; enrollment, males, 38; females, 58; total, 96; average attendance, day students, 42; boarders, 22; general average, 64; preparing for college, 35; preparing to teach, 18; preparing for the ministry, 6; pursuing ministers' course, 6; receiving gratuity, 1; average cost per pupil for instruction only, \$18.00; for school supplies only, \$2.35; for board, including all necessary labor in preparing it for use, \$5.58; for all expenses incurred in conducting the school except special improvements, \$23.22.

Walker Institute, founded at Augusta, Ga.; incorporated 1885; Prof. N. W. Curtright, Principal, 1892. Teachers employed, white, 0; colored, 4; present estimated value of property, \$4800.00; encumbrance, \$1260.00; receipts from tuition, \$376.85; white churches and individuals, \$44.70; colored churches and individuals, \$656.64; not included in classified accounts, \$96.80; total receipts, \$1174.99; expenditures, for school supplies, \$88.20; improvements and repairs, \$54.99; gratuities, \$84.75; salaries, \$1323.24; sundries not included in classified accounts, \$285.81; total expenditures, \$1836.99; appropriations by the Society, \$500.00; by the Trustees, \$823.24; total appropriations, \$1323.24; enrollment, males, 24; females, 71; total, 95; average attendance, day students, 57; preparing for college, 24; preparing to teach, 57; preparing for the ministry, 6; converted, 3; average cost per pupil for instruction only, \$23.21; for school supplies only, \$1.55; for all expenses incurred in conducting the school except special improvements, \$19.70.

Waters' Normal Institute, founded at Winton, N. C.; incorporated 1887; Rev. C. S. Brown, Principal, 1890. Teachers employed, white, 0; colored, 5; present estimated value of property, \$12,000.00; encumbrance,

\$1460.00; receipts from tuition, \$200.75; from Board, \$974.49; white churches and individuals, \$35.00; colored churches and individuals, \$247.10; old accounts, \$96.82; total receipts, \$1554.18; expenditures, for school supplies, \$33.05; boarding department, \$724.34; improvements and repairs, \$52.12; salaries, \$1350.00; sundries not included in classified accounts, \$543.36; total expenditures, \$2702.87; appropriations by the Society, \$700.00; by Woman's Society of Boston, \$400.00; by the Trustees, \$250.00; total appropriations, \$1350.00; enrollment, males, 81; females, 130; total, 211; average attendance, day students, 78; boarders, 42; general average, 120; preparing to teach, 43; preparing for the ministry, 3; converted, 13; average cost per pupil for instruction only, \$6.00; for school supplies only, \$0.16; for board, including all necessary labor in preparing it for use, \$17.46; for all expenses incurred in conducting the school except special improvements, \$23.88.

Western College, founded at Macon, Mo., 1891; incorporated 1894; Rev. E. L. Scruggs, Principal, 1892. Teachers employed, white, 0; colored, 4; present estimated value of property, \$15,875.00; receipts from tuition, \$437.50; from Board, \$1572.23; white churches and individuals, \$384.30; colored churches and individuals, \$1014.92; old accounts, \$20.00; sources not included in classified accounts, \$10.50; total receipts, \$3,439.45; expenditures, for school supplies, \$215.66; boarding department, \$1148.61; improvements and repairs, \$15.26; salaries, \$1832.51; sundries not included in classified accounts, \$2779.79; total expenditures, \$5991.83; appropriations by the Society, \$500.00; by the trustees, \$1332.51; total appropriations, \$1832.51; enrollment, males, 73; females, 68; total, 141; average attendance, day students, 46; boarders, 41; general average, 87; preparing for college, 4; pursuing college course, 3; preparing to teach, 44; preparing for the ministry, 13; pursuing ministers' course, 2; converted, 18; average cost per pupil for instruction only \$20.82; for school supplies only, \$2.45; for board, including all necessary labor in preparing it for use, \$27.77; for all expenses incurred in conducting the school except special improvements, \$62.18.

HIGHER AND SECONDARY SCHOOLS FOR INDIANS.

Indian University, founded at Tahlequah, 1879; incorporated 1881; transferred to Muscogee, 1885; Rev. J. H. Scott, President, 1897 (Bacone, P. O., Ind. Ter.). Teachers employed, white, 10; present estimated value of property, \$30,000.00; floating debts, \$2000.00; endowment fund, \$1626.02; receipts from tuition, \$612.62; from Board, \$3014.33; churches and individuals, \$384.80; old accounts, \$560.20; not included in classified accounts, \$431.63; total receipts, \$4571.95; expenditures, for school supplies, \$415.37; boarding department, \$3105.44; improvements and repairs, \$927.99; gratuities, \$110.00; salaries, \$4830.00; sundries not

included in classified accounts, \$401.69; total expenditures, \$9388.80; appropriations by the Society, \$3750.00; by Woman's Society of Boston, \$400.00; by Woman's Society of Chicago, \$680.00; total appropriations, \$4830.00; enrollment, males, 51; females, 40; total, 91; average attendance, day students, 11; boarders, 37; general average, 48; preparing for college, 27; pursuing college course, 10; preparing to teach, 4; preparing for the ministry, 4; receiving gratuity, 3.

Atoka Academy, founded at Atoka, I. T., 1888; not incorporated; Prof. E. H. Rishel, Principal, 1891. Teachers employed, white, 10; present estimated value of property, \$5000.00; balance in hand from previous year, \$1556.03; receipts from tuition, \$1643.00; from Board, \$5206.00; churches and individuals, \$57.92; old accounts, \$80.80; not included in classified accounts, \$998.86; total receipts, \$9542.61; expenditures, for school supplies, \$90.75; boarding department, \$4962.14; improvements and repairs, \$445.17; gratuities, \$99.80; salaries, \$3146.53; sundries not included in classified accounts, \$966.86; total expenditures, \$9711.25; appropriations by the Society, \$1025.00; by Woman's Society of Boston, \$800.00; by Women's Society of Chicago, \$200.00; by the Trustees, \$1096.53; total appropriations, \$3146.53; enrollment, males, 83; females, 110; total, 193; average attendance, day students, 57; boarders, 49; general average, 106; receiving systematic instruction in industrial work, 63; average cost per pupil for instruction only, \$19.42; for school supplies only, \$0.84; for board, including all necessary labor in preparing it for use, \$63.42; for all expenses incurred in conducting the school, except special improvements, \$36.53.

Cherokee Academy, founded at Tahlequah, I. T., 1886; not incorporated; Prof. J. C. Park, Principal, 1897. Teachers employed, white, 4; present estimated value of property, \$5000.00; receipts from tuition, \$334.03; from Board, \$474.79; churches and individuals, \$63.53; old accounts, \$8.00; sundries not included in classified accounts, \$260.55; total receipts, \$1140.90; expenditures, for school supplies, \$239.45; boarding department, \$506.04; improvements and repairs, \$137.35; salaries, \$1533.28; sundries not included in classified accounts, \$245.51; total expenditures, \$2661.63; appropriations by the Society, \$1400.00; by the Trustees, \$133.28; total, 33; average attendance, day students, 10; boarders, 29; preparing for college, 2; receiving systematic instruction in industrial work, 14; preparing to teach, 3; receiving gratuity, 3; conversions, 3.

Wichita Mission School, founded at Anadarko, Okla. Ter.; Rev. D. Noble Crane, Principal, 1894. Teachers employed, white, 6; appropriations by the Society, \$1600.00; enrollment, males, 16; females, 17; total, 33; average attendance, day students, 10; boarders, 29; preparing for college, 2; receiving systematic instruction in industrial work, 33; con-

versions, 4; average cost per pupil for instruction only, \$55.34; for school supplies only, \$3.03; for all expenses incurred in conducting the school except special improvements, \$58.37.

CHINESE MISSION SCHOOLS.

Appropriations by the Society in California: San Francisco, \$741.66; Oakland, \$550. In Washington: Spokane, \$300. By the Woman's Society of Boston in California: Fresno, \$500; Sacramento, \$400; Butte City, Mont., \$300.

SCHOOLS IN UTAH.

Appropriations by the Woman's Society of Boston: Provo, \$702.

SCHOOLS IN MEXICO.

Appropriations by the Woman's Society of Boston: International, Monterey, \$440; Montemorelos, \$165.

SCHOOL IN NEW MEXICO.

Appropriations by the Society, \$300; by the Woman's Society of Boston, Velarde, \$600.

SUMMARY OF RESULTS FOR THE SCHOOL YEAR. 1898, 1899.

1. The enrollment of students for colored people was, males, 1969; females, 2436; total, 4505; the average number of boarders was, 1380; day pupils, 1568; general average, 2948. Of the number enrolled, 372 were studying for the ministry, 1517 preparing to teach, 79 in the missionary training course, 43 in the nurse training course, and 1434 received systematic instruction in some line of industrial work. The enrollment in schools for Indians was 225 males, 218 females; total 443. Of this number 4 were studying for the ministry and 7 preparing to teach. The total enrollment in all the schools, both colored and Indian, was 4948, and the total number of conversions during the year was 190.

2. There were employed in all of the 26 colored schools receiving help from the American Baptist Home Mission Society 251 teachers; 127 white, 124 colored; 98 of whom were males and 153 females. Of the male teachers 33 were white and 65 colored; of the female teachers, 91 were white and 62 colored.

3. The expenditure for the salary of teachers for the school year 1898-9

was as follows: The American Baptist Home Mission Society contributed for Negro schools \$57,273.33; Indian schools, \$7775.00; Chinese and Mexican schools, \$1891.66; the Woman's American Baptist Home Mission Society of New England, Negro schools, \$12,100.00; Indian schools, \$1200.00; Chinese, Mormon and Mexican schools, \$3107.00; the Woman's Baptist Home Mission Society of Chicago, Negro schools, \$3695.00; Indian schools, \$880.00; the Woman's Baptist Home Mission Society of Michigan, Negro schools, \$450.00; Trustees and special friends of the 10 Negro schools managed by the American Baptist Home Mission Society (including Harts-horn Memorial College), \$10,483.11; the John F. Slater Fund, \$8500.00; the 16 schools controlled by Negro trustees, \$11,643.14; and Trustees of Indian schools, \$1229.81; making a total expenditure for teachers' salaries of \$120,228.05. Of this amount \$104,144.58 were paid to teachers in colored schools, \$11,084.81 to teachers in Indian schools, and \$4998.66 to teachers in schools for Chinese, Mormons and Mexicans.

4. The receipts from the colored people themselves for 1898-99 were as follows: From tuition fees, \$18,346.87; from charge for board, \$65,233.46; from old accounts, \$4470.02; from sources not designated in reports from schools, \$23,112.62; from churches and individuals, \$10,634.04, making a total of \$121,797.01. Of this amount, \$11,643.14 has been paid, as stated above in paragraph 3, on teachers' salaries, and the balance, \$110,153.87, has been expended for other current expenses, including board, school supplies, etc., by the President or Principal of each of the 26 schools, under the direction of the authorities of the institutions.

5. The American Baptist Home Mission Society contributed for the support of the colored schools in 1898-99, in addition to the \$57,273.33 paid on the salaries of teachers given above in paragraph 3, the sum of \$25,456.05, which was expended for buildings and other purposes, making the total contribution by the Society, \$82,729.38; this amount, and the \$46,871.25 contributed by the other outside sources named in paragraph 3, added to the \$121,797.01 contributed by the colored people, as given in paragraph 4, make a grand total of \$251,397.64, or over a quarter of a million dollars expended in the education of the colored people in the schools helped by the Society during the school year 1898-99.

6. There are now 26 schools for colored people helped by the American Baptist Home Mission Society, 16 of which are under the entire control and management of Negro Boards of Trustees. In the other 10 the salaries of all of the teachers, amounting to \$79,831.44, are paid through the American Baptist Home Mission Society by the parties named above in paragraph 3. Of these 10 schools, Jackson College and Wayland Seminary have at present no Board of Trustees, and hence are managed from the office in New York. Each of the other 8 schools has a Board of Trustees composed of white and colored members, which is charged with the direct management of the institution, subject to approval by the Execu-

tive Board of the Society. There are in all of these boards 59 white and 23 colored members. The Society in 1898-99 contributed to these 10 schools for teachers' salaries, \$48,223.33, and for building and other purposes, \$24,083.97, making a total of \$72,307.30. The colored people, in addition to paying the charge made in these 10 institutions for instruction, board, etc., have contributed for their support as follows: Churches and individuals, \$1659.82; surplus from the schools, \$3457.19; making a total of \$5117.01, or an average per school of \$511.70.

7. The 16 schools under the entire control and management of Negro Boards of Trustees consist of 3 holding college charters and 13 secondary or academic schools. The aggregate salary of all the teachers in these 16 schools in 1898-99 was \$24,313.14, of which the American Baptist Home Mission Society paid \$9050.00. The expenditure for board, school supplies and all other current expenses was \$17,090.23, making a total expenditure for 1898-99 of \$41,403.37. This amount provides but very meagerly for the support of the schools. Each of these schools is subject to visitation by the Superintendent of Education and is required to make the same financial and other reports to the office in New York as the schools under the more immediate control of the Home Mission Society.

CONCLUSION.

This report is being prepared just after the conclusion of the sessions of the Ecumenical Conference in behalf of Foreign Missions, which were held in this city during ten days closing with May 1st. It is perhaps not too much to say that the Conference as a whole was one of the most significant religious events of the present century, and was a fitting conclusion for a period that has been characterized as the Century of Missions. It was remarkable alike for the number and character of the delegates in attendance, for the vast throngs of people that crowded its various meetings, for the high order of the addresses delivered, for the character of the men—including the President of the United States, an ex-President, the Governor of the State, the President of the Chamber of Commerce, and other distinguished laymen—who by their presence and their interest added weight to the deliberations of the Conference, and it was distinguished also by the sustained interest of the multitudes, and of the degree of religious enthusiasm in behalf of missions manifested through-

out the series of meetings. We rejoice to believe that the influence of the Conference will be almost wholly good and very lasting; and we look to see an increase of interest throughout the country in behalf of missions, and a very marked addition to missionary funds.

While the attention of the Conference was directed chiefly to the cause of Foreign Missions, there was everywhere a recognition of the unity of the cause, and frequent references to the importance and urgency of Home Missions. There was a recognition, too, that the United States has come to be not only a world-power, but that it is destined to exert a profound influence, especially upon the nations of the East not only upon political and commercial lines, but in religious affairs as well.

No thoughtful man can escape the conviction that if the United States is to meet the religious obligations which God seems to have laid upon it, and is to be a mighty factor during the next century in modifying the religious convictions of the peoples of the Orient, there must be no slackening of interest in the cause of Home Missions. "The stream cannot rise higher than its source." Unless the vast and rapidly increasing population of the United States is to become largely, through Home Mission effort, more and more thoroughly Protestant and evangelical, it will be impossible for the churches here to accomplish all that the opportunities of the age make possible.

We may be allowed also to lay especial stress in this concluding word upon the fact that the vast tide of foreign immigration which during the last fifty years has brought to our shores no less than twenty millions of people, shows no signs of slackening. Whatever, therefore, may be our interest, and it ought to be intense, in the evangelization of foreigners in their own lands, our interest should be far greater in the evangelization of the foreigners who are not only at our gates but within our homes, and who by their presence are slowly but surely modifying our national life. We are sanguine in the belief that we are now entering upon the greatest of centuries, and that we shall see such a movement of evangelization in behalf of people at home and abroad

as has never been witnessed in the history of the church. Our prayer and hope is that the American Baptist Home Mission Society, which has been so signally honored by the Master in its sixty-eight years of history, may be used in the coming century as one of the great factors in hastening the complete establishment of the Kingdom of Him whose right it is to reign.

ALVAH S. HOBART,
Chairman.

THOS. J. MORGAN,
Cor. Secretary.

TREASURER'S REPORT.

FOR THE YEAR ENDING MARCH 31ST, 1900.

RECEIPTS AND DISBURSEMENTS FOR GENERAL WORK.

RECEIPTS.			
Contributions for General Purposes.....		\$216,340 02	
" " Education.....		13,152 51	
Total of General Contributions, not including Dona- tions for Schools.....			\$229,492 53
DONATIONS FOR SCHOOLS.			
Wayland Seminary, D. C.—			
Contributions.....	\$100 00		
Surplus Account.....	230 74	\$330 74	
Richmond Theological Seminary, Va.—			
Contributions.....	48 86		
" Specially Designated.....	312 50	361 36	
Hartshorn Memorial College, Va.—			
Contributions.....		2,11 50	
Shaw University, N. C.—			
Contributions, Specially Designated.....		100 50	
Benedict College, S. C.—			
Contributions, Specially Designated.....		50 00	
Spelman Seminary, Ga.—			
Contributions.....	\$7,027 50		
For Purchase of Land.....	6,023 00	13,050 50	
Atlanta Baptist College, Ga.—			
Contributions, Specially Designated.....		30 00	
Roger Williams University, Tenn.—			
Contributions.....	\$100 00		
Surplus Account.....	215 08	315 08	
Jackson College, Miss.—			
Contributions.....	\$400 00		
Surplus Account.....	500 00	900 00	
Bishop College, Tex.—			
Surplus Account.....		548 46	
Amount forward.....		\$17,799 14	\$229,492 53

Amount brought forward.....		\$17,799 14	\$229,492 53
DONATIONS FOR SCHOOLS.—Continued.			
Indian University, Ind. Ter.—			
Contributions.....	\$400 00		
" Specially Designated.....	237 70	\$637 70	
Florida Baptist Academy, Fla.—			
Contributions, Specially Designated		340 00	
State University, Ky.—			
Contributions.....		88 92	
Coleman Academy, La.—			
Contributions.....		512 47	
Wichita Academy, O. T.—			
Contributions.....		1,076 05	
Cherokee Academy, Ind. Ter.—			
Contributions, Specially Designated.....		19 60	
Atoka Academy, Ind. Ter.—			
Contributions.....		800 00	
Waters' Normal Institute, N. C.—			
Contributions.....		500 00	
Mather School, S. C.—			
Contributions.....		1,100 00	
Alabama Baptist Colored University, Ala.—			
Contributions, Specially Designated.....		30 00	
Arkansas Baptist College, Ark —			
Contributions.....		300 00	
Chinese School, Fresno, Cal.—			
Contributions.....		500 00	
Chinese School, Sacramento, Cal.—			
Contributions.....		400 00	
Velarde, New Mex., School.—			
Contributions		600 00	
Chinese School, Butte, Mont.—			
Contributions.....		300 00	
Amount forward.....		\$25,003 28	\$229,492 53

Amount brought forward.....		\$25,003 28	\$229,492 53
DONATIONS FOR SCHOOLS.—Continued.			
Schools in Mexico.—			
Contributions for International School.....		437 80	
" " Montemorelos "		165 00	
Schools in Puerto Rico.—			
Contributions.....		300 00	
Provo, Utah, School—			
Contributions.....		702 00	
Virginia Union University, Va.—			
Contributions for Building.....	\$3,150 77		
Specially Designated.....	3,000 00	6,150 77	
Total Receipts for Schools.....			\$32,738 94
Legacies for General Purposes.....	\$31,954 70		
" " Education.....	1,026 75		
From Annuity Funds, released by the death of annuitants..		\$33,581 45	
" Emergency Fund.....		13,600 00	47,181 45
			36,126 62
MISCELLANEOUS.			
From Sale and Rent of Real Estate.....		815 00	
Income from Permanent Trust Fund.....		18,066 67	
" " Isaac Davis Fund.....		404 00	
" " Annuity Fund.....		20,230 02	
" " Interest and Dividends.....		605 51	
" " Home Mission Monthly.....		3,140 04	
" " Jubilee Volume.....		3 75	43,264 99
Total Amount of Receipts.....			\$38,824 53
Cash in Treasury, April 1st, 1899.....		5,890 29	
Debt of the Society, April 1st, 1900.....		32,200 90	38,091 19
			\$426,915 72

DISBURSEMENTS OF GENERAL FUND.

FOR MISSION WORK:			
English.....		\$106,969	98
Scandinavian.....		26,758	42
German.....		14,815	39
French.....		6,136	36
Colored.....		7,878	28
Indian.....		5,172	26
Chinese.....		4,308	78
Mexican.....		8,856	79
Bohemian.....		338	92
Cuban.....		4,753	13
Portuguese.....		356	05
Puerto Rican.....		6,679	01
Finn.....		116	07
Japanese.....		540	08
Polish.....		702	50
Italian.....		3,392	94
Jews.....		916	67
			\$198,781 63
FOR EDUCATIONAL WORK.			
Virginia Union University, Va.			
Salary of George Rice Hovey, Dean.....	\$1,500	00	
" " Teachers.....	4,552	94	
Specially Designated for Students.....	60	00	
Expenses.....	163	15	
		\$6,276	09
Salary and Expenses of Geo. F. Genung, Dean of the			
Theological Seminary.....	\$1,360	50	
" of Teachers.....	3,061	30	
Specially Designated for Students.....	425	36	
Expenses.....	278	36	
		5,125	52
Construction Account.....		31,673	76
Salary and Expenses of J. W. Kirby.....		706	44
Hartshorn, Memorial College, Va.—			
Salary of Lyman. B. Tefit, President.....	\$1,200	00	
" " Teachers.....	2,225	00	
Specially Designated for Students.....	5	00	
		3,430	00
Shaw University, N. C.—			
Salary of Charles F. Meserve, President.....	\$2,000	00	
" " Teachers.....	5,712	50	
Specially Designated for Students.....	141	06	
Expenses.....	397	13	
		8,250	69
Benedict College, S. C.—			
Salary and Expenses of A. C. Osborn, President.....	\$1,584	18	
" of Teachers.....	4,469	00	
Specially Designated for Students.....	250	00	
Expenses.....	87	50	
		6,390	68
Atlanta Baptist College, Ga.—			
Salary of Geo. Sale, President.....	\$1,500	00	
" " Teachers.....	4,150	36	
Specially Designated for Students.....	133	46	
Expenses.....	2,710	90	
		8,494	72
Amount forward.....		\$70,347	90
			\$198,781 63

Amount brought forward.....		\$70,347 90	\$198,781 63
FOR EDUCATIONAL WORK.—Continued.			
Spelman Seminary, Ga.—			
Salary of Harriet E. Giles, President.....	\$800 00		
" " L. H. Upton, Dean.....	600 00		
" " Teachers.....	5,820 00		
Specially Designated for Students.....	101 77		
Expenses.....	571 00		
Property Account, Purchase of Land, etc.....	7,239 47		
		\$15,132 24	
Roger Williams University, Tenn.—			
Salary and Expenses of P. B. Guernsey, President.....	\$758 30		
" of A. T. Sowerby, Ex-President.....	750 00		
" " Teachers.....	6,067 50		
Expenses.....	12 00		
		7,587 80	
Jackson College, Miss.—			
Salary of Luther G. Barrett, President.....	\$1,500 00		
" " Teachers.....	3,462 31		
Expenses.....	173 00		
		5,135 31	
Bishop College, Tex.—			
Salary of Albert Loughridge, President.....	\$1,500 00		
" " Teachers.....	5,820 49		
Expenses.....	282 25		
		7,602 74	
Indian University, I. T.—			
Salary of J. H. Scott, President.....	\$1,150 04		
" " Teachers.....	2,972 00		
Specially Designated for Students.....	35 00		
Expenses.....	1,456 88		
Salary and Expenses of A. J. Essex.....	538 89		
		6,152 90	
Florida Institute, Fla.—			
Salary of G. P. McKinney, Principal.....	\$166 67		
" " Teachers.....	333 33		
		500 00	
Florida Baptist Academy, Fla.—			
Salary of N. W. Collier, Principal.....	\$300 00		
" " Teachers.....	200 00		
Specially Designated for Students.....	1 00		
Expenses.....	6 00		
Property Account.....	840 00		
		1,347 00	
Alabama Baptist Colored University, Ala.—			
Salary of C. S. Dinkins, Principal.....	\$379 98		
" " Teachers.....	610 00		
Specially Designated for Students.....	30 00		
		1,019 98	
State University, Ky.—			
Salary of C. L. Purce, Principal.....	\$344 46		
" " Teachers.....	655 54		
		1,000 00	
Waters' Normal Institute, N. C.—			
Salary of C. S. Brown, Principal.....	\$600 00		
" " Teachers.....	500 00		
		1,100 00	
Amount forward.....		\$116,925 87	\$198,781 63

Amount brought forward.....		\$116,925 87	\$198,781 63
FOR EDUCATIONAL WORK.—Continued.			
Mather School, S. C.—			
Salary of Mrs. R. C. Mather, Principal.....	\$250 00		
" " Teachers	805 00	1,055 00	
Bible and Normal Institute, Tenn.—			
Salary of Joshua Levister, Principal.....	\$375 00		
Salary of N. H. Pius.....	125 00	500 00	
Coleman Academy, La.—			
Salary of O. L. Coleman, Principal.....	\$400 00		
" " Teachers.....	606 22	1,006 22	
Houston Academy, Tex.—			
Salary of W. F. Bledsoe, Principal.....	\$234 36		
" " Teachers	162 56		
" and Expenses of A. R. Griggs.....	131 38	528 30	
Hearne Academy, Tex.—			
Salary of John F. Anderson, Principal.....	\$250 00		
" " Teachers.....	250 00		
" and Expenses of A. R. Griggs.....	131 38	631 38	
Jeruel Academy, Ga.—			
Salary of J. H. Brown, Principal.....	\$300 00		
" " Teachers.....	183 34	483 34	
Walker Baptist Academy, Ga.—			
Salary of N. W. Curtright, Principal.....	\$160 00		
" " Teachers.....	340 00	500 00	
Western College, Macon, Mo.—			
Salary of E. L. Scruggs, Principal.....	\$180 00		
" " Teachers.....	320 00	500 00	
Cherokee Academy, Ind. Ter.—			
Salary of J. C. Park, Principal.....	\$800 00		
" " Teachers.....	638 85		
Specially Designated for Students.....	19 00		
Expenses.....	207 50	1,665 35	
Atoka Academy, Ind. Ter.—			
Salary of E. H. Rishel, Principal.....	\$825 00		
" " Teachers.....	911 12		
Specially Designated for Students.....	5 00	1,741 12	
Wichita Mission, O. T.—			
Salary of D. Noble Crane, Principal.....	\$600 00		
" " Teachers.....	435 88		
Specially Designated for Students.....	13 65	1,049 53	
Amount forward.....		\$126,586 11	\$198,781 63

Amount brought forward.....		\$126,586 11	\$198,781 63
FOR EDUCATIONAL WORK.—Continued.			
Americus Institute, Ga.—			
Salary of M. W. Reddick, Principal.....	\$140 60		
Salary of Teachers.....	284 38	424 98	
Arkansas Baptist College, Ark.—			
Salary of Jos. A. Booker, Principal.....	\$500 00		
" " Teachers.....	650 00	1,150 00	
Chinese Schools, California.—			
Salary of Teachers at Fresno.....	\$500 00		
" " " " San Francisco.....	933 32		
" " " " Sacramento.....	400 00		
" " " " Oakland.....	700 00	2,533 32	
Chinese School, Spokane, Wash.—			
Salary of Teacher.....		315 00	
Chinese School, Butte, Mont.—			
Salary of Teacher.....		300 00	
Provo School, Utah.—			
Salary of Teachers.....		702 00	
Velarde School, New Mexico.—			
Salary of Teachers.....	\$1,110 00		
Expenses.....	90 00	1,200 00	
Schools in Mexico.—			
International School, Salary of Teachers.....	\$365 42		
Expenses.....	28 86		
Montemorelos School, Salary of Teachers.....	211 23	605 51	
Work in Puerto Rico.—			
Salary and Expenses of Teacher.....		303 50	
Spiller Academy, Va.—			
Salary of Teachers.....		500 00	
Work in Tennessee.—			
Salary and Expenses of T. J. Searcy.....		630 12	
Work in Mississippi.—			
Salary and Expenses of W. G. Parks.....		35 55	
" " " " S. W. Brown.....		225 70	
Total Disbursements for Schools.....			\$135,511 85
Amount forward.....			\$334,293 48

Amount brought forward.....			\$334,293 48
GENERAL SUPERINTENDENTS.			
Rev. H. L. Morehouse, D.D., Field Sec., Salary.....	\$4,000 00		
Traveling and Incidental Expenses.....	281 04		
Rev. M. MacVicar, LL.D., Supt. Ed'n, Salary.....	3,000 00		
Traveling and Incidental Expenses.....	553 23		
Rev. N. B. Rairden, Supt. Missions, Salary.....	2,000 00		
Traveling and Incidental Expenses.....	808 02		
			\$10,642 29
DISTRICT SECRETARIES.			
Rev. F. T. Hazlewood, D.D., Salary.....	2,000 00		
Expenses of District.....	933 70		
Rev. Dwight Spencer, D.D., Salary.....	1,200 00		
Expenses of District.....	393 52		
Rev. E. B. Palmer, D.D., Salary.....	2,000 00		
Expenses of District.....	889 94		
Rev. E. H. E. Jameson, D.D., Salary.....	1,700 00		
Expenses of District.....	763 78		
Rev. O. A. Williams, D.D., Salary.....	1,800 00		
Expenses of District.....	553 33		
Rev. Judson B. Thomas, Salary.....	2,000 00		
Expenses of District.....	1,199 28		
Rev. C. A. Wooddy, Salary.....	1,375 00		
Expenses of District.....	572 55		
Rev. W. E. Powell, Salary.....	1,200 00		
Expenses of District.....	169 71		
Rev. S. C. Fulmer, Salary.....	1,200 00		
Expenses of District.....	630 08		
Rev. D. D. Proper, Salary.....	1,400 00		
Expenses of District.....	859 68		
Mrs. E. G. Wheeler, Salary.....	600 00		
Expenses of District.....	304 16		
Mrs. Wm. Scott, Salary.....	773 34		
Expenses of District.....	559 37		
		\$25,977 44	
SECRETARY'S AND TREASURER'S DEPARTMENTS.			
Rev. T. J. Morgan, LL.D., Cor. Sec., Salary.....	4,000 00		
Expenses.....	404 40		
Frank R. Hathaway, Treasurer, Salary.....	2,604 15		
Expenses.....	28 54		
Assistant Secretary and Clerks.....	8,512 59		
		15,549 68	
PUBLICATION ACCOUNT.			
Home Mission Monthly.....	4,382 31		
Home Mission Echoes.....	584 75		
		4,967 06	
EXPENSE ACCOUNT.			
Rent.....	3,150 00		
Printing and Stationery.....	2,666 23		
Postage.....	763 13		
Anniversary Expenses.....	946 12		
Legal Expenses.....	15 00		
Incidental Expenses.....	1,524 84		
Annual Report.....	771 70		
Interest.....	1,878 80		
Insurance.....	6 51		
Internal Revenue.....	125 58		
Exchange.....	99 59		
Audit.....	400 00	12,347 50	
Less amount paid by Church Edifice Funds.....		\$57,941 68	
		6,906 76	51,034 92
Amount forward.....			\$395,970 69

1900.]

TREASURER'S REPORT.

201

Amount brought forward.....		\$395,970 69
MISCELLANEOUS.		
Annuities.....		\$18,692 66
Endowments.....	\$1,131 24	
Real Estate.....	877 65	
James M. Whitehead.....	600 00	2,608 89
Total Disbursements.....		\$417,272 24
Cash in the Treasury, April 1, 1900, Designated.....		9,643 48
		\$426,915 72
EMERGENCY FUND.		
Amount reported last year.....	\$35,000 00	
Receipts—Interest and Dividends.....	1,126 62	
		36,126 62
Transferred to General Fund.....		36,126 62

RECEIPTS AND DISBURSEMENTS FOR CHURCH EDIFICE WORK.

CHURCH EDIFICE BENEVOLENT FUND: RECEIPTS.

Contributions for the Year.....	\$22,601 50	
Legacies.....	2,189 00	
Interest from Investments.....	8,083 32	
Income from Real Estate.....	1,287 35	
From Annuity Funds, released by the death of donors.....	3,800 00	
		\$37,961 17
Gifts returned by Churches:		
Glencoe, Minn.....	\$300 00	
Alexandria, Minn.....	200 00	
Steele, N. D.....	163 47	
Fort Dodge, Iowa.....	300 00	
		963 47
Total Amount Received.....		\$38,924 64
Balance, April 1, 1899.....		9,470 63
		\$48,395 27

CHURCH EDIFICE BENEVOLENT FUND: DISBURSEMENTS.

Gifts to the following Churches:

Alaska, Skagway.....	\$1,000 00
California, Fresno, 1st Church.....	1,000 00
* " Long Beach, 1st Church.....	750 00
Colorado, Centerville.....	200 00
Colorado Springs, Mt. Olivet Church.....	50 00
Denver, Calvary Church.....	50 00
* " Mancos.....	250 00
* " Montrose.....	200 00
Illinois, Chicago, Englewood on the Hill, Church.....	700 00
Galilee, Church.....	700 00
South Chicago, Church.....	250 00
Golconda, Church.....	100 00
Iowa, Carroll, Church.....	12 51
Marble Rock, Church.....	200 00
Grand River, Church.....	50 00
Woodbine, Church.....	200 00
Indian Territory, Claremore, Church.....	200 00
Paul's Valley, Church.....	200 00
Tamaha.....	150 00
* " Wagoner, Church.....	100 00
Kansas, Cherokee, Colored Church.....	75 00
Fall River, Church.....	50 00
Garden City, Colored Church.....	150 00
Galena.....	100 00
Meade, 1st Church.....	50 00
* " Winfield, 2d Colored Church.....	150 00
Michigan, Hale Church.....	25 00
Bay City.....	60 70
*Minnesota, Aitkin, Swede Church.....	200 00
Bemidji.....	350 00
Hutchinson, German Church.....	300 00
Lakefield.....	150 00
Osage, 1st Church.....	100 00
Tyler, Danish and Norwegian Church.....	100 00
Westbrook, Danish and Norwegian Church.....	150 00
*Missouri, Kansas City, Kutley Mission.....	100 00
Montana, Bozeman.....	29 13
New Hampshire, Concord, Swede Church.....	25 00
Amount forward.....	\$8,527 34

*Also a Loan from the Loan Fund.

CHURCH EDIFICE BENEVOLENT FUND: DISBURSEMENTS.—Continued.

Amount brought forward.....	\$8,537 34	
New Jersey, Arlington, Swede Church.....	100 00	
New York, Brooklyn, ad Swede Church.....	50 00	
" Buffalo, German Church.....	500 00	
*Nebraska, Stratton, 1st Church.....	86 50	
Nevada, Reno.....	250 00	
North Dakota, Acton, Church.....	100 00	
" " Bloomfield, German Church.....	200 00	
" " Casselman, 1st German Church.....	200 00	
Ohio, Canton, German Church.....	300 00	
Oklahoma, Chapel for Arapahoe Indians.....	457 50	
*Oregon, Arlington.....	150 00	
" Corvallis.....	100 00	
" Portland, 2d Church.....	500 00	
Utah, Salt Lake City, 1st Church.....	500 00	
Virginia, Lexington, 1st Church.....	100 00	
Washington, Aberdeen.....	300 00	
" Fall City.....	200 00	
" Oakesdale.....	300 00	
" Olympia.....	200 00	
* " Spokane, 1st Church.....	3,385 55	
Wisconsin, Baldwin, Danish and Norwegian Church.....	400 00	
" Bangor.....	100 00	
" Garfield.....	100 00	
" Tomah.....	200 00	
" Waupaca.....	275 00	
Cuba, Santiago.....	11,490 04	
Mexico Nuevo Laredo.....	1,200 00	
Puerto Rico, Rio Piedras, Purchase of land for a church building...	1,212 12	
Total Amount of Gifts.....		\$31,484 05
Expenses.—		
Chapel Day.....	\$ 443 78	
Administration.....	4,187 96	\$4,631 74
Total Disbursements.....		36,115 79
†Balance in Treasury April 1, 1900.....		12,279 48
		\$48,395 27

* Also a Loan from the Loan Fund.

† The major portion of this amount is already designated, or appropriated.

 RECEIPTS AND DISBURSEMENTS FOR CHURCH EDIFICE WORK.—Continued.

CHURCH EDIFICE LOAN FUND: RECEIPTS.		
Contributions.....	\$1,488 02	
Loans Repaid.....	10,333 21	
Interest received.....	6,634 86	
Balance April 1, 1899.....		\$18,456 09
		2,999 27
		<hr/> \$21,455 36
CHURCH EDIFICE LOAN FUND: DISBURSEMENTS.		
Loans to the following Churches:		
California, Long Beach, 1st Church.....	\$500 00	
* " Los Angeles, Orchard Ave. Church.....	3,000 00	
*Colorado, Mancos.....	250 00	
* " Montrose.....	200 00	
*Indian Territory, Wagoner.....	100 00	
*Kansas, Winfield, Colored Church.....	150 00	
*Minnesota, Aitkin, Swede Church.....	300 00	
Missouri, Carthage.....	200 00	
* " Kansas City, Kutley Mission.....	100 00	
*Nebraska, Stratton.....	100 00	
*Oregon, Arlington.....	350 00	
South Carolina, Florence.....	300 00	
South Dakota, Lead, 1st Church.....	1,000 00	
" " Pierre.....	800 00	
" " Rapid City.....	375 00	
*Washington, Spokane, 1st Church.....	4,000 00	
Total Amount of Loans.....		\$11,725 00
Insurance of Sundry Churches.....		\$611 77
Amount Paid Annuitants.....	\$79 33	
Expenses,—		
Interest.....	597 00	
Administration.....	4,147 73	\$4,824 06
Total Disbursements.....		\$17,160 83
Balance in the Treasury, April 1, 1900.....		\$4,294 53
		<hr/> \$21,455 36

*Also a Donation from the Benevolent Fund.

INVESTED FUNDS OF THE SOCIETY.

I. PERMANENT TRUST FUNDS.

The Society has received the following funds, which it holds in trust, using only the income:

FOR GENERAL PURPOSES.

Allen, Jonas	100 00	Kendall, Horace	1,000 00
Ambler, J. V.	15,000 00	Lees, Wm. B.	950 00
Anderson, David	1,000 00	Linch, Jarret	12,451 00
Axtell, Mrs. H. E.	311 11	Little, Nathan	3,874 68
Bailey, David	1,055 00	Logan, John	400 00
Barker, Wm. E.	100 00	Merrick Austin	53,069 30
Barney, Nancy Potter, Memorial	5,000 00	Norcross, S. W.	500 00
Blain, John	1,000 00	Noyes, Mary	1,000 00
Bleecker, G. N.	17,000 00	Nugent, George	1,000 00
Brimhall, Parmelia	1,572 99	Pease, Nancy P.	1,000 00
Brockett, E. J.	1,000 00	Pillsbury, Geo. A.	4,000 00
Butler, Chas. S.	1,000 00	Roberts, Elizabeth	3,000 00
Capen, Barnabas D. ...	10,000 00	Rockwell, Rufus	461 80
Carleton, Younglove ...	830 21	Rogers, Elizabeth W. ...	500 00
Cheever, Wm.	7,657 82	Rogers, Anna	500 00
Corry, Aaron	1,480 81	Russell, P. R.	2,700 00
Darling, Henry	1,000 00	Ruth, Mordecai T.	5,242 68
Davis, Isaac	10,100 00	Selleck, Levi	1,000 00
Drown, Mary Newell ..	600 00	Sherman, George J.	1,000 00
Dunbar, Robert	500 00	Smith, Alice, Memorial.	5 00
Eldridge, Lyman	75 00	Stevens, Amos	55 70
Fay, Mrs. L. R. B.	4,189 61	Swaim, Mary A. N.	9,400 00
Fisk, Theron	2,500 00	Thorn, Mrs. John, Memorial	5,000 00
Flint, Harriet N.	5,000 00	Tripp, Susan	500 00
Frazer Fund	3,500 00	Van Husan, C., Memorial	2,000 00
Frisbe, Sarah M.	1,000 00	Wickens, George	500 00
Giddings, Mrs. Lovina .	600 00	Woods, John	1,922 19
Glover, Henry R.	5,000 00	Woolverton, Geo. A. ...	5,000 00
Ham, Wm.	100 00	† ——— ———	2,000 00
Howard, Harry H.	100 00		
Hoyt, Joseph B.	25,000 00		
John, Lizzie J., Memorial	1,000 00		\$244,904 90
Kelly, Chloe M.	500 00		

FOR SCHOOLS AND EDUCATION.

Bostwick, J. A.	\$6,000 00	Atlanta Bap. College..	5 00
Bradford, S. S.	1,000 00	Cook, Josiah W. ...	19,893 35
Colby, Emily S.	200 00	Ripley, Mrs. A. O.	1,000 00
Marston, S. W.	1,000 00	Benedict College	120,179 33
Endowment of Schools, viz.:		Indian University	2,126 02

Jackson College	476 25	Richmond. Theo. Sem.:	
Roger Williams Univ.:		Hoyt, Jos. B.	25,000 00
Endowment	3,850 96	Rockefeller, John D.	25,000 00
Champney, Sarah H.	500 00	Union Professorship	7,238 41
† ———	530 00	Colby, Emily S. ...	500 00
Shaw University:		Reed, Susan C.	1,000 00
Endowment	26,588 02	Smith, S. F.	1,000 00
Buss, Harriet M. ...	350 00	Tolman, Lydia S. ..	1,400 00
Leonard, Judson W.	5,000 00	Waterhouse, C. W..	1,000 00
Spelman Seminary:		Wayland Seminary:	
Endowment	231 00	General Endowment.	19,613 27
Monroe, Mary E. ...	5,000 00	Gray, M. M.	2,000 00
† ———	800 00	Wayland, Eliz'th A..	150 00
Virginia Union Univ.:		† ———	1,500 00
General Endowment.			
Hedstrom Fund ...	1,000 00		\$284,352 11
Library Fund	3,220 50		

FOR MISCELLANEOUS PURPOSES.

Smart, John	\$1,000 00	
Whiting, Martha	1,000 00	\$2,000 00
Total of Permanent Trust Funds		\$531,257 01

Amount reported last year\$458,193 84

Increase as follows:

Endowment of Atlanta Baptist College.	\$2,744 60
“ “ Benedict College	\$62,699 45
“ “ Indian University	500 00
“ “ Roger Williams Univ..	330 00
“ “ Shaw University	1,000 00
“ “ Spelman Seminary ...	34 50
“ “ Virginia Union Univ...	1,000 00
“ “ Wayland Seminary ...	572 94
Drown, Mary Newell	600 00
Linch, Jarret	1,803 56
Merrick, Austin	3,717 42
Pillsbury, George A.	4,000 00
Smith, Alice	5 00
Stevens, Amos	55 70

\$79,063 17

Decrease, by amount transferred to
Church Edifice Benevolent Trust Fund 6,000 00 \$73,063 17

Total Fund, April 1, 1900 \$531,257 01
Net increase 73,063 17

The above funds are invested as follows:

Mortgages on real estate in New York and Brooklyn	\$354,354 65
Mortgages elsewhere	44,500 00
Railroad bonds	56,280 00
Other bonds	21,000 00
Railroad bonds and stock, as donated	8,300 00
Bank and other Stock and Bonds as donated.....	8,525 00
Real Estate	11,210 33
	<hr/>
Cash in Treasury awaiting investment.....	\$504,169 98 15,087 03
	<hr/>
	\$519,257 01
Profit and Loss	12,000 00
	<hr/>
	\$531,257 01

II.—ANNUITY FUNDS.

Donations upon which annuities are paid during life, either to the donor, or to such person or object as the donor may designate.

Amount reported April 1, 1899	\$350,970 75
Added during the year	94,083 04
	<hr/>
	\$445,053 79

Transferred to General Fund during the year, by death of annuitants	\$13,600 00
Transferred to Permanent Trust Fund during the year by death of annuitants	1,500 00
Transferred to Church Edifice Gift Fund during the year, by death of annuitants	3,800 00
Transferred to Conditional Funds	3,715 00
Returned to donor	19 40
	<hr/>
	\$22,634 40
	<hr/>
Total fund, April 1, 1900	\$422,419 39
Net increase	71,448 64

These funds are invested as follows, viz.:

Mortgages on real estate in New York City and Brooklyn	\$20,900 00
Mortgages on real estate elsewhere	225,439 29
Real Estate	50,978 62
Stocks, bonds and debentures	66,933 44
Bank and other stock as donated	7,913 75
Bonds, as donated	5,550 00
Suspense Account	11,212 21
Cash in depositories	1,186 64
Cash in treasury awaiting investment	32,305 44
	<hr/> \$422,419 39

The following list gives the amounts upon which the Society is now paying annuities:

Allen, Jonathan L.	\$3,317 10	Dyer, Mrs. Lucy D.	1,000 00
Allen, Laura M.	1,000 00	Edwards, P. M.	1,000 00
Ambler, Mrs. A. T. ...	13,900 00	Evans, Evan W.	800 00
Andrews, Mrs. Perses ..	500 00	Erwin, Mrs. Keziah ...	100 00
Arnold, Ann Elizabeth.	1,000 00	Fernald, Mrs. E. H. ...	2,500 00
Ashley, Miss L. M.	400 00	Ferry, Monroe	500 00
Barton, Mrs. Belinda ..	2,002 90	Fish, Mrs. Ada B.	3,000 00
Bell, Miss Minerva ...	500 00	Fish, R. D.	100 00
Blake, Mrs. Fannie R. .	1,000 00	Fiske, Miss Grace	1,000 00
Bidwell, Wm. L.	1,000 00	Fletcher, John	200 00
Bishop, Mrs. C. C.	28,500 00	Foster, Mrs. M. S.	5,000 00
Bliss, Mrs. John W. ...	1,500 00	Gates, Marcus A.	2,000 00
Brett, Mrs. Celia L. ...	1,700 00	Gould, Julia N.	250 00
Boardman, Mrs. M. O. .	500 00	Grow, Rev. W. B.	100 00
Boynton, Mrs. H. D. ..	486 10	Hale, David	5,000 00
Brown, Mrs. Lura K. ...	1,000 00	Haley, Mrs. A. M.	2,500 00
Brown, Mrs. Samuel N. .	1,000 00	Hall, Mrs. Ann E.	1,600 00
Capes, Jane	1,000 00	Hall, Mrs. Lucetta	400 00
Carr, Miss Ann Alila ..	500 00	Harbig, Mrs. Mary E. .	1,000 00
Carpenter, Harriet E. ..	8,000 00	Hardin, Mrs. Florence J.	100 00
Chamberlin, W. D.	1,000 00	Harris, Mrs. Mary D. .	2,000 00
Chapin, Anna B.	600 00	Hawkins, William	12,000 00
Cheney, Alfred	400 00	Henderson, Mrs. R.	1,000 00
Chilson, Gardner	26,666 66	Henrich, A.	2,000 00
Coolidge, Anna M. J. ...	1,000 00	Herrick, Mrs. M. B. ...	300 00
Crawford, Mrs. A. B. ..	40 00	Hitchcock, Titus L. ...	1,000 00
Crosby, Mrs. Sarah Ford	250 00	Hoff, Mary Augusta ...	2,000 00
Crowell, Mrs. M. E. ...	500 00	Homan, Miss Sarah A. .	1,274 73
Currier, Mary H.	500 00	Howe, William	5,000 00
Dakin, Mrs. Mary	730 00	Huff, Miss Elizabeth ...	500 00
Darrow, Mrs. H. E. ...	55 50	Huntley, William E. ...	9,000 00
Davis, Elv	7,200 00	Hurlin, William	1,000 00
Durban, Mrs. B. J.	1,500 00	Jones, Mrs. J. N.	2,500 00
Durfee, J. H.	2,000 00	Kelsay, Miss D. Eliza ..	100 00

Kingsley, C. W.	25,000 00	Topping, A. B.	450 79
Kingsbury, Mary B.	400 00	Towne, Mary A.	1,200 00
Lane, Lizzie A.	550 00	Train, Mrs. C. W.	2,000 00
Larnill, Nancy Q.	83 47	Troyer, William	1,500 00
Lesure, L. A.	500 00	Wassell, Mrs. Mary B. .	2,000 00
Merrifield, Mrs. J. H. ..	100 00	Watts, Henry	1,000 00
Messenger, Harriet B. .	600 00	West, Mrs. N. K.	50 00
Millard, O. H.	1,000 00	White, David	1,000 00
Mitchell, Mrs. J. M. ...	200 00	White, Mrs. Ellen M. ..	500 00
Nichols, Charles H. ...	3,800 00	Willard, Mrs. S. A. ...	500 00
Nye, Mrs. J. E.	1,000 00	Willet, Miss H. S. ...	1,750 00
Onderdonk, Miss H. W. .	22,000 00	Williams, John	7,000 00
Parker, Miss Laura	200 00	Wolcott, Mrs. M. L. ...	100 00
Parmley, Miss M. E. ...	200 00	Woolsey, Mrs. Lucy T. .	400 00
Pettit, Mrs. Curtis	200 00	† ————	2,000 00
Pevear, Henry A.	12,500 00	† ————	8,000 00
Phillips, Mrs. Lydia B. .	200 00	† ————	1,000 00
Pickford, Mrs. A. M. ...	5,000 00	† ————	100 00
Pisor, Margaret	2,015 00	† ————	475 00
Pratt, William C.	500 00	† ————	2,000 00
Proctor, Joel	2,000 00	† ————	1,000 00
Pyne, Mrs. D. A.	1,000 00	† ————	5,500 00
Richardson, Mrs. H. V. .	5,000 00	† ————	253 13
Riggs, D. W.	2,500 00	† ————	7,000 00
Rigley, Mrs. Eliza	2,000 00	† ————	10,000 00
Robb, Joseph	500 00	† ————	2,000 00
Rogers, Alexander W. .	4,000 00	† ————	500 00
Root, John A.	600 00	† ————	500 00
Savage, Eleazer	2,000 00	† ————	2,500 00
Seeley, J. V. K.	550 00	† ————	5,000 00
Shepardson, D.	1,000 00	† ————	3,500 00
Shepardson, Mrs. E. S. .	2,000 00	† ————	5,500 00
Shepardson, Mrs. Mary		† ————	400 00
D.	1,000 00	† ————	1,000 00
Sheridan, Rev. William.	1,000 00	† ————	6,000 00
Shoultz, Harriet C.	200 00	† ————	500 00
Silliman, Cornelia A. W.	1,000 00	† ————	500 00
Simmons, J. B.	2,571 64	† ————	1,000 00
Scribner, Mrs. Eliza M.	300 00	† ————	5,000 00
*Skatts, Mrs. Eliza	1,500 00	† ————	1,000 00
Smith, Daniel	1,000 00	† ————	500 00
Smith, Mrs. J. L.	619 50	† ————	5,000 00
Spring, M. B.	3,000 00	† ————	1,800 00
Springsted, Mason	1,600 00	† ————	1,400 00
Stackpole, Bertha	500 00	† ————	300 00
Stoddard, D. H.	1,000 00	† ————	2,000 00
Sumner, Mrs. S. A. ...	500 00	† ————	884 00
Swan, Edward P.	5,860 00	† ————	2,000 00
Taft, Mrs. A. B.	1,600 00	† ————	250 00
Thompson, Eliza J.	2,000 00	† ————	2,000 00
Thompson, Miss J. E. ...	600 00	† ————	6,000 00
Thomson, Anne	500 00	† ————	1,600 00
Tirrell, Jesse	5,000 00	† ————	232 50

III.—CONDITIONAL FUNDS.

Donations held temporarily, in trust, subject to the conditions imposed by the donors.

Amount transferred from Annuity Funds	\$3,715 00	
Added during the year	5,000 00	
		<hr/>
Total fund, April 1, 1900		\$8,715 00
Cash in Treasury, awaiting investment		\$8,715 00
The following is a list of the contributions to these funds.		
† —————	\$1,000 00	† —————
† —————	2,715 00	5,000 00

* Two-thirds of this amount is held in trust, to be equally divided between the American Baptist Missionary Union and the American and Foreign Bible Society.

† Donors who do not wish their names published.

IV.—CHURCH EDIFICE BENEVOLENT TRUST FUND.

Amount reported last year		\$153,735 66
Added during the year by legacy	\$3,717 42	
Transferred from Permanent Trust Fund	6,000 00	
		<hr/>
		9,717 42
		<hr/>
Total		\$163,453 08
Net increase		9,717 42
Invested as follows, viz.:		
Mortgages on real estate in New York and Brooklyn	73,000 00	
Mortgages elsewhere	4,250 00	
Real Estate	37,585 36	
Stocks, bonds and debentures	44,950 00	
		<hr/>
	\$159,785 36	
Cash in Treasury, awaiting investment	2,876 03	
		<hr/>
	\$162,661 39	
Deficiency account	791 69	
		<hr/>
		\$163,453 08

V.—CHURCH EDIFICE LOAN FUND.

Amount of outstanding loans.	\$152,078	73
Cash in treasury	4,294	53
Total fund.	\$156,373	26
Amount reported last year	\$153,573	11
Receipts, interest and contributions.	8,122	00
Total.	\$156,373	26
Disbursements—Expense of administration	\$4,147	73
Interest	597	00
Annuities	79	33
Charged to Profit and Loss.	5,322	73
	498	67
Total fund, April 1, 1900.	\$156,373	26
Net increase.	2,800	15

VI.—MISCELLANEOUS.

For General Purposes.

Stocks	\$4,145	88
Bonds	1,000	00
Mortgages	15,303	50
Real Estate	12,164	04
	\$32,613	42

For Church Edifice Work.

Railroad Bonds	\$4,000	00
Stocks	5,000	00
Real Estate	40,500	00
	\$49,500	00

FRANK R. HATHAWAY, *Treasurer.*

111 Fifth Avenue, New York, March 31, 1900.

AUDITORS' CERTIFICATE.

We have the honor to report that the books, accounts and vouchers of the Society have been audited monthly during the Fiscal Year ending March 31, 1900, by Theodore Pentlarge, Certified Public Accountant, from whom we have the following Certificate which we approve,

LEONARD F. REQUA.
EDGAR L. MARSTON.

Auditors.

NEW YORK,
May 1, 1900.

NEW YORK CITY, 220 Broadway, March 31, 1900.

I have made a monthly audit of the books, accounts and vouchers of the American Baptist Home Mission Society during the fiscal year ending March 31, 1900, and I hereby certify that the foregoing Report of the Treasurer is true and in accordance with the books: that the monies received by the Society have been applied as designated by the donors and disbursed in accordance with appropriations made by the Executive Board. I further certify that the securities, mortgages and other investments mentioned in the foregoing Report are held by the Society, and that at the close of the fiscal year the amounts named in the foregoing Report were to the credit of the Society in its several Banks of deposit.

TH. PENTLARGE,

Certified Public Accountant

REAL ESTATE.

In addition to the above, the Society holds, for the purposes of its Educational and Missionary work, the following properties:

These properties are worth much more than they cost the Society. The following values are estimated by the Secretary's Department:

I.—SCHOOL PROPERTIES.

Atlanta College, Atlanta, Ga.	Estimated Value,	\$75,000 00
Atoka Academy, Atoka, I. T.	" "	8,755 00
Benedict College, Columbia, S. C.	" "	76,000 00
Bishop College, Marshall, Texas.	" "	100,000 00
Florida Institute, Live Oak, Fla.	" "	11,170 00
*Florida Baptist Academy, Jacksonville, Fla.	" "	840 00
Indian University, Bacone, I. T.	" "	30,000 00
Jackson College, Jackson, Miss.	" "	35,000 00
Roger Williams University, Nashville, Tenn.	" "	130,000 00
Spelman Seminary, Atlanta, Ga.	" "	175,000 00
Virginia Union University, Richmond, Va.	" "	230,000 00

*Society's Equity.

II.—MISSION PROPERTIES.

Anadarko, Okla. Ter.	Estimated Value, \$1,800 00
Elk Creek, Okla. Ter.	" " 2,500 00
City of Mexico, Mex.	" " 26,000 00
Fort Sill, Okla. Ter.	" " 2,500 00
New Laredo, Mex.	" " 1,800 00
Rio Piedras, Puerto Rico,	" " 1,400 00
Rainy Mountain, Okla. Ter.	" " 2,500 00
San Francisco, Cal.	" " 22,000 00
Santiago, Cuba.	" " 15,000 00
Skagway, Alaska.	" " 3,000 00
Tahlequah, Ind. Ter.	" " 5,000 00
Watonga, Okla. Ter.	" " 800 00

LEGACIES

RECEIVED FROM APRIL 1, 1899, to MARCH 31, 1900.

MAINE.

Vassalboro.—Estate of Abigail White \$3 45

NEW HAMPSHIRE.

Newport.—Estate of Lurenda Reddington 150 00
Swansee.—Estate of John A. Hamblett 27 59

VERMONT.

Burlington.—Estate of George W. Arms 150 00
Fairfax.—Estate of D. Rowley, Int. 136 77
Fairfax.—Estate of J. M. Hotchkiss 16 00
Windsor.—Estate of J. P. Skinner 8 78

MASSACHUSETTS.

Agawam.—Estate of Mary Ann Smith 285 24
Boston.—Estate of John Woods 32 22
Cambridge.—Estate of Coomer Mason 50 00
Cambridgeport.—Estate of Josiah W. Cook 1,805 00
Chicopee.—Estate of Hannah Day 235 00
Danversport.—Estate of Benj. Porter 48 94
Gardner.—Estate of Susanna Stone 62 00
Newburyport.—Estate of Mary Elwell 23 15
Quincy.—Estate of Mary M. Jones 1,379 64
Southbridge.—Estate of John Edwards 54 00
Still River.—Estate of William B. Willard 50 00
Wakefield.—Estate of Unice Hill 17 00
Whitman.—Estate of Lucinda A. Fullerton 1,400 00
Woburn.—Estate of Peter Fiske 241 05

RHODE ISLAND.

<i>Newport</i> .—Estate of Dorothy I. French	50 00
<i>Providence</i> .—Estate of H. Jackson, D.D.	18 75
<i>Providence</i> .—Estate of Silas A. Sweet	486 00
<i>Providence</i> .—Estate of Hannah C. E. Read	500 00

CONNECTICUT.

<i>Groton</i> .—Estate of Ebenezer Morgan, for C. E. F.	1,000 00
<i>Hartford</i> .—Estate of Ebenezer Roberts	2 94
<i>Putnam</i> .—Estate of James Barrett	44 44
<i>Putnam</i> .—Estate of Mary L. Gates	79 76
<i>Preston</i> .—Estate of Anna Barnes	445 32
<i>Quaker Hill</i> .—Estate of Polly Browning, per Second Water- ford Church, Int.	12 00

NEW YORK.

<i>Binghamton</i> .—Estate of Eliza T. Martin	576 00
<i>Brooklyn</i> .—Estate of Joseph Wild	2,338 00
<i>Brooklyn</i> .—Estate of Mary J. Clark	1,000 00
<i>Cortland</i> .—Estate of Abram Letz	1,000 00
<i>Friendship</i> .—Estate of Fanny Amanda Bulkin	100 00
<i>Friendship</i> .—Estate of Asher W. Miner, for C. E. F.	1,000 00
<i>Hudson</i> .—Estate of Jerusha Van Deusen	1,207 23
<i>Hudson</i> .—Estate of Estelle Van Deusen	81 93
<i>Manchester</i> .—Estate of Polly Mitchell	20 00
<i>Marion</i> .—Estate of Ezra T. Phelps	68 47
<i>New York City</i> .—Estate of Charles L. Colby	10,000 00
<i>Stillwater</i> .—Estate of Lymann Smith	100 00
<i>Tarrytown</i> .—Estate of Mary Bell	250 00
<i>Troy</i> .—Estate of Susannah K. Hoyt	500 00
<i>Utica</i> .—Estate of Mrs. Kenyon	50 00

NEW JERSEY.

<i>Burlington</i> .—Estate of Anne S. Price, Int.	75 00
<i>Bridgeton</i> .—Estate of Narcissa B. Sleeper	10 35
<i>Bridgeton</i> .—Estate of James H. Flanagan	50 00
<i>Keyport</i> .—Seabrook Estate, Int.	16 67

PENNSYLVANIA.

<i>Peters Creek</i> .—Estate of Ann S. Benson	44 50
<i>Pittsburg</i> .—Estate of Mary O. Evans	475 00

WEST VIRGINIA.

<i>Petroleum</i> .—Estate of Sarah Carder	28 34
---	-------

OHIO.

<i>Colebrook</i> .—Estate of Matilda Treat	3 30
<i>Newark</i> .—Estate of Susan T. Allyn	2,200 00

SOUTH DAKOTA.

<i>Dell Rapids</i> .—Estate of Jens. C. Nasby	50 00
---	-------

MICHIGAN.

<i>Albion</i> .—Estate of Edward Rice	450 00
<i>Chelsea</i> .—Estate of Nancy M. Conklin	528 13
<i>Saline</i> .—Estate of Martha Congdon	50 00

ILLINOIS.

<i>Dundee</i> .—Estate of Betsy Clark	10 00
<i>Stillman Valley</i> .—Estate of Peter Tilton	1,229 19
<i>Stillman Valley</i> .—Estate of Jerusha Tilton, for F. F.	1,248 75

WISCONSIN.

<i>Janesville</i> .—Estate of James B. Crosby	1,438 55
---	----------

MINNESOTA.

<i>St. Paul</i> .—Estate of Caroline M. Drake	267 00
<i>St. Paul</i> .—Estate of Caroline M. Drake, for F. F.	300 00
<i>St. Paul</i> .—Estate of Caroline M. Drake, for C. E. F.	189 00

Total	\$35,770 45
-------------	-------------

1899.]

LEGACIES.

217

FOR ACCOUNT OF CHURCH EDIFICE BENEVOLENT TRUST
FUND.

<i>Holyoke, Mass.</i> —Estate of Austin Merrick	3,717 42
Total	<u>\$39,487 87</u>

FOR ACCOUNT OF PERMANENT TRUST FUND.

<i>Cambridgeport, Mass.</i> —Estate of Josiah W. Cook, for F.F....	1,805 00
<i>Holyoke, Mass.</i> —Estate of Austin Merrick	3,717 42
<i>Central Falls, R. I.</i> —Estate of Mrs. B. A. Benedict	58,400 24
<i>Morgantown, W. Va.</i> —Estate of Jarret Lynch	1,803 50
<i>Rutland, O.</i> —Estate of Amos Stevens	55 70
<i>Minneapolis, Minn.</i> —Estate of George A. Pillsbury	4,000 00
Grand total.....	<u>\$112,987 21</u>

MISSIONARY TABLE FOR 1899-1900.

NAMES OF MISSION- ARIES, TEACHERS, &C.	FIELDS OF LABOR.	WEEKS OF LABOR.	CHURCHES AND OUT- STATIONS SUPPLIED.	SERMONS PREACHED.	PRAYER AND OTHER MEETINGS HELD.	FAMILIES OR PERSONS RELIGIOUSLY VISITED.	BIBLES AND TESTA- MENTS DISTRIBUTED.	PAGES OF TRACTS DISTRIBUTED.	ADDED TO CHURCH.		NUMBER OF CHURCH MEMBERS.	CHURCHES ORGANIZED.	CHURCH EDIFICES ERECTED.	NUMBER OF SUNDAY- SCHOOLS.	SUNDAY-SCHOOLS OR- GANIZED.	ATTENDANCE AT SUN- DAY-SCHOOLS.	BENEVOLENT CONTRI- BUTIONS.
									By BAPTISM.	By LETTER OR EXPERIENCE.							
MAINE.																	
Paul N. Cayer.....	French, Waterville.....	52	.....	104	52	213	17	1000	1	.....	88	.....	.....	1	.....	70	\$34 35
NEW HAMPSHIRE.																	
George G. Brien.....	French, Nashua.....	52	2	127	48	540	39	2285	4	.....	20	.....	.....	1	.....	46	57 01
John Black.....	Swedes, Manchester.....	44	2	183	50	287	1	628	2	5	77	.....	.....	1	.....	46	430 92
Victor Sandell.....	Swedes, Concord.....	43	2	115	102	267	4	25	4	11	49	.....	.....	1	.....	20	124 80
VERMONT.																	
Ariel B. Bellond.....	Italians, Barre.....	52	.....	108	36	520	50	200	.....	.....	.....	.....	.....	.....	.....	.....	.....
MASSACHUSETTS.																	
F. T. Hazlewood, D.D., District Secretary, New England																	
B. F. Benoit.....	French, Webster and vicinity.....	52	.....	47	20	.....	.....	9300	3	3	.....	.....	.....	2	.....	122	.....
Arthur St. James.....	French, Worcester.....	39	4	153	98	456	84	13368	14	1	168	.....	.....	.....	.....	.....	166 03
Eusebe Leger.....	French, Worcester Association.....	52	.....	138	98	281	21	4300	.....	.....	.....	.....	.....	.....	.....	32	7 23
P. A. Perron.....	French, Gardner and vicinity.....	52	2	140	142	507	75	.....	4	.....	.....	.....	.....	1	.....	.....	.....
Gideon Aubin.....	French, Fall River.....	52	.....	132	47	957	54	3500	4	2	.....	.....	.....	.....	.....	.....	.....
John C. Smith.....	French, Salem and vicinity.....	52	.....	166	132	6000	78	35100	5	.....	.....	.....	.....	.....	.....	.....	.....
H. C. Sene.....	French, New Bedford.....	30	.....	85	44	789	20	5000	6	.....	.....	.....	.....	.....	.....	.....	.....
Isaac La Fleur.....	French, New Bedford.....	71	42	26	20	160	93	2100	2	2	31	.....	.....	1	.....	35	.....
I. B. LeClaire.....	French, Lowell.....	17	1	20	20	150	162	2277	.....	.....	.....	.....	.....	1	.....	57	3 00
Oliva Brouillette.....	French, Lowell.....	35	2	79	44	392	102	2935	1	8	60	.....	.....	1	.....	50	10 00
Oliva Brouillette.....	French, Marlboro and Hudson.....	13	.....	13	12	25	4	300	.....	.....	.....	.....	.....	1	.....	35	8 47
C. L. Charron.....	French, Marlboro.....	39	.....	14	17	214	3	3368	1	.....	.....	.....	.....	.....	.....	.....	.....
C. E. Johnson.....	French, Lawrence.....	44	.....	44	48	852	14	14196	.....	.....	.....	.....	.....	.....	.....	.....	.....
P. A. England.....	Swedes, Cambridge.....	52	.....	152	52	452	.....	6000	6	5	18	.....	.....	1	.....	17	2 47
F. C. Lawrence.....	Swedes, Quincy.....	52	1	169	28	164	.....	.....	.....	.....	.....	.....	.....	1	.....	44	79 00
F. C. B. Silva.....	Portuguese, New Bedford.....	52	1	177	89	395	14	1700	10	5	127	.....	.....	1	.....	37	207 08
		52	3	160	72	608	25	11776	7	2	42	.....	.....	2	1	76	38 55

MISSIONARY TABLE.

Arnaldo Natino.....	52	46	5849	5882	4	5	129	.....	12 38
J. H. Bigger.....	52	234	182	1354	38	600	4	5	154
Harry S. Mabie.....	1	.....	.....	.....	.....	.....	.....	.....	197 07
Jesse Coker.....	52	1	92	288	2	67	1	.....	148 42
John A. Wiklund.....	4	26	18	100	.....	22	.....	.....	62
Edward Swarfoar.....	17	40	43	97	1250	.....	.....	.....	.....
Alfred Barone.....	5	25	.....	450	52	5000	.....	.....	.....
RHODE ISLAND.									
James N. Williams.....	52	105	49	535	150	2900	.....	.....	3 56
French, General Missionary, New England States.....	26	2	68	26	735	13	1355	.....	27
Napoleon N. Aubin.....	52	78	46	500	68	9600	.....	.....	17
Napoleon N. Aubin.....	52	1	211	69	601	.....	5	120	34
J. P. Forsell.....	52	263	130	1316	6	725	3	20	559 25
Vincenzo di Domenica.....	52	.....	.....	.....	.....	.....	.....	.....	42 29
CONNECTICUT.									
Charles A. Schlipf.....	52	4	116	120	876	14	1665	4	53
Germans, Waterbury.....	52	1	108	63	430	4	1612	3	39
Germans, Bridgeport.....	52	2	54	26	140	3	100	1	119
Swedes, Waterbury.....	13	.....	50	39	15	.....	6	3	33
Axel Kumlin.....	52	204	120	298	8	1005	14	3	34
Wilhelm Kohler.....	52	2	215	56	439	.....	6	109	541 79
Wilhelm Johanson.....	52	1	128	92	318	3	2850	4	77
John Friberg.....	13	1	39	25	160	.....	56	4	700 79
A. F. Borgendahl.....	13	1	39	25	160	.....	56	4	356 85
Swedes, Hartford.....	52	2	105	64	475	.....	4	7	27
Swedes, New Haven.....	52	2	106	111	1585	44	9400	.....	90 88
Timothee Tetreault.....	52	35	48	68	95	213	6	23	236 80
Marco Mazzuca.....	35	37	73	455	21	129	5	2	62
Italians, Stamford and New Haven.....	17	53	35	184	26	51	.....	.....	57
Italians, Stamford.....	17	.....	.....	.....	.....	.....	.....	.....	6 33
NEW YORK.									
Dwight Spencer, D.D.....	52	16	.....	.....	.....	.....	.....	.....	115
District Secretary, New York District.	52	207	.....	1023	270	77000	.....	.....	146
Special Agent.....	52	41	26	70	.....	3	77	1	57
Jews, Brooklyn.....	13	30	63	39	206	890	.....	.....	114
Germans, Immanuel Ch., N. Y. City.....	13	30	63	39	206	890	.....	.....	93
Germans, Syracuse.....	13	30	63	39	206	890	.....	.....	124
Germans, Tonawanda.....	30	1	139	58	452	2	900	.....	97
Germans, Tonawanda.....	30	1	139	58	452	2	900	.....	84
Germans, Buffalo.....	52	1	18	21	144	.....	65	.....	107
Maple St. Chapel, Buffalo.....	13	1	30	38	101	.....	49	.....	47 76
Kensington Ch., Buffalo.....	13	1	24	12	12	100	1	10	50
Michigan St. Church, Buffalo.....	13	1	24	12	12	100	1	10	33 00
NEW YORK.									
Mrs. Wm. Scott.....	52	16	.....	.....	.....	.....	.....	.....	170
Leopold Cohen.....	47	.....	.....	.....	.....	.....	.....	.....	33 00
J. H. Rexroth.....	13	41	26	70	.....	3	77	1	114
William Appel.....	30	1	63	39	206	890	.....	.....	93
John Stumpf.....	13	30	63	39	206	890	.....	.....	124
John Kaaz.....	30	1	139	58	452	2	900	.....	97
Frederick Hermann.....	52	1	18	21	144	.....	65	.....	84
I. J. Bullen.....	13	1	30	38	101	.....	49	.....	107
R. W. Lowe.....	13	1	24	12	12	100	1	10	47 76
J. E. Nash.....	13	1	24	12	12	100	1	10	33 00

† No reports received.

NAMES OF MISSION- ARIES, TEACHERS, &c.	FIELDS OF LABOR.	WEEKS OF LABOR.	CHURCHES AND OUT- STATIONS SUPPLIED.	SERMONS PREACHED.	PRAYER AND OTHER MEETINGS HELD.	FAMILIES OR PERSONS RELIGIOUSLY VISITED.	BIBLES AND TESTA- MENTS DISTRIBUTED.	PAGES OF TRACTS DISTRIBUTED.	ADDED TO CHURCH.		NUMBER OF CHURCH MEMBERS.	CHURCHES ORGANIZED.	CHURCH EDIFICES ERECTED.	NUMBER OF SUNDAY- SCHOOLS.	SUNDAY-SCHOOLS OR- GANIZED.	ATTENDANCE AT SUN- DAY-SCHOOLS.	BENEVOLENT CONTRI- BUTIONS.
									By Baptism.	By Letter or Experience.							
G. W. Strutt.....	South Side Mission, Buffalo	13	1	13	13	150	1	1	1	1	116	1	1	1	1	136	\$13 20
J. C. Taylor.....	Dearborn St. Ch., Buffalo.	13	2	26	26	95	1	1	1	10	116	1	1	1	1	190	38 55
J. S. Kneeland.....	Cazenovia Ch., Buffalo.	9	2	38	16	100	1	3000	2	3	55	1	1	1	1	190	38 55
John Krafft.....	Germans, Holland.	39	2	129	53	225	1	130	0	5	20	1	1	1	1	185	5 00
J. H. Rexroth.....	Germans, Batavia.	16	1	16	16	26	4	1600	0	1	20	1	1	1	1	81	69 90
Joseph Antoszewski.....	Poles, Buffalo.	52	1	104	106	844	36	2147	9	4	34	1	1	1	1	43	7 76
Angelo Peruzzi.....	Italians, Buffalo.	57	1	114	126	280	1	1	4	1	88	1	1	1	1	34	82 42
Mrs. Angelina May.....	Italians, Buffalo.	52	1	65	65	767	40	1	1	1	1	1	1	1	1	51	.....
Nelson Heeden.....	Second Swede Ch., Brooklyn	52	1	110	124	255	75	250	5	9	57	1	1	1	1	67	.....
J. W. Hjertstrom.....	Swedes, Jamestown.	34	1	95	74	110	1	1	4	1	101	1	1	1	1	73	17 16
Miss J. E. Magnoni.....	Italian Mission of Judson Me- morial Church, New York City.	9	1	44	58	178	1	1	1	1	1	1	1	1	1	11	.....
Yoshisaki Hiroi.....	Japanese, Brooklyn	46	1	18	17	1	1	1	1	1	1	1	1	1	1	1	.....
James Buchanan.....	Superintendent Chinese Mission, New York City.	28	1	175	22	2011	1	1	1	1	1	1	1	1	1	1	.....
Fung Yuet Mow.....	Pastor Chinese Mission, New York City.	48	1	175	22	2011	1	1	1	1	1	1	1	1	1	1	39 50
Lee Dot.....	Assistant Chinese Mission, New York City.	17	1	1	1	1	1	1	1	1	1	1	1	1	1	1	.....
Tong Gow.....	Assistant Chinese Mission, New York City.	39	1	1	1	1	1	1	1	1	1	1	1	1	1	1	.....
Mrs. H. H. Sweezey.....	Assistant Chinese Mission, New York City.	9	1	1	1	1	1	1	1	1	1	1	1	1	1	1	.....
*Mr. Charles Winter.....	Superintendent Chinese Mission, New York City.	26	1	3	3	8	1	1	1	1	1	1	1	1	1	1	.....
NEW JERSEY.																	
George A. Schulte.....	General Superintendent of Ger- man Missions.	52	1	124	48	1	1	1	1	1	1	1	1	1	1	1	.....
H. C. Baum.....	Germans, Pilgrim Church, Jersey City.	52	1	120	81	466	3	21600	2	2	74	1	1	1	1	147	350 78
Frederick Knorr.....	Germans, First Church, Hoboken.	52	1	156	78	605	30	100	6	1	82	1	1	1	1	112	50 70
Christ. H. Schmidt.....	Germans, Passaic.	52	2	160	82	464	1	1002	3	3	58	1	1	1	1	96	66 70
William Papenhausen.....	Germans, Town of Union	52	1	158	114	535	3	3300	5	3	90	1	1	1	1	255	201 00

*Resigned.

† No reports received.

NAMES OF MISSION- ARIES, TEACHERS, &c.	FIELDS OF LABOR.	WEEKS OF LABOR.	CHURCHES AND OUT- STATIONS SUPPLIED.	SERMONS PREACHED.	PRAYER AND OTHER MEETINGS HELD.	FAMILIES OR PERSONS RELIGIOUSLY VISITED.	BIBLES AND TESTA- MENTS DISTRIBUTED.	PAGES OF TRACTS DISTRIBUTED.	ADDED TO CHURCH.	NUMBER OF CHURCH MEMBERS.	CHURCHES ORGANIZED.	CHURCH EDIFICES ERECTED.	NUMBER OF SUNDAY- SCHOOLS.	SUNDAY-SCHOOLS OR- GANIZED.	ATTENDANCE AT SUN- DAY-SCHOOLS.	BENEVOLENT CONTRI- BUTIONS.
									BY BAPTISM.	BY LETTER OR EXPERIENCE.						
O. C. Jones.....	Bumpass.....	22	1	39	11	35	...	...	1	8	25	1	1	1	73	\$10.00
A. A. Graham.....	Phoebeus.....	21	1	42	50	426	...	...	...	...	...	...	...	...	254	...
J. W. Kirby, D.D.....	Financial Agent.....	52	...	15	...	...	...	...	...	...	...	...	...	...	...	...
*G. F. Genug, Dean.....	Richmond Theological Seminary.....	52	...	20	3	18	...	...	...	...	...	...	...	...	...	...
*J. E. Jones, D.D.....	Richmond Theological Seminary.....	52	...	44	5	30	...	...	...	...	...	...	...	...	...	...
*D. N. Vassar, D.D.....	Richmond Theological Seminary.....	9	...	56	...	...	...	...	...	...	...	...	...	...	...	...
*C. H. Corey, D.D.....	Richmond Theological Seminary.....	52	...	...	6	4	...	...	...	...	...	...	...	...	...	...
*George E. Read, Prin.....	Spiller Academy, Hampton.....	35	...	...	...	6	...	...	...	...	...	...	...	...	...	...
Mrs. A. E. Read.....	Spiller Academy, Hampton.....	35	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Miss V. L. Guerrant.....	Spiller Academy, Hampton.....	35	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*George Rice Hovey, Dean.....	Wayland College, Richmond.....	52	...	3	2	...	...	...	...	...	...	...	...	...	...	...
*G. M. P. King, D.D.....	Wayland College, Richmond.....	17	...	6	1	4	...	...	...	...	...	...	...	...	...	...
*Joshua B. Simpson.....	Wayland College, Richmond.....	35	...	2	1	10	2	...	...	...	...	...	...	...	...	...
*J. R. L. Diggs.....	Wayland College, Richmond.....	35	...	10	7	5	...	...	...	...	...	...	...	...	...	...
*C. A. Lindemann.....	Wayland College, Richmond.....	26	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*J. D. Coleman.....	Wayland College, Richmond.....	35	...	12	...	...	...	...	...	...	...	...	...	...	...	...
*Miss M. D. Barker.....	Wayland College, Richmond.....	35	...	7	4	...	...	...	...	...	...	...	...	...	...	...
*Miss M. H. Blackadar.....	Wayland College, Richmond.....	9	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Miss M. D. Reese.....	Wayland College, Richmond.....	26	...	2	...	...	...	...	...	...	...	...	...	...	...	...
*Miss C. L. Roet.....	Wayland College, Richmond.....	9	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*J. W. Barco.....	Wayland College, Richmond.....	9	...	7	...	3	...	...	...	...	...	...	...	...	...	...
*S. L. Wade.....	Wayland College, Richmond.....	35	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*W. H. Stokes.....	Wayland College, Richmond.....	35	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*F. C. G. Bronson.....	Wayland College, Richmond.....	26	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Edward Short.....	Wayland College, Richmond.....	13	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Miss E. A. Church.....	Wayland College, Richmond.....	9	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*G. W. Gordon.....	Wayland College, Richmond.....	9	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Lyman B. Telft, D.D., Pres.....	Wayland College, Richmond.....	9	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Mrs. A. M. Coleman.....	Hartshorn Mem'l Coll., Richmond.....	52	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Miss B. J. Clark.....	Hartshorn Mem'l Coll., Richmond.....	35	...	1	...	15	...	...	...	...	...	...	...	...	...	...
*Miss Fannie Jewett.....	Hartshorn Mem'l Coll., Richmond.....	35	...	3	...	7	...	...	...	...	...	...	...	...	...	...
*Miss E. G. Gowen.....	Hartshorn Mem'l Coll., Richmond.....	35	...	4	...	8	...	...	...	...	...	...	...	...	...	...
	Hartshorn Mem'l Coll., Richmond.....	20	...	...	...	...	...	...	...	...	...	...	...	...	...	...

* Teachers.

MISSIONARY TABLE.

[illegible]

No report received.

*** Teachers.**

NAMES OF MISSION- ARIES, TEACHERS, &C.	FIELDS OF LABOR.	WEEKS OF LABOR.	CHURCHES AND OUT- STATIONS SUPPLIED.	SERMONS PREACHED.	PRAYER AND OTHER MEETINGS HELD.	FAMILIES OR PERSONS RELIGIOUSLY VISITED.	BIBLES AND TESTA- MENTS DISTRIBUTED.	PAGES OF TRACTS DISTRIBUTED.	ADDED TO CHURCH.	NUMBER OF CHURCH MEMBERS.	CHURCHES ORGANIZED.	CHURCH EDIFICES ERECTED.	NUMBER OF SUNDAY- SCHOOLS.	SUNDAY-SCHOOLS OR- GANIZED.	ATTENDANCE AT SUN- DAY-SCHOOLS.	BENEVOLENT CONTRI- BUTIONS.
									By Baptism.	By Letter or Experience.						
*Miss B. C. Simmons.....	Roger Williams Univ., Nashville..	9														
*A. C. Dickerson.....	Roger Williams Univ., Nashville..	9			3											
*Miss M. J. Tweedie.....	Roger Williams Univ., Nashville..	26			4	17		80								
*Hezekiah Walden.....	Roger Williams Univ., Nashville..	26			4	2		24								
*William Harrison.....	Roger Williams Univ., Nashville..	26			3											
*Miss C. E. B. Jones.....	Roger Williams Univ., Nashville..	26			3											
*Miss E. F. Ames.....	Roger Williams Univ., Nashville..	26			2											
*Miss C. L. Root.....	Roger Williams Univ., Nashville..	26				1										
*Miss H. H. Smith.....	Roger Williams Univ., Nashville..	26		124	6	32										
*Mrs. M. A. Guernsey.....	Roger Williams Univ., Nashville..	26			2											
NORTH CAROLINA.																
J. A. Whitted.....	General Missionary, Colored.....	52	95	57		390	222	19,600								699 42
C. C. Somerville.....	Dist. Missionary, Colored, East...	35	103	24		110	7	1000	1	4						522 56
W. T. H. Woodward.....	Dist. Missionary, Colored, East...	13	12	8		39										36 75
A. B. Vincent.....	Dist. Missionary, Colored, Central.	52	74	212		137	47	10,000								685 87
P. F. Maloy.....	Dist. Missionary, Colored, West...	52	130	87		157	34	6,335	3	43						598 31
*C. F. Meserve, LL.D., Pres.....	Shaw University, Raleigh.....	52	2			1										
*N. F. Roberts.....	Shaw University, Raleigh.....	35	9			65										
*N. C. Bruce.....	Shaw University, Raleigh.....	35		3		157		700								
*M. D. Bowen.....	Shaw University, Raleigh.....	35														
*C. W. Jewett.....	Shaw University, Raleigh.....	35														
*A. W. Pegues.....	Shaw University, Raleigh.....	35	15	11		61										
*Miss I. J. Brown.....	Shaw University, Raleigh.....	35				11	1	475								
*Miss L. A. Haywood.....	Shaw University, Raleigh.....	9														
*Miss Charlotte Murray.....	Shaw University, Raleigh.....	35														
*Gilbert Tolman.....	Shaw University, Raleigh.....	35		5												
*C. M. Emery.....	Shaw University, Raleigh.....	35														
*Miss A. L. Williams.....	Shaw University, Raleigh.....	26	5													
*C. S. Brown, Prin.....	Waters Normal Inst., Winton.....	52	84	37		39		15750								
*Miss C. B. Person.....	Waters Normal Inst., Winton.....	35														
*Miss L. B. Edmonson.....	Waters Normal Inst., Winton.....	35														

* Teachers.

NAMES OF MISSION- ARIES, TEACHERS, &c.	FIELDS OF LABOR.	WEEKS OF LABOR.	CHURCHES AND OUT- STATIONS SUPPLIED.	SERMONS PREACHED.	PRAYER AND OTHER MEETINGS HELD.	FAMILIES OR PERSONS RELIGIOUSLY VISITED.	BIBLES AND TESTA- MENTS DISTRIBUTED.	PAGES OF TRACTS DISTRIBUTED.	BY BAPTISM. BY LETTER OR EXPERIENCE.	NUMBER OF CHURCH MEMBERS.	CHURCHES ORGANIZED.	CHURCH EDIFICES ERECTED.	NUMBER OF SUNDAY- SCHOOLS.	SUNDAY-SCHOOLS OR- GANIZED.	ATTENDANCE AT SUN- DAY-SCHOOLS.	BENEVOLENT CONTRI- BUTIONS.	
*Miss L. H. Upton.....	Spelman Seminary, Atlanta.....	35															
*Mrs. F. M. Barrett.....	Spelman Seminary, Atlanta.....	35															
*Mrs. C. M. Grover.....	Spelman Seminary, Atlanta.....	35															
*Miss M. B. Peckham....	Spelman Seminary, Atlanta.....	35															
*Miss K. C. McLeod.....	Spelman Seminary, Atlanta.....	9				4											
*Miss Ada Jackson.....	Spelman Seminary, Atlanta.....	26															
*Miss E. E. Mallory.....	Spelman Seminary, Atlanta.....	9															
*Miss R. I. Peterson.....	Spelman Seminary, Atlanta.....	13															
*Miss M. J. Packard.....	Spelman Seminary, Atlanta.....	35															
*Miss Eugenie Shapleigh	Spelman Seminary, Atlanta.....	35															
*Miss C. H. Denslow....	Spelman Seminary, Atlanta.....	35															
*Miss C. J. Smith.....	Spelman Seminary, Atlanta.....	35															
*Miss M. E. Thomas.....	Spelman Seminary, Atlanta.....	9															
*Miss M. I. Williams.....	Spelman Seminary, Atlanta.....	26															
*Miss M. H. Parsons.....	Spelman Seminary, Atlanta.....	9				37											
*Miss S. E. Nesbit.....	Spelman Seminary, Atlanta.....	26				3											
*Miss F. E. Leonard.....	Spelman Seminary, Atlanta.....	9															
*Miss C. B. Williams.....	Spelman Seminary, Atlanta.....	35															
*Miss E. W. Wagg.....	Spelman Seminary, Atlanta.....	35															
*Miss Susan Harsh.....	Spelman Seminary, Atlanta.....	17															
*Miss L. L. Durst.....	Spelman Seminary, Atlanta.....	9															
*George Sale, Pres.....	Atlanta Baptist College.....	52															
*W. E. Holmes.....	Atlanta Baptist College.....	9		10													
*J. W. Hubert.....	Atlanta Baptist College.....	26		6													
*C. C. Smith.....	Atlanta Baptist College.....	39				35											
*John Hope.....	Atlanta Baptist College.....	35				10											
*Mrs. M. B. McCreary....	Atlanta Baptist College.....	35		2													
*Mrs. M. J. Hyde.....	Atlanta Baptist College.....	35															
*W. B. Truesdell.....	Atlanta Baptist College.....	35															
*G. A. Goodwin.....	Atlanta Baptist College.....	22															
*G. A. Goodwin.....	Atlanta Baptist College.....	35															
*Miss Maggie Rogers....	Atlanta Baptist College.....	26		6		3											

* Teachers.

NAMES OF MISSION- ARIES, TEACHERS, &C.	FIELDS OF LABOR.	WEEKS OF LABOR.	CHURCHES AND OUT- STATIONS SUPPLIED.	SERMONS PREACHED.	PRAYER AND OTHER MEETINGS HELD.	FAMILIES OR PERSONS RELIGIOUSLY VISITED.	BIBLES AND TESTA- MENTS DISTRIBUTED.	PAGES OF TRACTS DISTRIBUTED.	ADDED TO CHURCH BY BAPTISM. BY LETTER OR EXPERIENCE.	NUMBER OF CHURCH MEMBERS.	CHURCHES ORGANIZED.	CHURCH EDIFICES ERECTED.	NUMBER OF SUNDAY- SCHOOLS	SUNDAY-SCHOOLS OR- GANIZED.	ATTENDANCE AT SUN- DAY-SCHOOLS.	BENEVOLENT CONTRI- BUTIONS.	
ARKANSAS.																	
J. H. Hoke.....	General Missionary, Colored.....	52	...	153	31	140	91	20500	08	...	...	5	4	...	...	...	\$746 64
*J. A. Booker, D.D., Pres	Arkansas Bapt. Col., Little Rock...	52	...	36	...	97	100	5000	...	...	...	...	...	...	...	...	...
*J. E. Knox.....	Arkansas Bapt. Col., Little Rock...	35	...	14	...	12	12	1000	...	...	...	...	...	...	...	...	...
*Miss L. L. Gibbs.....	Arkansas Bapt. Col., Little Rock...	35	...	...	2	75	...	...	...	...	...	...	...	...	...	...	...
TEXAS.																	
F. G. Davis.....	Colored, General Missionary.....	52	...	135	30	...	6	2200	...	...	...	...	...	...	...	...	...
*F. Anderson, Pres.	Hearne Academy.....	35	...	...	16	...	...	...	...	...	...	...	...	...	...	...	...
*Miss M. E. Anderson.....	Hearne Academy.....	35	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Miss H. A. Fucles.....	Hearne Academy.....	26	...	22	24	9	9	60	...	...	...	...	...	...	...	...	...
*J. S. Stubbs.....	Hearne Academy.....	26	...	10	15	34	...	...	...	...	...	...	...	...	...	...	...
*W. F. Bledsoe, Prin.....	Houston Academy.....	9	...	...	5	30	...	...	...	...	...	...	...	...	...	...	...
*Miss M. C. Jones.....	Houston Academy.....	9	...	10	5	...	...	...	...	...	...	...	...	...	...	...	...
*C. N. Pryor.....	Houston Academy.....	9	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Miss Daisy Jones.....	Houston Academy.....	9	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Mrs. C. N. Pryor.....	Houston Academy.....	9	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Miss L. L. Fair.....	Houston Academy.....	22	...	...	5	30	...	10	...	...	...	...	...	...	...	...	...
*Miss L. L. Fair.....	Houston Academy.....	22	...	...	5	30	...	10	...	...	...	...	...	...	...	...	...
*Albert Loughridge, Pres	Bishop College, Marshall.....	52	...	32	5	...	2	...	...	...	...	...	...	...	...	...	...
*E. K. Chandler, D.D.....	Bishop College, Marshall.....	35	...	6	3	...	6	...	...	...	...	...	...	...	...	...	...
*Mrs. E. K. Chandler.....	Bishop College, Marshall.....	35	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*J. R. E. Lee.....	Bishop College, Marshall.....	9	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Miss Jessie Davidson.....	Bishop College, Marshall.....	35	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Miss Hannah Pierson.....	Bishop College, Marshall.....	35	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Mrs. M. E. Maine.....	Bishop College, Marshall.....	9	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Miss C. E. B. Jones.....	Bishop College, Marshall.....	9	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Mrs. D. E. Harvey.....	Bishop College, Marshall.....	35	...	...	5	...	...	...	...	...	...	...	...	...	...	...	...
*Miss H. I. Finney.....	Bishop College, Marshall.....	35	...	...	7	...	...	...	...	...	...	...	...	...	...	...	...
*A. C. Rice.....	Bishop College, Marshall.....	35	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*J. G. Osborne.....	Bishop College, Marshall.....	9	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*J. B. Watson.....	Bishop College, Marshall.....	35	...	...	...	5	...	...	...	...	...	...	...	...	...	...	...
*Mrs. A. Loughridge.....	Bishop College, Marshall.....	26	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Miss Augusta Hodges.....	Bishop College, Marshall.....	26	...	...	2	9	...	...	...	...	...	...	...	...	...	...	...

* Teachers.

NAMES OF MISSION- ARIES, TEACHERS, &C.	FIELDS OF LABOR.	WEEKS OF LABOR.	CHURCHES AND OUT- STATIONS SUPPLIED.	SERMONS PREACHED.	PRAYER AND OTHER MEETINGS HELD.	FAMILIES OR PERSONS RELIGIOUSLY VISITED.	BIBLES AND TESTA- MENTS DISTRIBUTED.	PAGES OF TRACTS DISTRIBUTED.	ADDED TO CHURCH.		NUMBER OF CHURCH MEMBERS.	CHURCHES ORGANIZED.	CHURCH EDIFICES ERECTED.	NUMBER OF SUNDAY- SCHOOLS.	SUNDAY-SCHOOLS OR- GANIZED.	ATTENDANCE AT SUN- DAY-SCHOOLS.	BENEVOLENT CONTRI- BUTIONS.
									By Baptism.	By Letter or Experience.							
ILLINOIS.																	
J. B. Thomas, D.D.....	District Secretary, Chicago District Chicago.....	52	57	78	6172	6	77	1	137	\$180 51
August Pistor.....	Germans, Pekin.....	52	1	140	65	733	250	7	20	2	90	61 50
Albert Linder.....	Germans, Joliet.....	39	2	115	49	235	14	7	20	2
H. C. Lauter.....	Germans, Waubausia Avenue Church, Chicago.....	52	1	104	51	135	1325	4	2	50	1	133
Valentine Forkel.....	Germans, Humboldt Park, Church, Chicago.....	52	2	188	52	717	8	850	10	9	151	1	1	167	463 21
Jacob Pfeiffer.....	Germans, Third Church, Chicago.....	52	2	148	71	439	1	200	1	8	90	.....	1	.....	84	73 00
C. A. Homan.....	Germans, First Church, Chicago.....	43	1	88	43	795	7	1000	5	3	30	.....	1	.....	78	.....
Ernest Hallgren.....	Swedes, Salem Church, Chicago.....	52	1	211	66	276	.....	.....	14	11	92	.....	1	.....	168	337 37
L. J. Olson.....	Swedes, Humboldt Park, Chicago.....	52	1	196	67	351	1	1650	4	5	109	.....	1	.....	215	704 13
J. E. Klingberg.....	Swedes, Tabernacle Ch., Chicago.....	52	.....	186	59	640	24	5100	4	3	38	.....	2	.....	191	284 06
O. E. Nilssen.....	Scandinavians, Pilgrim Church, Chicago.....	26	1	105	75	210	.....	.....	8	3	113	.....	1	.....	81	40 00
O. C. Wideen.....	Swedes, Waukegan.....	39	.....	113	73	231	.....	700	1	3	53	.....	1	.....	50	07 25
Axel Wester.....	Swedes, Galesburg.....	56	5	222	150	383	.....	200	2	1	61	.....	3	.....	108	111 43
V. E. Hedberg.....	Swedes, Berwyn.....	26	1	65	26	160	.....	470	4	.....	76	.....	1	.....	01	180 43
J. O. Benall.....	French, St. Anne.....	56	2	139	36	412	.....	.....	11	6	80	.....	1	.....	106	25 44
C. M. Brodie.....	Pullman.....	26	1	101	58	430	38	5900	19	7	196	.....	1	.....	142	268 40
John Keir.....	Bohemians, Chicago.....	52	2	201	86	636	67	1200	3	2	96	.....	2	.....	240	268 46
T. V. Jakimowicz.....	Poles, Chicago.....	52	2	171	86	632	8	.....	.....	.....	43	1	.....	1	70	9 00
J. J. Lucas.....	Hollanders, Chicago.....	52	.....	123	50	632	.....	1000	6	1	10	.....	2	.....	70	14 00
J. Teal Leung.....	Chinese, Chicago.....	52	2	156	52	302	2	894	4	.....	.....	.....	2	.....	103	132 27
J. H. Green.....	Colored Herman Ch., Chicago.....	52	3	122	64	240	.....	.....	7	28	140	.....	1	.....	107	221 30
P. E. Manning.....	Supt. of Missions, Chicago.....	52	.....	50	50	.....	.....	16	.....	.....	.....	1	.....	.....	377	202 06
W. W. Dewey.....	Bethany Church, Chicago.....	26	1	55	28	476	1	3000	7	3	176	1
John W. Craig.....	Central Church, Chicago.....	1
I. L. Smith.....	Trinity Church, Chicago.....	45	7	306	277	1873	72	309	9	5	64	1	.....	.....	138	140 70
J. F. Wood.....	Mt. Carmel Church, Chicago.....	47	1	100	137	592	.....	.....	10	12	62	.....	1	.....	428	219 47
C. R. Scale.....	Swedes, Morris.....	8	1	24	11	40	.....	50	1	3	65	.....	1	.....	160	7 00
J. D. Nylin.....	.....	13	2	34	30	66	.....	.....	1	1	57	.....	1	.....	68	22 20

† No report due.

WISCONSIN.									
D. W. Hulbert.....	General Missionary.....	111	46	199	.....	6	.....	4	.....
N. F. Clark.....	District Missionary.....	227	83	610	.....	8	.....	.....	406 94
M. A. Packer.....	District Missionary.....	182	27	588	.....	2	.....	.....	.....
Enoch Pickering.....	Merrill.....	52	50	.....	.....	.....	.....	.....	.....
L. J. Ingraham.....	Elroy.....	52	1	363	5	75	.....	.....	156 122 40
C. T. Everett.....	Dodgeville.....	26	2	834	13	240	.....	.....	56 35 65
B. F. Martin.....	Oconomowoc.....	52	1	357	25	1600	.....	.....	253 166 65
A. W. Fuller.....	Oconomowoc.....	9	3	75	4	.....	.....	.....	94 43 75
T. S. Evans.....	Barneveld.....	26	2	130	.....	.....	.....	.....	81 101 79
William Todd.....	Barneveld.....	26	2	195	.....	220	.....	.....	115 50
R. W. Hobbs.....	West Superior.....	26	3	124	.....	.....	.....	.....	69 40 00
H. E. Hoare.....	East Eau Claire and Washington.....	39	1	501	.....	4	.....	.....	390 285 15
V. S. Phillips.....	Silver Lake.....	26	2	120	14	60	.....	.....	348 210 90
S. A. Beman.....	Neenah.....	13	1	122	.....	14	.....	.....	54 24 54
P. S. Calvin.....	Neenah.....	52	1	131	.....	.....	.....	.....	13 90
K. A. Myers.....	Kaukauna.....	26	2	550	.....	.....	.....	.....	123 154 26
L. L. Turney.....	Marquette.....	43	4	201	.....	.....	.....	.....	107 34 30
Conrad Knudson.....	Columbus.....	52	1	680	.....	100 37	.....	.....	149 192 20
R. A. Waterbury.....	Tabernacle Church, La Crosse.....	52	1	360	.....	.....	.....	.....	147 100 49
I. J. Kett.....	Sheboygan.....	57	2	977	15	350	.....	.....	251 494 37
R. E. House.....	Greenwood.....	26	2	130	.....	150	.....	.....	132 43 05
H. J. Finch.....	Riley and Mt. Vernon.....	56	2	130	.....	.....	.....	.....	66 36 80
Adam Fawcett.....	Wausau.....	26	1	500	.....	.....	.....	.....	194 258 40
James Blake.....	North Greenfield.....	26	1	500	.....	.....	.....	.....	75 99 75
A. W. Holden.....	Minocqua.....	22	3	301	.....	33	.....	.....	109 46 00
John Johnson.....	District Missionary.....	26	.....	380	900	.....	.....	.....	113 43
John Johnson.....	West Superior.....	13	1	124	1	100	.....	.....	126 7 68
Elias Knudson.....	Thorp.....	26	2	100	.....	.....	.....	.....	59 18 35
J. E. Calvin.....	Halfway Creek.....	11	32	43	.....	4	.....	.....	35 30 56
G. E. Cross.....	Meeme.....	13	1	59	.....	.....	.....	.....	.....
E. G. Hawley.....	Ripon.....	13	10	118	.....	.....	.....	.....	.....
C. G. Flanagan.....	Marshall.....	17	1	162	.....	14	6	.....	123 94
A. F. Granstrom.....	Swedes, Lund.....	16	43	119	.....	300	.....	.....	18 25 00
Paul Hallin.....	Swedes, Rhineland.....	17	2	95	.....	.....	.....	.....	.....
A. P. Kjellen.....	Swedes, Rice Lake.....	17	5	169	.....	.....	.....	.....	24 71 33
C. A. Lindahl.....	Swedes, Amherst.....	19	2	116	1000	.....	.....	.....	50 17 00
W. J. DeVore.....	Marquette.....	28	61	38	.....	1	.....	.....	16 33 83
Joseph Mountain.....	Pewaukee.....	26	1	293	.....	.....	.....	.....	.....
I. M. Sellevold.....	Danes and Norwegians, Blair.....	26	4	156	.....	.....	.....	.....	53 84 25
F. O. Carlson.....	Swedes, District Missionary.....	52	254	139	4	185	.....	.....	74 39 54
Ole Ellison.....	Swedes, District Missionary.....	52	247	675	18	787	.....	.....	312 50
C. P. Olson.....	Danes and Norwegians, District Missionary.....	52	263	302	.....	.....	.....	.....	81 33
			37	1204	.....	7044	.....	.....	76 59

NAMES OF MISSION- ARIES, TEACHERS, &c.	FIELDS OF LABOR.	WEEKS OF LABOR.		CHURCHES AND OUT- STATIONS SUPPLIED.	SERMONS PREACHED.	PRAYER AND OTHER MEETINGS HELD.	FAMILIES OR PERSONS RELIGIOUSLY VISITED.	BIBLES AND TESTA- MENTS DISTRIBUTED.	PAGES OF TRACTS DISTRIBUTED.	ADDED TO CHURCH.		NUMBER OF CHURCH MEMBERS.		CHURCHES ORGANIZED.	CHURCH EDIFICES ERECTED.	NUMBER OF SUNDAY- SCHOOLS.	SUNDAY-SCHOOLS OR- GANIZED.	ATTENDANCE AT SUN- DAY-SCHOOLS.	BENEVOLENT CONTRI- BUTIONS.
										BY BAPTISM.	BY LETTER OR EXPERIENCE.								
Ludwig Djupstrom.....	Swedes, Prentice.....	26	2	84	47	56	...	25	...	2	79	...	...	...	...	1	...	71	\$6 85
Detlof Lofstrom.....	Swedes, Grantsburg and Wood River.....	52	3	196	68	195	...	...	3	2	121	...	...	...	...	3	...	109	232 18
A. A. Anderson.....	Swedes, West Superior.....	39	2	139	75	322	...	...	12	3	100	...	...	...	...	2	...	110	341 72
Theodore Hansen.....	Swedes, Antigo.....	52	3	197	52	207	...	...	27	7	136	...	...	...	...	1	...	116	216 11
Magnus Johnson.....	Swedes, Salem Church, Ashland.....	52	3	214	58	321	...	...	6	5	114	...	...	...	...	3	...	92	332 40
C. F. Stockman.....	Germans, Sheboygan.....	52	2	157	390	13	1925	11	2	68	1	...	...	...	...	2	...	242	474 20
F. A. Hayward.....	West Superior.....	39	3	115	54	438	4	...	2	...	53	...	...	...	...	2	...	124	47 75
S. E. Sweet.....	Elroy.....	18	2	58	24	302	...	800	...	5	52	...	...	...	...	1	...	63	3 00
MINNESOTA.																			
O. A. Williams, D.D.....	Superintendent of Missions, Upper Mississippi District.....	52	...	66	39	260	...	74000	...	...	...	...	...	...	...	...	7	...	...
F. R. Pope.....	General Missionary.....	52	...	70	25	207	...	...	4	...	...	...	...	...	...	...	...	...	99 62
C. T. Halliwell.....	District Missionary, North Central.....	52	...	120	56	400	59	1825	...	2	...	...	...	...	...	...	...	...	325 53
M. A. Summers.....	District Missionary, South West.....	52	...	202	57	861	41	975	13	4	...	...	...	...	...	...	...	...	59 50
T. W. Powell.....	District Missionary, South East.....	10½	...	45	26	269	...	150	4	...	...	...	...	...	...	...	...	...	364
E. R. McKinney.....	Tabernacle Church, Minneapolis.....	52	1	139	64	662	11	3200	13	9	250	...	...	...	...	1	...	298	495 37
G. H. Gamble.....	Hebron Church, St. Paul.....	52	2	133	104	783	18	335	8	8	138	...	...	...	...	2	...	...	264 42
W. G. Trower.....	Little Falls.....	9	...	18	9	30	...	...	...	2	65	...	...	...	...	1	...	...	3 50
A. H. Carman.....	Little Falls.....	26	1	52	37	75	...	...	...	3	40	...	...	...	...	1	...	105	58 20
E. R. D. Hollensted.....	New Auburn.....	26	1	55	24	50	...	...	...	3	43	...	...	...	...	1	...	76	14 00
Thomas Broomfield.....	Lake Benton.....	13	3	41	13	125	2	50	3	...	...	...	...	...	...	4	...	160	22 60
C. W. Woodruff.....	Lake Benton.....	22	3	67	38	138	...	...	...	3	85	...	...	...	...	1	...	59	42 41
G. H. Davies.....	Breckenridge.....	52	1	87	43	121	...	...	...	3	20	...	...	...	...	1	...	90	24 20
George MacDougall.....	Lakefield.....	26	2	58	49	185	12	...	...	...	68	...	...	...	...	2	...	116	36 23
Frank C. Peck.....	Lakefield.....	13	2	32	20	124	...	75	...	1	65	...	...	...	...	1	...	110	15 00
John Oliver.....	Stillwater.....	52	1	121	98	356	...	...	16	11	139	...	...	...	...	1	...	175	453 27
Samuel Batchelor.....	Sauk Center and Long Prairie.....	52	4	137	125	316	...	50	3	7	80	...	...	...	...	2	...	165	170 29
William Francis.....	City Missionary, St. Paul.....	52	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
William Francis.....	Bemidji.....	13	1	32	9	98	2	50	13	1	30	...	...	...	...	1	...	71	10 00
C. G. Cressy.....	Bemidji and vicinity.....	13	2	24	6	110	10	500	...	...	5	...	...	...	...	2	...	50	7 60
A. H. Lloyd.....	Brook Park.....	26	1	73	26	22	14	...	...	...	25	...	...	...	...	2	1	81	29 90

† No report received.

Arthur J. Hoag.....	New and West Duluth.....	26	2	61	43	237	100	7	15	82	2	45	9 31
C. F. Bronson.....	Worthington.....	39	1	110	40	358	8	12	12	100	1	105	129 24
A. B. Murphy.....	Blooming Prairie.....	13	4	38	12	115	.....	4	4	50	.....	.....	.....
Marvin Hamilton.....	Staples and Philbrook.....	22	4	60	22	400	.....	2	6	30	.....	117	36 31
J. N. McLean.....	Koochiching and vicinity.....	17	6	50	13	145	200	2	.....	.....	2	1	22 3 00
Charles Firth.....	Frazee.....	13	2	30	12	150	.....	.....	2	48	.....	99	13 46
Knute Nelson.....	Norwegians, District Missionary.....	52	.....	259	43	361	.....	3	20	.....	.....	.....	10 00
Marcus Hansen.....	Danes, District Missionary.....	52	.....	221	25	296	2 2100	4	.....	.....	.....	.....	40 00
A. J. Dahlstrom.....	Swedes, District Missionary, North East.....	52	.....	233	9	732	587	4	7	.....	.....	.....	194 36
Frederick Palmberg.....	Swedes, District Missionary, West.....	44	2	142	51	314	.....	5	6	129	.....	110	15 27
Frederick Palmberg.....	Swedes, Second Church, St. Paul.....	52	2	103	78	336	8 225	8	3	203	2	137	326 30
C. A. Aldeen.....	Swedes, Third Church, Duluth.....	17	1	47	17	75	.....	5	7	.....	1	152	284 93
Eric Sandell.....	Swedes, Elm Church, Minneapolis.....	26	2	63	33	152	.....	1	.....	33	.....	95	43 50
G. A. Johnson.....	Swedes, Sudan and Eveleth.....	26	2	67	38	181	200	3	.....	29	.....	97	74 20
G. A. Johnson.....	Swedes, Bethel Church, Duluth.....	52	1	172	75	299	.....	7	6	132	.....	83	85 80
C. E. Oberg.....	Swedes, Bethel Church, Minneapolis.....	52	1	165	164	552	29	5	14	88	.....	374	529 86
Herman Bergman.....	Swedes, Aitken and Deerwood.....	52	6	160	85	219	.....	.....	3	50	.....	178	118 50
Olof Taffin.....	Swedes, McIntosh and Queen.....	52	6	174	70	261	.....	.....	.....	54	.....	14	60 50
E. O. Olson.....	Swedes, Milaca.....	26	4	90	70	130	.....	.....	6	.....	3	94	83 81
N. H. Byers.....	Danes and Norwegians, Westbrook.....	26	1	7	19	180	150	2	4	136	.....	130	153 66
John Holstrom.....	Swedes, Big Stone.....	26	3	48	33	86	.....	.....	.....	31	.....	.....	100 93
N. C. Jensen.....	Danes, Alden.....	39	3	105	42	290	11 185	2	2	67	.....	63	103 00
C. G. Christiansen.....	Danes, Alden.....	13	3	40	16	94	.....	.....	.....	60	.....	51	273 05
A. M. Larsen.....	Norwegians, Fosston and vicinity.....	18	5	46	21	94	40	.....	4	34	.....	37	51 29 50
A. M. Larsen.....	Norwegians, Rosebud and Queen.....	26	6	89	33	115	7	.....	.....	34	.....	39	30 85
L. E. Larsen.....	Danes and Norwegians, Evan and Bellingham.....	26	6	83	13	305	10 210	.....	.....	27	.....	17	12 20
Gustav Melby.....	Danes and Norwegians, St. Paul.....	26	2	89	35	135	.....	2	4	85	.....	111	178 56
Gustav Melby.....	Kenyon.....	26	2	66	18	100	272	.....	.....	71	.....	111	80 51
O. H. Skotheim.....	Danes and Norwegians, St. Paul.....	26	2	77	22	165	.....	10	7	84	.....	165	80 51
N. J. Lee.....	Norwegians, Blooming Prairie.....	13	2	26	8	70	.....	.....	.....	48	.....	106	93 52
A. J. Wiklund.....	Finn, District Missionary.....	39	.....	157	45	595	11 300	5	3	.....	.....	61	144 00
W. F. Hart.....	Colored, Bethesda Church, Minneapolis.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	34 75
D. H. Harris.....	Colored, Bethesda Church, Minneapolis.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15 80
Hans Blomgren.....	Swedes, Mankato.....	9	1	19	4	189	10 110	.....	.....	27	.....	21	173 45
C. C. Longlotz.....	Germans, District Missionary.....	13	3	42	28	81	.....	.....	.....	30	.....	18	35 00
Henri Gelan.....	Germans, Winona.....	52	.....	115	64	323	10 1852	1	4	.....	.....	26	49
Hermann Kaaz.....	Germans, St. Paul.....	52	1	116	51	451	3 4172	2	4	38	.....	80	151 38
F. S. Goergens.....	Germans, Minneapolis.....	52	.....	112	50	229	.....	.....	.....	87	.....	87	215 83
Ludwig Von Lanyi.....	Germans, Sharon.....	152	1	96	70	288	1 2700	3	4	121	.....	82	70 85
		13	1	26	.....	30	64	.....	.....	70	.....	55	.....

† No report received.

NAMES OF MISSION- ARIES, TEACHERS, &c.	FIELDS OF LABOR.	WEEKS OF LABOR.	CHURCHES AND OUT- STATIONS SUPPLIED.	SERMONS PREACHED.	PRAYER AND OTHER MEETINGS HELD.	FAMILIES OR PERSONS RELIGIOUSLY VISITED.	BIBLES AND TESTA- MENTS DISTRIBUTED.	PAGES OF TRACTS DISTRIBUTED.	ADDED TO CHURCH.		NUMBER OF CHURCH MEMBERS.	CHURCHES ORGANIZED.	CHURCH EDIFICES ERECTED.	NUMBER OF SUNDAY- SCHOOLS.	SUNDAY-SCHOOLS OR- GANIZED.	ATTENDANCE AT SUN- DAY-SCHOOLS.	BENEVOLENT CONTRI- BUTIONS.
									BY BAPTISM.	BY LETTER OR EXPERIENCE.							
IOWA.																	
D. D. Prober.....	District Secretary, Central District	52	...	99	6	635	...	20000	...	...	...	...	...	...	...	...	\$403 10
E. P. Bartlett.....	General Missionary.....	52	...	21	21	717	8	822	...	...	...	...	1	...	...	...	403 54
M. J. Sigler.....	District Missionary, East.....	52	...	256	99	413	...	84	20	15	...	...	...	2	...	...	556 07
J. M. Jones.....	District Missionary, West.....	52	...	298	121	686	3	1229	18	1	...	...	...	...	...	...	210 37
L. J. Anderson.....	Norwegians and Danes, District Missionary.....	52	...	346	16	482	20	14000	7	1	...	...	...	...	...	...	172 90
August Olson.....	Swedes, District Missionary.....	52	...	322	105	238	...	1300	...	...	...	...	...	...	...	...	222 00
A. A. Holmgren.....	Swedes, Burlington.....	52	2	155	68	160	...	790	...	...	70	...	...	...	...	63	338 16
Nels Nelson.....	Swedes, Sioux City.....	52	2	239	81	486	2	745	...	5	60	...	...	...	...	...	245 85
Rasmus Christopherson.....	Danes, Council Bluffs.....	52	2	174	82	232	2	...	...	...	71	...	...	...	...	104 85	
Adolph Carlson.....	Danes, Gilmore and Humboldt.....	52	3	132	31	178	...	895	2	2	17	...	...	...	...	...	137 17
H. E. Nielson.....	Danes, Crystal Lake.....	52	3	171	42	103	...	1197	5	...	...	...	...	...	...	...	42 30
Gottlieb Heide.....	Germans, District Missionary.....	39	...	103	31	...	...	...	...	...	...	...	...	...	...	...	...
Carl Swyter.....	Germans, District Missionary.....	22	...	43	3	103	10	300	...	...	...	...	...	...	...	...	...
Carl Swyter.....	Germans, Arlington.....	13	...	30	2	85	10	300	...	...	...	...	...	...	...	...	4 63
Howard Bellman.....	Germans, Allison and Hitesville.....	17	2	36	23	66	...	...	...	...	...	...	...	...	...	...	15 83
Howard Bellman.....	Clear Lake.....	35	3	83	46	96	...	10	...	...	...	...	...	...	...	...	25 30
W. A. Nelson.....	Corwith.....	39	1	108	38	342	2	430	7	86	...	...	...	...	...	...	200 11
H. F. Tibbitts.....	Doon.....	26	1	52	26	60	...	...	...	...	...	...	...	...	...	...	...
John Hastie.....	Correctionville.....	26	1	90	33	60	...	...	...	...	...	...	...	...	...	...	...
J. W. Allen.....	Ottumwa.....	52	2	116	60	282	1	238	...	...	...	...	...	...	...	...	...
J. W. Oliver.....	Decorah.....	13	4	36	26	62	28	600	4	1	88	...	...	...	...	...	...
G. A. Bryant.....	Columbus Junction.....	13	2	26	18	40	...	160	...	...	...	...	...	...	...	...	...
W. H. Dorward.....	Carlisle.....	13	2	32	13	83	35	50	1	1	63	...	...	...	...	...	...
E. F. Lilley.....	Eldon.....	52	3	127	71	252	2	360	12	13	103	...	...	...	...	...	...
A. B. Nordberg.....	Woodbine.....	13	4	36	8	35	...	...	...	...	...	...	...	...	...	...	...
C. G. Wright.....	Swedes, Stratford.....	39	3	138	64	230	...	...	...	...	...	...	...	...	...	...	...
Daniel Regan.....	Rolle.....	39	3	117	45	123	...	1000	2	3	83	...	...	...	...	...	...
Charles Sloan.....	Thompson.....	10	3	57	18	105	...	...	...	...	...	...	...	...	...	...	...
J. E. Conant.....	Superior.....	39	1	99	39	270	...	...	...	...	...	...	...	...	...	...	...
W. F. Chapman.....	Dubuque.....	52	1	120	14	240	46	900	...	...	...	...	...	...	...	...	...
W. E. Barber.....	Marble Rock.....	52	2	121	55	543	12	3640	7	5	43	...	...	...	...	...	...
	Marathon.....	52	2	121	55	543	12	3640	7	5	43	...	...	...	...	...	...

† No report received.

J. F. Bryant.....	Spencer.....	52	3	154	55	652	4	789	4	6	45	1	45	94 25
C. H. H. Moore.....	Le Mar.....	13	1	40	13	.....	.....	.....	2	.....	63	1	90	138 30
Ernest Wood.....	Calvary Church, Sioux City.....	13	1	31	15	335	.....	.....	.....	5	67	1	118	19 79
Frank D. Ward.....	Thorton.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
John Longson.....	Bel Plain.....	9	1	27	11	81	.....	.....	.....	.....	.....	.....	.....	.....
J. S. Nicholson.....	Brighton.....	13	2	37	20	16	.....	.....	.....	.....	73	2	68	10 25
C. V. Bentley.....	Wilton.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
C. F. Lusk.....	Newton.....	9	1	18	7	49	.....	.....	.....	6	73	1	81	.....
J. W. Megab.....	Spirit Lake.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
MISSOURI.														
H. N. Bouey.....	Colored, General Missionary.....	52	.....	200	121	150	4	747	.....	10	.....	.....	.....	1172 65
John Goins.....	Colored, District Missionary.....	52	.....	190	127	225	41	853	32	65	.....	.....	.....	781 57
W. H. Mueller.....	Germans, Alma.....	52	3	123	36	206	.....	90	.....	2	54	1	67	177 00
*Enos L. Scruggs, D.D.....	Western College, Macon.....	52	.....	5	.....	8	.....	30	.....	.....	.....	.....	.....	.....
*E. H. Borden.....	Western College, Macon.....	35	.....	5	.....	2	.....	30	.....	.....	.....	.....	.....	.....
*Miss M. F. Lewis.....	Western College, Macon.....	35	.....	.....	.....	.....	.....	30	.....	.....	.....	.....	.....	.....
INDIAN TERRITORY.														
Cortez Stubblefield.....	General Missionary.....	39	.....	277	61	107	.....	20	91	.....	.....	.....	.....	331 34
J. S. Murrow.....	District Missionary, South.....	52	.....	112	135	855	80	1504	.....	3	.....	.....	.....	71 00
Daniel Rogers.....	District Missionary, North.....	52	.....	142	38	70	6	.....	10	4	.....	.....	.....	13 35
A. L. Lacin.....	Cherokee Nation.....	52	.....	196	132	739	6	.....	.....	2	.....	.....	187	88 70
W. A. Treadwell.....	Cherokee Nation.....	13	.....	48	15	162	.....	500	2	.....	61	.....	85	46 25
W. A. Treadwell.....	Refuge.....	39	4	178	35	162	.....	400	5	26	61	.....	85	25 00
I. S. Wright.....	Cherokee Nation.....	52	.....	178	45	30	1	157	7	19	23	.....	.....	4 12
Alfred Folsom.....	Cherokee Nation.....	52	.....	20	47	37	1	.....	.....	.....	.....	.....	.....	.....
J. P. Thompson.....	Cherokee and Chickasaw Nations.....	52	6	147	101	67	.....	400	.....	13	.....	.....	.....	10 25
Daniel Bird.....	Cherokee Association.....	52	17	105	10	225	.....	.....	13	7	.....	.....	.....	.....
Moses Ridge.....	Cherokee Association.....	52	10	159	68	34	.....	.....	17	.....	.....	.....	.....	.....
Johnson Spade.....	Cherokees, Going Snake District.....	52	9	147	71	27	12	24	12	14	181	.....	338	16 60
E. O. Field.....	Cherokees, Long Prairie.....	52	8	210	60	200	.....	905	16	50	344	.....	83	11 61
M. O. Field.....	Cherokees, Round Spring and vic.....	52	9	204	72	25	.....	.....	16	16	300	.....	112	49 03
William Bird.....	Cherokees, Fourteen Mile Creek and vicinity.....	52	13	177	21	162	.....	.....	15	21	212	.....	73	85
J. C. Brendel.....	Cherokees, Stillwell and Old Baptist Mission.....	52	3	164	48	162	27	.....	35	35	107	1	191	107 68
Wolf Coon.....	Cherokees, Flint.....	13	2	24	13	18	.....	.....	.....	35	35	.....	56	25
G. W. Hall.....	Colored, District Missionary.....	52	.....	206	56	220	24	512	29	45	.....	.....	.....	25 50
F. J. Gordon.....	Colored, District Missionary.....	39	.....	46	31	70	40	270	3	.....	.....	.....	.....	62 50
W. M. Hays.....	Salisaw and Muldrow.....	13	2	55	20	55	.....	.....	1	8	145	.....	100	16 75
W. M. Hays.....	Muscowee.....	39	4	188	91	425	10	300	56	39	189	.....	185	103 67
M. O. Keller.....	Muscowee.....	52	3	154	52	294	28	1100	24	14	138	1	104	333 55

† No report received.

* Teachers.

NAMES OF MISSION- ARIES, TEACHERS, &c.	FIELDS OF LABOR.	WEEKS OF LABOR.	CHURCHES AND OUT- STATIONS SUPPLIED.	SERMONS PREACHED.	PRAYER AND OTHER MEETINGS HELD.	FAMILIES OR PERSONS RELIGIOUSLY VISITED.	BIBLES AND TESTA- MENTS DISTRIBUTED.	PAGES OF TRACTS DISTRIBUTED.	ADDED TO CHURCH.		NUMBER OF CHURCH MEMBERS.	CHURCHES ORGANIZED.	CHURCH EDIFICES ERECTED.	NUMBER OF SUNDAY- SCHOOLS.	SUNDAY-SCHOOLS OR- GANIZED.	ATTENDANCE AT SUN- DAY-SCHOOLS.	BENEVOLENT CONTRI- BUTIONS.
									By Baptism.	By Letter or Experience.							
W. H. Shank.....	Claremore.....	52	3	143	50	253	1	...	1	4	37	...	...	1	...	85	\$46 10
T. F. Coe.....	Ryan.....	52	3	110	38	214	5	...	5	25	81	...	...	1	...	112	186 60
W. S. Wiley.....	Star and vicinity.....	26	4	146	68	160	24	500	24	10	32	1	...	3	...	230	49 00
R. T. Mansfield.....	Purcell.....	24	1	44	22	278	300	...	5	50	50	...	...	1	...	75	43 85
R. T. Mansfield.....	Guthrie.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
John Crain.....	Amblers and Oak Grove.....	31	3	112	35	89	27	...	18	86	86	...	...	2	...	90	46 65
Robert Owen.....	Tulsa and vicinity.....	52	4	163	58	185	5	150	5	6	92	...	...	3	2	134	44 44
J. B. Rounds.....	Caney Valley Church, Bartlesville.....	52	3	160	58	306	2	1350	9	9	99	1	...	1	...	85	68 47
S. A. Evans.....	Taliquah.....	52	3	183	58	310	23	925	7	11	99	1	...	1	...	95	216 44
L. Keller.....	Paul's Valley.....	39	4	118	33	211	7	60	25	174	174	...	...	2	...	109	81 05
W. B. Merrill.....	Coalgate and vicinity.....	13	1	18	14	37	10	...	7	57	57	...	...	2	1	64	17 00
John Mare, Jr.....	Chickasha.....	22	7	45	12	57	...	...	1	13	91	...	...	1	...	90	47 88
H. R. Best.....	Chickasha.....	6	3	14	...	...	...	...	1	3	103	...	...	1	...	89	44 44
W. R. Chandler.....	Paul's Valley.....	7	2	6	3	20	...	...	...	...	...	...	...	...	...	...	...
W. G. Patterson.....	Vinita.....	39	3	135	40	516	14	1000	15	48	48	...	...	1	...	61	97 50
S. T. Hudson.....	Vinita.....	18	1	35	25	30	...	...	...	...	85	...	...	1	...	85	50 00
W. J. Patterson.....	Poteau and Wister.....	52	3	152	24	174	4	...	4	18	85	...	...	2	...	93	57 80
J. N. Edwards.....	South McAlester.....	30	3	93	28	105	9	...	9	13	56	...	...	1	...	123	54 40
E. A. Shankle.....	Wagoner.....	39	1	88	106	241	55	9000	20	55	55	...	...	2	...	97	49 68
D. J. Weddle.....	Nowata.....	39	4	102	24	235	...	...	1	21	21	...	...	2	...	162	33 00
J. M. Wiley.....	Tamaha.....	39	3	118	38	175	6	200	6	11	26	...	...	1	...	133	101 20
Humphrey Colbert.....	Chickasaw Nation.....	26	...	40	21	42	...	...	...	...	...	...	...	...	...	...	...
R. F. Cross.....	Star and vicinity.....	13	6	30	4	30	...	...	2	2	2	...	...	3	...	210	6 02
R. L. Townley.....	Canadian Association.....	13	4	36	6	40	...	...	6	6	6	...	...	2	...	...	...
I. C. Atchley.....	Afton.....	13	1	24	26	100	...	...	6	6	26	...	...	1	...	46	9 10
J. H. Scott, Pres.....	Indian University, Bacone.....	52	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*G. E. Myers.....	Indian University, Bacone.....	9	...	1	2	...	...	...	...	...	...	...	...	...	...	...	...
*Miss A. B. Clapperton.....	Indian University, Bacone.....	30	...	4	4	10	...	...	...	...	...	...	...	...	...	...	...
*Miss F. M. Scott.....	Indian University, Bacone.....	39	...	6	6	...	...	...	...	...	...	...	...	...	...	...	...
*Miss E. B. Jacobus.....	Indian University, Bacone.....	39	...	6	6	8	...	...	...	...	...	...	...	...	...	...	...
*Miss Martha Gilmore.....	Indian University, Bacone.....	9	...	...	7	1	...	...	...	...	...	...	...	...	...	...	...
*R. A. Schwegler.....	Indian University, Bacone.....	30	...	20	5	...	2	...	...	...	...	...	...	...	...	...	...
*Miss Louise Rollins.....	Indian University, Bacone.....	9	...	1	1	11	...	...	...	...	...	...	...	...	...	...	...
*O. F. Dubach.....	Indian University, Bacone.....	30	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...

* Teachers.

[illegible]

Report not received.

* Teachers.

NAMES OF MISSION- ARIES, TEACHERS, &C.	FIELDS OF LABOR.	WEEKS OF LABOR.	CHURCHES AND OUT- STATIONS SUPPLIED.	SERMONS PREACHED.	PRAYER AND OTHER MEETINGS HELD.	FAMILIES OR PERSONS RELIGIOUSLY VISITED.	BIBLES AND TESTA- MENTS DISTRIBUTED.	PAGES OF TRACTS DISTRIBUTED.	ADDED TO CHURCH.		NUMBER OF CHURCH MEMBERS.	CHURCHES ORGANIZED.	CHURCH BUILDINGS ERECTED.	NUMBER OF SUNDAY- SCHOOLS.	SUNDAY-SCHOOLS OR- GANIZED.	ATTENDANCE AT SUN- DAY-SCHOOLS.	BENEVOLENT CONTRI- BUTIONS.
									By Baptism.	By Letter or Experience.							
H. O. King.....	Stillwater.....	30	1	56	25	275	625	10	16	67	1	86	\$73 25				
A. D. Louthan.....	Tecumseh.....	13	1	29	11	316	.....	3	14	54	1	102	12 64			
K. E. House.....	Alva.....	25	1	62	24	135	.....	5	5	57	1	82	15 02			
E. C. Deyo.....	Kiowas and Comanches.....	44	2	66	48	315	4	.....	.....	10	.....	.....	3 00
F. L. King.....	Arapaho.....	43	2	34	8	270	3	.....	.....	35	.....	.....	.....	
G. W. Hicks.....	Kiowas.....	50	2	135	66	164	5	40	7	.....	.....	.....	98 00	
Job Ingram.....	District Missionary.....	13	.....	35	9	90	.....	20	.....	.....	.....	.....	28 77
Robert Hamilton.....	Cheyennes, Kingfisher and vicinity.....	44	3	70	34	471	21	190	3	2	59	.....	65			
Phillip Cook.....	Cheyennes, Watonga and vicinity.....	48	1	40	.....	471	60	4	.....	.....	.....	.....	.....
H. H. Clouse.....	Kiowas.....	43	2	112	63	60	4	2000	.....	.....	.....	.....	173 54
Samuel Ahatone.....	Kiowas.....	30	1	57	7	36	.....	.....	.....	.....	.....	.....	.....
Louis Vogt.....	German, District Missionary.....	52	.....	175	178	1073	1500	1	34	.....	.....	6	.....			
*D. Noble Crane, Prin.....	Wichita Mission, Anadarko.....	52	.....	82	27	408	5	1336	.....	.....	.....	.....	.....
*Mrs. N. C. Barber.....	Wichita Mission, Anadarko.....	13	.....	.....	.....	2	16	.....	.....	.....	.....	.....	.....
*Miss Alynne Goolsby.....	Wichita Mission, Anadarko.....	13	.....	2	.....	20	.....	275	.....	.....	.....	.....	.....
*Miss M. E. Zollers.....	Wichita Mission, Anadarko.....	13	.....	.....	.....	3	.....	.....	.....	.....	.....	.....	.....
*Miss Seatto Stevenson.....	Wichita Mission, Anadarko.....	13	.....	.....	.....	1	.....	.....	.....	.....	.....	.....	.....
*Miss Lucile Williams.....	Wichita Mission, Anadarko.....	13	.....	.....	.....	2	.....	.....	.....	.....	.....	.....	.....
KANSAS.																	
Evan B. Meredith.....	General Missionary.....	52	.....	65	152	552	.....	.....	2	.....	.....	.....	1935 94
J. R. Kairden.....	District Missionary, Northwest.....	52	.....	205	40	437	.....	40	10	.....	.....	.....	588 08
William Wilbur.....	District Missionary, Southwest.....	52	.....	353	42	653	.....	1000	66	33	.....	.....	136 11
J. H. Van Len.....	Colored, General Missionary.....	52	.....	253	104	340	.....	1300	.....	.....	.....	.....	279 70
August Johnson.....	Swedes, District Missionary.....	26	.....	124	58	58	.....	1100	5	.....	.....	.....	13 00
Gottlieb Heide.....	Germans, District Missionary.....	13	.....	81	13	115	.....	900	10	.....	.....	.....	.....
John Schuff.....	Germans, Topeka.....	52	.....	179	93	505	6	750	6	10	41	.....	246 41		
I. A. Pankratz.....	Germans, Hillsboro.....	52	.....	132	42	185	512	3	12	98	.....	.....	86	
Rudolph Klitzing.....	Germans, Dorrance.....	52	4	165	100	346	6	590	3	6	136	.....	133 85			
W. C. Self.....	Garden City.....	52	2	49	13	140	.....	1000	3	3	70	.....	143		
J. J. Griffin.....	Garden City.....	13	5	42	13	130	.....	.....	.....	.....	.....	.....	219 75
H. D. Hughes.....	Junction City.....	13	2	23	98	130	.....	.....	.....	.....	.....	.....	111
F. H. Leonard.....	Chanute.....	26	2	77	92	450	.....	400	9	14	69	.....	130		
									8	8	119	.....	50 07			
												.....	140 59			
												.....	34 06			

*Teachers.

Jerry Hurt.....	New Hope and vicinity.....	26	5	65	45	70	.....	4	10	153	.....	3	.....	112	45 00
W. B. Bradshaw.....	Hutchinson.....	26	26	73	25	181	50	2	7	144	.....	1	.....	137	50 52
W. R. Newman.....	Neodesha.....	26	26	70	.....	200	.....	.....	2	87	.....	1	.....	68	68 30
W. S. Carr.....	Erie.....	52	3	154	78	190	.....	.....	1	99	.....	2	1	110	22 78
D. G. Daily.....	La Cygne and vicinity.....	52	3	103	47	440	.....	5	37	48	.....	1	.....	100	42 62
E. E. Hatch.....	Clyde.....	26	2	52	26	40	.....	.....	.....	91	.....	1	.....	70	74 10
G. K. Gilluly.....	Ablene.....	26	1	80	34	105	.....	3	7	78	.....	1	.....	65	96 40
D. L. Parker.....	Ablene.....	22	1	48	35	150	.....	.....	.....	76	.....	1	.....	84	42 00
D. P. Crandall.....	Stockton.....	26	4	110	30	174	.....	.....	7	52	.....	1	.....	57	11 99
D. H. Moore.....	Arkansas City.....	26	3	110	38	1210	48	2000	34	170	.....	1	.....	170	141 52
J. M. Robinson.....	Dodge City and vicinity.....	52	5	170	50	175	.....	33	35	31	.....	2	1	120	55 17
Albert Foltz.....	Lyons and vicinity.....	52	3	69	27	63	.....	12	5	46	.....	2	.....	163	67 70
H. V. Plummer.....	Colored, Rose Hill Church, Kansas City.....	52	1	229	92	174	5	40	13	92	.....	1	.....	76	94 22
T. E. Pierce.....	Colored, Mt. Hebron Church, Pittsburg.....	52	1	167	128	326	.....	.....	16	63	.....	1	.....	55	82 45
Robert Cox.....	Colored, Ellsworth and vicinity.....	52	4	149	33	239	.....	.....	2	70	.....	3	.....	86	91 81
T. W. Greene.....	Colored, Mound City and vicinity.....	26	2	68	24	30	.....	.....	9	41	.....	2	.....	84	46 75
T. W. Greene.....	Colored, Ossawatimie, La Cygne, and Mound City.....	26	4	61	16	50	.....	.....	4	75	.....	3	.....	112	48 70
J. A. Harris.....	Colored, Centralia and Frankfort.....	13	2	39	15	36	.....	.....	3	72	.....	2	.....	128	25 35
G. W. Hart.....	Colored, South Eastern Association.....	52	15	268	142	148	.....	19	33	43	.....	2	.....	73	19 50
S. M. Lee.....	Colored, Mt. Pleasant Ch., Nicodemus.....	26	2	68	39	226	6	1795	.....	34	.....	2	.....	34	7 00
Charles Teale.....	Colored, Bethlehem Ch., Cherryvale.....	23	4	18	10	135	.....	.....	.....	28	.....	.....	.....	.....	1 50
J. E. Lemar.....	Fredonia and vicinity.....	23	2	69	27	86	14	180	1	33	.....	1	.....	52	18 36
J. S. Umberger.....	Fall River and vicinity.....	52	3	150	73	278	.....	400	10	53	.....	2	.....	78	185 07
Malcolm Wood.....	Harper and vicinity.....	26	3	78	38	105	2	.....	6	96	.....	1	.....	135	48 55
L. O. Hudson.....	Girard.....	26	3	103	51	76	.....	.....	.....	86	.....	1	.....	93	27 39
H. P. Fuller.....	Wamego.....	13	2	35	1	5	.....	.....	3	42	.....	2	.....	50	15 00
T. T. Moore.....	Nickerson.....	52	2	171	52	496	.....	31	45	235	.....	2	.....	101	78 05
W. E. Powell.....	Pittsburg.....	26	5	169	51	156	12	250	4	80	.....	4	.....	163	50 86
I. H. Briscoe.....	Long Island.....	26	2	82	26	65	11	300	.....	72	.....	2	.....	116	41 50
G. W. Shepard.....	St. John.....	13	4	59	12	68	.....	.....	2	37	.....	2	.....	40	13 00
Gustaf Johnson.....	Swedes, Sharon Springs and vic.....	24	3	50	41	208	6	72	.....	38	.....	1	.....	23	46 15
C. A. Berg.....	Swedes, Lindsborg.....	26	2	54	16	23	.....	.....	1	43	.....	1	.....	69	44 08
W. F. Raiser.....	Ellinwood.....	26	2	60	26	15	.....	.....	2	48	.....	1	.....	81	50 41
W. F. Raiser.....	Ellinwood and Chase.....	26	3	47	19	94	.....	.....	.....	106	.....	1	.....	88	46 30
T. J. Elkin.....	Norton.....	13	2	43	15	70	.....	50	3	38	.....	1	.....	.....	10 00
T. J. Elkin.....	Jennings.....	47	1	118	60	69	4	.....	4	11	.....	1	.....	76	52 46
W. M. Collins.....	Eureka.....	43	1	145	42	782	42	68	39	177	.....	1	.....	210	206 69
J. M. Gurley.....	Galena.....	52	5	159	68	470	150	420	14	7	.....	2	.....	92	80 50
E. G. Boyer.....	Osborne and vicinity.....	43	1	43	57	283	.....	70	.....	642	.....	1	.....	128	79 89
F. J. Rice.....	Maysville.....	26	3	81	56	182	.....	.....	2	22	.....	1	.....	20	53 52
L. M. Backlund.....	Swedes, Brantford.....	26	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

† No report received.

NAMES OF MISSION- ARIES, TEACHERS, &C.	FIELDS OF LABOR.	WEEKS OF LABOR.	CHURCHES AND OUT- STATIONS SUPPLIED.	SERMONS PREACHED.	PRAYER AND OTHER MEETINGS HELD.	FAMILIES OR PERSONS RELIGIOUSLY VISITED.	BIBLES AND TESTA- MENTS DISTRIBUTED.	PAGES OF TRACTS DISTRIBUTED.	ADDED TO CHURCH.	NUMBER OF CHURCH MEMBERS.		CHURCHES ORGANIZED.	CHURCH BUILDINGS ERECTED.	NUMBER OF SUNDAY- SCHOOLS.	SUNDAY-SCHOOLS OR- GANIZED.	ATTENDANCE AT SUN- DAY-SCHOOLS.	BENEVOLENT CONTRI- BUTIONS.
										By BAPTISM.	By LETTER OR EXPERIENCE.						
NEBRASKA.																	
N. B. Raiden.....	Superintendent of Missions, Trans- Mississippi Division.....	52.....	13.....	82.....	85.....	560.....	.....	.....	.....	68.....	31.....	150.....	2.....	1.....	.....	164.....	\$97 65
F. L. Rozelle.....	Evangelist.....	13.....	39.....	98.....	5.....	225.....	.....	300.....	41.....	27.....	.....	.....	.....	.....	.....	130.....	53 50
F. M. Williams.....	General Missionary.....	13.....	39.....	63.....	30.....	349.....	.....	685.....	.....	.....	.....	.....	.....	.....	.....	44.....	5 45
C. W. Brinstad.....	General Missionary.....	13.....	32.....	32.....	14.....	155.....	12.....	640.....	.....	.....	.....	.....	.....	.....	.....	48.....	37 00
S. C. Green.....	North of Platte River.....	52.....	204.....	47.....	204.....	665.....	.....	2335.....	4.....	2.....	.....	.....	.....	.....	.....	103.....	40 00
L. W. Terry.....	South of Platte River.....	21.....	79.....	79.....	47.....	458.....	12.....	1813.....	10.....	9.....	.....	.....	.....	.....	.....	102.....	73 45
A. O. Arquist.....	Swedes, District Missionary.....	52.....	300.....	63.....	63.....	505.....	20.....	1017.....	.....	.....	.....	.....	.....	.....	.....	7.....	7 50
Jacob Olson.....	Danes and Norwegians, District Missionary.....	18.....	.....	89.....	38.....	145.....	.....	300.....	.....	.....	.....	.....	.....	.....	.....	40.....	9 50
C. F. Denham.....	Swedes, Gothenburg.....	26.....	2.....	91.....	43.....	118.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	29.....	15 00
Peter Loyene.....	Swedes, South Omaha.....	13.....	13.....	47.....	19.....	173.....	.....	250.....	.....	2.....	.....	.....	.....	.....	.....	45.....	13 36
H. P. Anderson.....	Danes, Omaha.....	39.....	2.....	122.....	53.....	214.....	.....	.....	.....	1.....	.....	.....	.....	.....	.....	54.....	25 65
H. A. Reichenbach.....	Danes, Omaha.....	8.....	1.....	24.....	8.....	21.....	.....	.....	.....	7.....	8.....	46.....	.....	.....	.....	53.....	5 35
Rasmus Christensen.....	Danes, Dannebrog.....	13.....	2.....	39.....	14.....	100.....	1.....	.....	.....	13.....	28.....	95.....	.....	.....	.....	140.....	84 50
August Boelter.....	Germans, Omaha.....	52.....	1.....	108.....	69.....	388.....	4.....	880.....	3.....	2.....	.....	.....	.....	.....	.....	.....	.....

NAMES OF MISSION- ARIES, TEACHERS, &c.	FIELDS OF LABOR.	Weeks of Labor.	Churches and Out- stations Supplied.	Sermons Preached.	Prayer and Other Meetings Held.	Families or Persons Religiously Visited.	Bibles and Testa- ments Distributed.	Pages of Tracts Distributed.	Added to Church.		Number of Church Members.	Churches Organized.	Church Edifices Erected.	Number of Sunday- Schools.	Sunday-Schools Or- ganized.	Attendance at Sun- day-Schools.	Benevolent Contri- butions.
									By Baptism.	By Letter or Experience.							
O. M. Kihl.....	Norwegians, Berton.....	52	2	213	52	273	45	455	5	5	47	.....	.....	1	1	40	\$92 40
A. C. Nasby.....	Scandinavians, Dell Rapids and Minnehaha.....	26	3	76	35	200	...	...	10	1	104	.....	.....	2	2	106	98 06
A. C. Nasby.....	Scandinavians, Dell Rapids.....	26	3	94	41	230	2	...	9	3	116	.....	.....	2	2	98	123 00
A. J. Swelander.....	Swedes, Summit.....	26	4	82	25	156	7	...	7	1	54	.....	.....	1	1	115	38 24
C. H. Ekblad.....	Swedes, Sioux Falls.....	43	1	136	53	235	4	60	10	1	62	.....	.....	3	3	58	213 66
S. A. Hult.....	Swedes, Strandburg.....	43	4	138	43	374	29	1010	1	1	32	.....	.....	2	2	67	97 25
Adolph Paulson.....	Swedes, Sun Prairie.....	18	2	50	12	78	...	105	...	3	97	.....	.....	2	1	58	48 75
T. O. Wold.....	Danes and Norw'g's, Near Conde Germans, Napier, Neb., and Fair- fax, S. D.....	26	4	122	50	335	22	2600	...	...	35	.....	.....	1	1	69	104 00
Claus Regier.....	Germans, Napier, Neb., and Fair- fax, S. D.....	13	4	35	6	50	2	...	...	2	62	.....	.....	2	2	74	.....
Hermann Poppke.....	Germans, Napier, Neb., and Fair- fax, S. D.....	35	6	85	27	150	4	50	1	2	50	.....	.....	2	2	60	20 10
Johann Bassener.....	Germans, Mound City.....	13	1	28	21	98	...	1000	...	2	127	.....	.....	3	3	57	13 00
Louis Wiesle.....	Germans, Eureka.....	13	1	43	...	76	...	1300	...	2	159	.....	.....	3	3	89	8 20
Edward Wolf.....	Germans, Yankton Reservation.....	52	2	193	62	377	19	1100	...	5	27	.....	.....	1	1	64	106 35
F. T. Drewett.....	Canton.....	52	3	185	42	250	42	...	7	1	120	.....	.....	2	2	107	175 85
T. M. Coffey.....	Elk Point.....	52	1	132	89	255	10	...	3	1	70	.....	.....	2	2	74	133 83
A. C. Keene.....	Watertown.....	52	1	100	57	543	...	40	...	...	101	.....	.....	1	1	105	84 65
J. F. Catlin.....	Hot Springs.....	44	1	103	83	338	16	2200	8	5	68	.....	.....	1	1	112	89 66
J. M. Hupp.....	Oldham.....	26	3	70	20	95	6	...	6	1	70	.....	.....	2	2	131	47 50
J. M. Hupp.....	Oldham and Arlington.....	26	3	87	46	235	...	30	11	6	83	.....	.....	2	2	139	170 60
A. R. Burton.....	Armour.....	52	2	171	76	369	19	350	5	6	90	.....	.....	2	2	153	5 00
G. S. Clevenger.....	Pierre.....	13	2	36	13	66	...	...	...	...	105	.....	.....	2	2	130	170 60
J. F. Blodgett.....	Bryant and Hayti.....	13	2	40	7	30	...	...	...	...	66	.....	.....	2	2	130	5 00
G. F. Jewel.....	Iswich.....	26	2	84	66	184	...	...	15	2	84	.....	.....	1	1	116	45 13
R. B. Wright.....	Rapid City.....	26	1	60	32	145	3	295	...	...	56	.....	.....	1	1	77	156 31
A. E. Stenemagel.....	Yankton Reservation.....	52	4	119	61	279	32	332	14	10	112	.....	.....	1	1	177	156 16
P. J. Meyer.....	Egan.....	46	2	140	33	321	10	1390	6	...	...	.....	.....	2	2	108	40 95
E. E. Duley.....	Lead City.....	13	1	40	30	80	49	100	7	2	48	.....	.....	1	1	88	51 65
J. A. Marple.....	Centerville.....	52	2	136	69	135	...	100	25	4	107	.....	.....	2	2	130	112 43
W. H. Willhian.....	Spencer.....	52	2	152	47	301	1	254	1	3	22	.....	.....	1	1	61	60 40
H. S. Wold.....	Bloomingdale.....	49	...	139	47	140	...	...	11	4	112	.....	.....	1	1	84	75 08
R. H. Cantwell.....	Bloomingdale.....	49	...	139	47	140	...	...	11	4	112	.....	.....	1	1	84	75 08

NAMES OF MISSION- ARIES, TEACHERS, &C.	FIELDS OF LABOR.	WEEKS OF LABOR.	CHURCHES AND OUT- STATIONS SUPPLIED.	SERMONS PREACHED.	PRAYER AND OTHER MEETINGS HELD.	FAMILIES OR PERSONS RELIGIOUSLY VISITED.	BIBLES AND TESTA- MENTS DISTRIBUTED.	PAGES OF TRACTS DISTRIBUTED.	ADDED TO CHURCH.		NUMBER OF CHURCH MEMBERS.	CHURCHES ORGANIZED.	CHURCH EDIFICES ERECTED.	NUMBER OF SUNDAY- SCHOOLS.	SUNDAY-SCHOOLS OR- GANIZED.	ATTENDANCE AT SUN- DAY-SCHOOLS.	BENEVOLENT CONTRI- BUTIONS.
									BY BAPTISM.	BY LETTER OR EXPERIENCE.							
A. H. Carman.....	Fairmount.....	26	1	68	29	4	70	300	...	1	38	...	...	1	...	59	\$94 35
G. H. Davies.....	Wahpeton.....	52	1	92	41	149	100	...	...	...	42	...	...	1	...	38	21 68
E. A. Valiant.....	Cavalier.....	39	2	92	43	110	100	...	16	2	74	...	...	2	...	88	81 30
E. M. Atwood.....	Cavalier and Bathgate.....	22	2	74	40	110	37	254	1	...	26	...	...	2	...	109	28 00
D. C. Nimmo.....	Bathgate.....	22	2	63	104	37	37	...	1	...	21	...	...	2	...	45	41 61
T. H. Robertson.....	Langdon.....	52	5	159	104	352	352	...	4	2	66	...	...	4	1	109	33 00
John Smithers.....	Cooperstown.....	13	1	26	13	15	15	...	2	...	52	...	...	1	...	69	8 50
J. R. Hall.....	Tower City.....	17	2	67	25	122	122	...	...	...	27	...	...	2	...	100	65 50
A. J. Finch.....	Ellendale.....	13	3	35	20	85	85	...	...	...	64	...	...	1	...	100	48 00
C. C. Williams.....	Page.....	26	2	75	23	45	1575	...	6	...	66	...	...	3	...	133	13 00
M. C. McLean.....	Crystal.....	26	2	58	59	127	127	...	12	4	85	...	...	2	...	108	18 87
L. M. Stolberg.....	Rutland and vicinity.....	26	8	102	23	128	3	100	5	...	70	...	...	3	1	68	2 82
E. H. Hall.....	Lisbon.....	40	1	87	41	141	141	150	...	...	45	...	...	1	...	134	43 70
R. T. Guernsey.....	Bismarck.....	52	1	99	60	436	112	...	4	4	60	...	...	1	...	88	61 66
Peter Mitchell.....	Bottineau.....	52	1	120	65	112	112	...	13	12	78	...	...	1	...	64	52 75
W. K. Sherwin.....	R. Ia.....	13	6	56	14	75	5	...	5	12	50	...	...	4	3	120	8 00
H. M. Shouse.....	Minto.....	13	...	37	20	85	85	...	...	2	59	...	...	2	...	130	87 42
O. E. Nilson.....	Acton and Minto.....	19	1	45	20	80	30	90	...	...	20	...	...	1	...	65	80 41
Johanne Gotass.....	Scandinavians, Grand Forks.....	18	6	59	9	...	...	150	3	...	28	...	...	1	...	...	4 40
E. C. Grogard.....	Scandinavians, Edinburgh.....	17	4	54	10	107	...	250	...	...	19	...	...	1	...	33	50 00
Samuel Van Tassel.....	Norwegians, Barton.....	54	3	127	39	284	...	...	...	16	21	...	...	3	...	94	30 75
	Sheyenne, New Rockford and vi- cinity.....	54	3	127	39	284	...	...	...	...	21	...	...	3	...	94	30 75
MONTANA.																	
L. G. Clark.....	General Missionary Montana, South Idaho, Utah and Wyoming.....	48	...	83	66	393	...	6520	...	...	...	...	2	...	...	...	180 85
S. R. Robinson.....	Livingston.....	47	1	84	45	750	...	...	...	1	43	...	...	1	...	77	57 00
J. A. Jenkins.....	Anaconda.....	52	1	171	60	299	20	160	5	11	43	...	...	1	...	96	175 00
Henry Van Engelen.....	Great Falls.....	30	1	61	28	250	...	...	1	3	79	...	...	1	...	86	51 93
C. K. Bidwell, Jr.....	Great Falls.....	23	1	41	10	85	...	...	...	4	70	...	...	1	...	40	10 45
William Remington.....	Belt.....	46	2	103	64	387	2	1000	3	4	25	...	...	3	...	169	107 9*

M. L. Rickman.....	Bozeman.....	56	1	131	54	753	.....	88	10	10	89	.....	1	135	418 58
I. W. Falls.....	Kalispell.....	52	3	162	128	310	.....	.....	.....	7	57	.....	1	95	126 47
F. J. Salsman.....	Missoula.....	52	1	114	48	325	.....	.....	13	18	106	.....	1	140	127 89
W. E. Bailey.....	Hamilton, Stevensville, and vicinity	52	6	149	74	424	3	535	.....	17	134	.....	3	138	116 39
W. M. Lewis.....	East Gallatin and vicinity.....	47	2	175	43	113	.....	.....	8	5	52	.....	2	68	91 70
H. F. Cope.....	Dillon.....	52	3	131	76	917	25	800	.....	6	98	.....	3	135	243 15
J. L. Limes.....	Billings, Montana, and Big Horn	13	.....	30	7	135	2	78	.....	6	.....	.....	.....	.....	29 00
J. S. Cederberg.....	Basin, Wyoming.....	52	1	201	76	375	.....	271	.....	1	13	.....	1	57	120 55
C. G. Scott.....	Swedes, Anaconda and vicinity.....	52	1	207	142	211	11	578	.....	1	35	.....	1	55	104 00
*Mrs J. Whitmore.....	Chinese, Mission School, Butte.....	52	.....	.....	93	183	1	110	.....	.....	.....	.....	.....	.....	.....
WYOMING.															
A. H. Dent.....	Sheridan and vicinity.....	52	2	126	42	83	.....	.....	33	15	96	.....	1	77	134 24
S. C. Davis.....	Cheyenne.....	52	2	105	166	562	52	429	4	12	167	.....	1	196	170 29
A. E. Reynolds.....	Colored, Second Church, Cheyenne	4	1	17	7	29	.....	.....	.....	3	26	.....	1	49	6 20
E. S. Rogers.....	Evanston.....	52	1	149	86	767	9	1100	5	8	34	.....	1	63	91 90
I. L. Lines.....	Basin City and vicinity.....	39	6	85	15	445	3	5405	.....	2	48	.....	4	164	72 47
H. W. Nice.....	Laramie.....	52	1	99	177	375	.....	.....	5	.....	99	.....	1	135	113 70
COLORADO.															
John W. Crooks.....	General Missionary, Colorado and	52	.....	81	53	484	.....	800	.....	.....	.....	.....	.....	.....	1280 18
W. B. Pope.....	New Mexico.....	26	.....	118	36	200	2	600	1	26	.....	.....	.....	.....	150 32
V. C. Rocho.....	District Missionary.....	11	.....	45	.....	270	.....	.....	.....	.....	.....	.....	.....	.....	16 95
H. E. Purinton.....	Broadway Church, Denver.....	43	1	80	43	235	.....	.....	.....	7	153	.....	1	163	199 59
A. J. Morris.....	Broadway Church, Denver.....	1	.....	61	.....	305	.....	.....	5	5	51	.....	1	135	197 20
Duncan Lamont.....	Mt. Olivet Church, Denver.....	52	1	113	106	612	.....	150	10	22	113	.....	2	284	449 10
David Reddick.....	North Side Church, Denver.....	52	1	115	51	450	2	.....	7	2	80	.....	1	97	76 40
A. B. Carson.....	Bethel Church, Denver.....	52	1	116	101	737	.....	100	5	7	76	.....	1	118	157 53
Daniel Baldwin.....	Colorado City.....	13	3	60	13	200	.....	.....	4	.....	68	.....	1	67	16 50
O. P. Bishop.....	Fountain.....	13	3	60	13	200	.....	.....	4	.....	68	.....	1	67	16 50
J. A. Haycraft.....	Fountain.....	13	3	60	13	200	.....	.....	4	.....	68	.....	1	67	16 50
J. A. Haycraft.....	Mt. Olive Ch., Colorado Springs.....	13	2	54	16	250	1	500	14	1	28	.....	1	161	40 00
B. R. Downer.....	Grand Junction.....	39	1	115	48	473	3	3400	6	10	63	.....	1	102	102 57
J. M. P. Martin.....	Grand Junction.....	22	1	44	22	228	.....	68	.....	12	80	.....	1	80	52 62
D. S. McClashen.....	Gunnison.....	52	2	136	59	240	19	.....	2	.....	25	.....	2	56	28 62
E. O. Butler.....	Hooper and Mosca.....	39	4	122	35	215	.....	.....	8	19	80	.....	5	240	110 64
E. O. Butler.....	Mosca, Hooper and Centerville.....	13	4	35	13	50	.....	.....	.....	4	80	.....	4	280	100 00
R. D. Graham.....	Florence.....	39	1	108	35	120	.....	.....	2	14	76	.....	1	97	343 99
Arthur Willett.....	Florence.....	13	1	105	14	150	.....	.....	.....	5	79	.....	1	160	12 00
A. A. Layton.....	Longmont.....	13	1	45	24	130	.....	500	7	.....	88	.....	1	165	92 25
C. N. Wester.....	Longmont.....	13	3	112	88	295	.....	68	3	5	88	.....	1	85	117 32

* No report received.

* Teacher.

NAMES OF MISSION- ARIES, TEACHERS, &c.	FIELDS OF LABOR.	WEEKS OF LABOR.	CHURCHES AND OUT- STATIONS SUPPLIED.		SERMONS PREACHED.	PRAYER AND OTHER MEETINGS HELD.		FAMILIES OR PERSONS RELIGIOUSLY VISITED.	BIBLES AND TESTA- MENTS DISTRIBUTED.		PAGES OF TRACTS DISTRIBUTED.		BY BAPTISM. BY LETTER OR EXPERIENCE.		NUMBER OF CHURCH MEMBERS.	CHURCHES ORGANIZED.	CHURCH EDIFICES ERECTED.	NUMBER OF SUNDAY- SCHOOLS.	SUNDAY-SCHOOLS OR- GANIZED.	ATTENDANCE AT SUN- DAY-SCHOOLS.	BENEFICENT CONTRI- BUTIONS.		
B. L. Mitchell.....	Rocky Ford.....	39	3	129	39	652	8	1000	13	137	264	\$175 80	108	126 85	93	108	126 85	2	2	264	108	126 85	
S. W. Richards.....	Holyoke.....	52	2	149	52	830	13	550	4	10	93	73	22 50	35	93	73	22 50	2	2	191	94 10	60	
J. S. Henry.....	Pagosa Springs.....	26	4	54	10	25	1	1	1	8	64	60	95 50	1	64	60	95 50	2	2	191	94 10	60	
A. H. Law.....	Montrose.....	52	3	160	42	222	50	50	8	64	60	95 50	1	64	60	95 50	2	2	191	94 10	60		
E. F. Perry.....	Palisade.....	52	2	125	104	366	24	2300	2	5	68	142	88 79	4	68	142	88 79	1	1	71	42 15	71	
T. C. Butts.....	La Veta.....	39	2	93	41	175	6	175	4	7	78	118	73 00	4	78	118	73 00	2	2	142	88 79	142	
J. B. Daly.....	Mancos.....	31	2	66	70	254	6	175	4	7	78	118	73 00	4	78	118	73 00	2	2	142	88 79	142	
A. D. Carpenter.....	Mancos.....	5	1	116	5	30	1	1	1	25	87	1	1	1	25	87	1	2	2	139	70 45	139	
G. W. F. Dixon.....	Mancos.....	13	2	28	17	100	13	100	10	4	61	139	70 45	2	61	139	70 45	2	2	142	88 79	142	
B. S. Knapp.....	Las Animas.....	30	1	62	36	239	1	1788	2	0	47	65	135 27	2	47	65	135 27	2	2	139	70 45	139	
G. I. Borroughs.....	Monte Vista.....	13	2	52	17	50	4	100	3	5	26	44	33 40	5	26	44	33 40	1	1	137	84 35	137	
G. W. Griffin.....	Goldfield.....	21	1	40	19	550	27	1	1	30	137	84 35	137	84 35	20	137	84 35	1	1	137	84 35	137	
E. T. Smith.....	Goldfield.....	24	3	85	10	130	15	200	5	2	21	64	34 60	2	21	64	34 60	1	1	137	84 35	137	
C. E. Crawford.....	Geppa and vicinity.....	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
W. B. Pope.....	Salida.....	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Axel Tjernlund.....	Swedes, First Church, Denver.....	52	1	131	99	454	1	400	1	17	137	570 27	137	570 27	137	570 27	137	570 27	2	2	92	570 27	92
C. E. Nylan.....	Swedes, Colorado Springs.....	9	24	24	7	90	6	100	1	27	24	60 00	27	60 00	27	60 00	24	60 00	2	2	92	570 27	92
L. M. Backlund.....	Swedes, Boulder.....	26	2	84	30	225	1	1	1	2	21	16 60	21	16 60	21	16 60	20	16 60	1	1	92	570 27	92
W. E. Gladden.....	Colored, St. Johns Church, Colo- rado Springs.....	52	1	146	67	565	1	5400	6	11	135	125 80	135	125 80	135	125 80	1	1	92	570 27	92	125 80	125 80
J. A. Goree.....	Colored, Bethlehem Church, Pueblo	48	1	167	96	289	6	1	6	17	81	81 60	81	81 60	81	81 60	54	81 60	1	1	92	570 27	92
W. R. Hardy.....	Colored, Eighth St. Church, Pueblo	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Christian Armbruster.....	Germans, Denver.....	52	2	170	86	265	9	755	4	10	59	100 74	59	100 74	59	100 74	92	100 74	2	2	92	570 27	92
NEW MEXICO.																							
A. J. Emerson.....	Eddy, Hagerman, and Malaga.....	26	5	84	23	104	1	1	4	73	67	20 00	73	20 00	73	20 00	67	20 00	1	1	67	20 00	29 00
H. C. Abbott.....	Roswell.....	26	1	52	27	135	4	400	16	16	73	54 20	16	73	54 20	16	73	54 20	1	1	93	54 20	54 20
V. C. Rocho.....	Roswell.....	13	1	31	13	150	1	1	13	58	25 00	58	25 00	13	58	25 00	25	00	1	1	93	54 20	54 20
E. H. Sweet.....	East Las Vegas.....	52	2	121	124	667	256	8	13	72	118	93 15	72	118	93 15	72	118	93 15	1	1	77	29 17	77
W. E. Reynolds.....	Raton.....	26	4	53	26	80	1	1	4	67	1	1	1	1	67	1	1	1	1	77	29 17	77	
W. G. Shearor.....	Raton.....	26	1	87	56	610	5000	38	15	104	133	40 50	104	133	40 50	104	133	40 50	1	1	133	49 50	133
Bruce Kinney.....	Albuquerque.....	52	1	123	52	425	11	18	24	109	149	447 37	109	149	447 37	109	149	447 37	1	1	149	447 37	149
R. P. Pope.....	La Luz and Fresnal.....	26	5	76	15	300	1	1	3	125	234	21 30	125	234	125	234	125	234	4	4	234	21 30	234

† No report received.

	26	8	115	30	700	1000	21	31	100	3	5	9	278	80 00
R. P. Pope.....														
C. A. Mellroy.....														
Alamogordo and vicinity.....														
Weed, Hope, Lower Penasco and vicinity.....	56	6	191	26	386	1	1	5	94		4		140	48 60
Carlsbad.....	8	1	16	8	119	1	200	6	57		1		66	7 34
H. J. Powell.....														
*W. H. Rishel, Prin.....	43		39		144	20	319							
*Mrs. W. H. Rishel.....	43				83	4	518							
*Mrs. F. A. Cheever.....	17				18									
*Miss Carry Matthews.....	9				2		75							
Echo Mission, Velarde.....														
Echo Mission, Velarde.....														
ARIZONA.														
W. C. Whitaker.....	56	1	139	70	296	11	2	1	73		1		128	139 46
W. J. Melton.....	30	3	43	5	130	16	90		68				125	152 22
C. J. Banks.....	52	1	139	72	1900	5	550	8	45		1		72	65 70
J. B. Thomas.....	31	1	78	39	293			8	44		1		70	33 25
Winfield Scott.....	22	1	47	23	675	20	1							
Prescott.....														
UTAH.														
W. G. Evans.....	52	2	116	107	797	4	475	2	152		2		291	264 20
T. L. Crandall.....	22	2	44	17	113		688	2	83		1		132	46 55
E. H. Shanks.....	13	1	42	13	150		13	15	103		1		132	25 00
East Side Church, Salt Lake City.....	30	1	82	38	647	20	2750	4	15		1		86	60 85
Mercer.....	22	2	52	32	121		105000	1	57		1		94	4 54
J. C. Andrews.....	26	2	59	57	111		190	1	60		2		131	64 40
A. F. Chapman.....	48	2	168	35	978	8	1400	3	18		1		78	42 25
J. D. Johnson.....	9				61									
Sveides, Salt Lake City and vicinity.....														
Mission School, Provo.....	9													
*Mrs. J. C. Andrews.....	30				110		170							
*Mrs. F. M. Berry.....	30				123		85							
*Miss Maud Bowman.....														
*Miss P. C. Extrom.....														
NEVADA.														
E. F. Hudelson.....	52	2	98	47	340		51	15	159		2		187	371 80
W. M. McCart.....	†													
District Missionary.....														
IDAHO.														
W. H. Rowler.....	48	7	156	32	365		3550	2	1	102	6		383	210 20
A. F. Chapman.....	22	1	40	22	76		102	1	41		1		128	43 80
Henry Van Engelen.....	8	2	18	16	87				72		2		217	33 50
Henry Van Engelen.....	8	1	17	8	100				35		1		103	24 00
G. W. Rich.....	17	1	35	17	265		210	3	42		1		96	24 61
E. N. Elton.....	39	3	55	36	55			2	89		3	1	162	39 80
Salubria and Middle Valley.....	31	3	102	30	156				27		1		56	70 85
Wallace.....														

† No report received.

* Teachers.

NAMES OF MISSION- ARIES, TEACHERS, &c.	FIELDS OF LABOR.	WEEKS OF LABOR.	CHURCHES AND OUT- STATIONS SUPPLIED.	SERMONS PREACHED.	PRAYER AND OTHER MEETINGS HELD.	FAMILIES OR PERSONS RELIGIOUSLY VISITED.	BIBLES AND TESTA- MENTS DISTRIBUTED.	PAGES OF TRACTS DISTRIBUTED.	BY BAPTISM. By Letter or Experience.	NUMBER OF CHURCH MEMBERS.	CHURCHES ORGANIZED.	CHURCH EDIFICES ERECTED.	NUMBER OF SUNDAY- SCHOOLS.	SUNDAY-SCHOOLS OR- GANIZED.	ATTENDANCE AT SUN- DAY-SCHOOLS.	BENEVOLENT CONTRI- BUTIONS.
B. L. Mitchell.....	Rocky Ford.....	39	3	129	39	632	8	1000	13	137	.....	.....	2	.....	264	\$75 90
S. W. Richards.....	Holyoke.....	52	2	149	52	830	13	550	4	10	.....	.....	1	.....	108	120 85
J. S. Henry.....	Pagosa Springs.....	26	4	54	10	25	.....	.....	1	35	.....	.....	2	.....	73	22 90
A. H. Law.....	Montrose.....	52	3	160	42	222	.....	50	.....	64	.....	.....	2	.....	191	94 10
E. F. Perry.....	Palisade.....	52	2	125	104	366	24	2300	2	48	.....	.....	1	.....	60	95 50
T. C. Butts.....	La Veta.....	39	2	93	41	175	6	175	4	78	.....	.....	2	.....	71	42 15
J. B. Daly.....	Mancos.....	31	2	96	70	254	6	175	4	7	.....	.....	2	.....	142	88 79
A. D. Carpenter.....	Mancos.....	5	1	116	5	30	.....	.....	25	9	.....	.....	2	.....	118	73 00
G. W. F. Dixon.....	Las Animas.....	13	2	28	17	100	13	100	10	4	.....	.....	2	.....	139	70 45
B. S. Knapp.....	Monte Vista.....	30	1	62	36	239	.....	1728	2	0	.....	.....	1	.....	65	135 27
G. F. Boroughs.....	Goldfield.....	13	2	52	17	50	4	100	3	26	.....	.....	1	.....	44	33 40
G. W. Griffin.....	Goldfield.....	21	1	40	19	550	27	.....	.....	30	.....	.....	1	.....	137	84 35
E. T. Smith.....	Goldfield.....	24	3	85	16	130	15	200	5	21	.....	.....	1	.....	64	34 60
C. E. Crawford.....	Geppa and vicinity.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
W. B. Pope.....	Salida.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Axel Tjernlund.....	Swedes, First Church, Denver.....	52	1	131	99	454	1	400	1	17	.....	.....	2	.....	92	570 27
C. E. Nylen.....	Swedes, Colorado Springs.....	9	24	7	90	6	100	1	.....	27	.....	.....	1	.....	24	62 00
L. M. Backlund.....	Swedes, Boulder.....	26	2	84	30	225	.....	.....	2	21	.....	.....	1	.....	20	16 60
W. E. Gladden.....	Colored, St. Johns Church, Colo- rado Springs.....	52	1	146	67	565	1	5400	6	11	.....	.....	1	.....	92	125 80
J. A. Goree.....	Colored, Bethlehem Church, Pueblo	48	1	167	96	289	.....	.....	6	17	.....	.....	1	.....	54	81 60
W. R. Hardy.....	Colored, Eighth St. Church, Pueblo	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Christian Armbruster.....	Germans, Denver.....	52	2	170	86	205	9	755	4	59	.....	.....	2	.....	92	100 74
NEW MEXICO.																
A. J. Emerson.....	Eddy, Hagerman, and Malaga.....	26	5	84	23	104	.....	.....	4	73	.....	.....	1	.....	67	29 00
H. C. Abbott.....	Roswell.....	26	1	52	27	135	4	400	.....	16	.....	.....	1	.....	93	54 20
V. C. Rocho.....	Roswell.....	13	31	13	13	150	.....	.....	10	58	.....	.....	1	.....	25	25 00
E. H. Sweet.....	East Las Vegas.....	52	2	121	124	667	.....	256	8	13	.....	.....	1	.....	118	93 15
W. E. Reynolds.....	Raton.....	26	4	53	26	80	.....	.....	4	0	.....	.....	1	.....	77	29 17
W. G. Sheafor.....	Raton.....	26	1	87	56	610	.....	5000	33	15	.....	.....	1	.....	133	49 50
Bruce Kinney.....	Albuquerque.....	52	1	123	52	425	11	.....	18	104	.....	.....	1	.....	149	447 37
R. P. Pope.....	La Luz and Fresnal.....	26	5	76	15	300	.....	.....	3	125	.....	.....	4	.....	234	21 30

† No report received.

		26	8	115	30	700	1000	21	31	100	3	5	2	278	80 00
R. P. Pope.....	Alamagordo and vicinity.....														
C. A. McIlroy.....	Weed, Hope, Lower Penasco and vicinity.....	56	6	191	26	386		1	5	94		4		140	42 60
H. J. Powell.....	Carlsbad.....	8	1	16	8	119	1	200	6	57		1		66	7 34
*W. H. Rishel, Prin.....	Echo Mission, Velarde.....	43		39		144	20	319							
*Mrs. W. H. Rishel.....	Echo Mission, Velarde.....	17				83	4	518							
*Mrs. F. A. Cheever.....	Echo Mission, Velarde.....	17				18									
*Miss Carry Matthews.....	Echo Mission, Velarde.....	9				2		75							
ARIZONA.															
W. C. Whitaker.....	Tenipe.....	56	1	139	70	296	11		1	73		1		128	139 46
W. J. Melton.....	Buckeye and Gila Bend.....	30	3	43	5	130	10	90		23				125	152 22
C. J. Banks.....	Mesa.....	32	1	139	72	1500	5	550	8	68		1		72	65 70
J. B. Thomas.....	Tucson.....	31	1	78	39	293			9	45		1		70	33 25
Winfield Scott.....	Prescott.....	22	1	47	23	675	20	1	8	44		1			
UTAH.															
W. G. Evans.....	Ogden.....	52	2	116	107	797	4	475	13	152		2		201	264 20
T. L. Crandall.....	East Side Church, Salt Lake City.....	22	2	44	17	113		688	2	83		1		132	46 55
E. H. Shanks.....	East Side Church, Salt Lake City.....	13	1	42	13	150			13	103		1		132	25 00
J. O. Burroughs.....	Mercur.....	30	1	82	38	647	20	2750	4	15		1		86	60 85
J. C. Andrews.....	Provo.....	22	2	52	32	121		105000	1	57		1		94	4 54
A. F. Chapman.....	Provo.....	26	2	59	57	111		190	1	60		2		131	64 40
J. D. Johnson.....	Swedes, Salt Lake City and vicinity.....	48	2	168	35	978	8	1400	3	18		1		78	42 25
*Mrs. J. C. Andrews.....	Mission School, Provo.....	9				61									
*Mrs. F. M. Perry.....	Mission School, Provo.....	9				110		170							
*Miss Maud Bowman.....	Mission School, Provo.....	30				123		85							
*Miss P. C. Extrom.....	Mission School, Provo.....	30			4										
NEVADA.															
E. F. Hudelson.....	Reno.....	52	2	98	47	340		51	15	159		2		187	371 80
W. M. McCart.....	District Missionary.....	†													
IDAHO.															
W. H. Bowler.....	Bellevue, Le Duc and Soldier.....	48	7	156	32	365		3559	2	102		6		383	210 20
A. F. Chapman.....	Blackfoot.....	22	1	40	22	76		102	1	41		1		128	43 80
Henry Van Engelen.....	Pocatello and Blackfoot.....	8	2	18	16	87				72		2		217	33 50
Henry Van Engelen.....	Pocatello.....	8	1	17	8	100				35		1		103	24 00
G. W. Rich.....	Pocatello.....	17	1	35	17	205		210	3	42		1		96	24 01
E. N. Elton.....	Scrubia and Middle Valley.....	39	3	55	36	55			2	89		3	1	162	39 80
H. S. Black.....	Wallace.....	31	3	102	30	156				27		1		56	70 85

† No report received.

* Teachers.

NAMES OF MISSIONARIES, TEACHERS, &C.	FIELDS OF LABOR.	WEEKS OF LABOR.	CHURCHES AND OUT-STATIONS SUPPLIED.	SERMONS PREACHED.	PRAYER AND OTHER MEETINGS HELD.	FAMILIES OR PERSONS RELIGIOUSLY VISITED.	BIBLES AND TESTAMENTS DISTRIBUTED.	PAGES OF TRACTS DISTRIBUTED.	BY BAPTISM.	BY LETTER OR EXPERIENCE.	ADDED TO CHURCH.	NUMBER OF CHURCH MEMBERS.	CHURCHES ORGANIZED.	CHURCH EDIFICES ERECTED.	NUMBER OF SUNDAY-SCHOOLS.	SUNDAY-SCHOOLS ORGANIZED.	ATTENDANCE AT SUNDAY-SCHOOLS.	BENEVOLENT CONTRIBUTIONS.
CALIFORNIA.																		
C. H. McKee.....	Wallace.....	18	2	51	32	101	.....	.....	.....	.....	2	25	.....	.....	1	.....	68	\$49 80
David Smith.....	Nez Perce and vicinity.....	26	3	69	19	75	.....	.....	.....	1	41	.....	.....	.....	2	.....	60	50 05
G. I. Kyle.....	Idaho Falls and Providence.....	22	3	49	42	97	.....	132	.....	3	42	.....	.....	.....	1	.....	76	14 00
G. R. Schlauch.....	Lewiston.....	26	3	108	56	615	.....	.....	.....	2	17	37	.....	.....	1	.....	84	37 00
D. M. McReynolds.....	Mountain Home.....	28	1	35	14	79	.....	.....	.....	.....	.....	14	.....	.....	1	.....	39	25 54
D. M. McReynolds.....	Mountain Home and Boise Valley.....	13	2	46	12	30	.....	7	25	.....	.....	83	.....	.....	2	.....	98	68 00
B. F. Hampton.....	Nampa and Caldwell.....	35	3	64	48	423	.....	.....	.....	11	83	54	.....	.....	2	.....	130	113 62
William Pearce.....	Idaho Falls.....	17	2	59	17	128	.....	.....	.....	4	52	128	.....	.....	1	.....	86	140 50
T. H. Lydston.....	Emmett.....	8	2	18	8	26	.....	.....	.....	1	2	14	.....	.....	1	.....	43	.....
D. C. Williams.....	Weiser.....	35	1	95	36	370	3	3640	2	13	69	.....	.....	.....	1	.....	82	92 32
J. M. Skinner.....	Payette.....	30	3	94	28	129	41	155	4	3	100	.....	.....	.....	2	.....	108	55 10
GENERAL MISSIONARY, NORTH.																		
Robert Whitaker.....	District Missionary, North.....	52	.....	105	15	482	.....	1000	.....	.....	.....	.....	.....	.....	.....	.....	.....	2372 24
John Morgan.....	Danes, Watsonville and vicinity.....	13	.....	34	13	100	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25 00
Peter Peterson.....	Danes and Norwegians, Oakland.....	52	.....	130	59	325	5	650	13	1	35	.....	.....	.....	2	.....	67	62 55
Nis Tychsen.....	Danes and Norwegians, Oakland and San Francisco.....	39	2	121	80	220	3	700	1	8	51	.....	.....	.....	1	.....	78	131 15
Charles Palm.....	Swedes, San Francisco.....	13	2	40	32	69	.....	.....	.....	.....	49	.....	.....	.....	1	.....	83	53 00
A. B. Orgren.....	Swedes, San Jose.....	52	2	142	109	416	.....	.....	8	10	147	.....	.....	.....	2	.....	208	754 86
J. L. Allen.....	Colored, Beth Eden Ch., Oakland.....	52	1	128	52	822	3	445	7	6	25	.....	.....	.....	1	.....	36	82 34
Tong Kit Hing.....	Chinese, San Francisco.....	52	1	132	122	375	3	62	2	3	48	.....	.....	.....	2	1	82	163 91
Lee To.....	Chinese, Evangelist.....	52	4	152	112	144	156	6000	3	.....	88	.....	.....	.....	3	.....	108	202 65
Miss E. B. Whitman.....	Chinese Mission, San Francisco.....	52	.....	153	104	560	22	48500	16	.....	.....	.....	.....	.....	.....	.....	20 50	.....
Miss E. M. Johnson.....	Chinese Mission, San Francisco.....	39	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Miss E. M. Ross.....	Chinese Mission, San Francisco.....	17	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Miss M. J. Ames.....	Chinese Mission, Sacramento.....	52	.....	29	.....	491	.....	250	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Miss Eliza Willis.....	Chinese Mission, Fresno.....	43	.....	.....	.....	208	.....	6	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Miss S. E. Stein.....	Chinese Mission, Oakland.....	39	.....	35	.....	184	16	200	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mrs. Amanda Egli.....	Chinese Mission, Oakland.....	52	.....	47	.....	58	2	380	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Miss Ida May Egli.....	Chinese Mission, Oakland.....	52	.....	13	.....	191	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
J. G. Gibson.....	Emanuel Church, San Francisco.....	52	1	104	52	191	.....	.....	5	18	149	.....	.....	.....	1	.....	102	204 68

* Teachers.

W. C. Jenkins	Hamilton Sp. Ch., San Francisco	52	1	104	32	170	200	6	5	123	2	297	185 65
G. W. Disher	Covelo and Laytonville	52	4	153	42	206	1	1	1	67	3	180	74 15
I. M. Helsley	Gonzales and vicinity	13	6	24	13	89	1	200	1	52	2	160	39 00
W. M. McCart	Evangelist	39	...	153	12	278	...	...	15	...	...	...	152 70
H. E. Adams	Superintendent Gospel Wagon Work	52	329	210	...	968	232	8	...	...	...	...	...
T. M. Patterson	Kelsey and Lakeport	35	5	159	64	160	28	472	1	8	3	122	144 20
F. S. Lawrence	San Jose, Palo Alto, and Mountain View	34	3	82	78	260	...	...	2	118	2	...	...
I. D. Wood	Exeter and Lindsay	26	5	83	54	167	...	500	4	5	5	167	88 50
D. H. Stephens	Eureka	52	1	130	94	201	...	95	6	97	2	311	116 00
T. J. Pierce	Berkeley	26	1	44	21	156	...	...	3	4	1	96	94 27
R. L. Halsey	Berkeley	13	1	26	10	165	...	...	...	95	1	130	208 67
J. H. Hargreaves	Towle	52	2	130	77	366	...	...	5	97	1	84	44 00
I. M. Green	Tulare and vicinity	52	3	152	62	400	24	1100	9	76	3	54	99 00
Walter Ross	Morgan Hill	13	2	26	13	40	...	...	8	60	1	212	77 45
A. J. Huguleit	Morgan Hill	39	2	81	33	95	...	...	...	60	1	54	26 00
G. E. Davies	Round Mountain and Millville	39	6	161	59	612	47	1556	15	85	3	129	66 85
G. W. Donnel	Selma	13	4	51	5	92	5	...	3	48	2	88	15 00
D. Witt H. Parkhurst	Clover Swale	52	3	198	25	192	...	...	7	100	2	108	120 75
F. H. Weber	Redding	39	4	128	23	132	...	...	...	...	...	...	...
James D. Mant	Sanger and Clovis	52	1	108	73	806	1	800	3	71	1	65	99 67
M. D. Gage	Parkfield	39	2	139	31	480	47	180	17	94	2	83	114 55
C. A. Parker	Los Gatos	13	3	36	10	40	...	...	1	23	1	40	11 00
J. I. Hollenbeck	Petaluma	22	1	44	26	450	...	...	1	81	1	89	25 00
C. T. Douglass	General Missionary, Arizona and California, South	39	...	120	39	139	45	...	8	21	...	...	63 25
T. J. Wood	District Missionary, South	52	...	67	6	...	...	...	...	...	...	...	457 00
Peter Grant	District Missionary, South	52	...	90	13	196	...	400	...	...	...	...	100 16
F. E. Russ	Chinese, Santa Monica	39	...	76	50	800	145	160	1	...	2	...	41 12
K. O. Chow	Chinese, Los Angeles	12	...	48	12	...	5	50	1	354	...	...	5 00
John Berg	German, Anaheim	39	...	124	71	4217	...	...	...	...	...	...	...
Jacob Albert	German, Anaheim	5	...	8	7	25	...	...	...	89	1	105	1 50
N. P. Palmquist	German, Los Angeles	52	2	211	93	205	2	4590	5	110	1	85	77 50
I. J. Bergquist	Swedes, Linne	13	1	36	20	90	...	...	2	...	1	22	105 00
W. F. Binney	Ontario and Chino	26	4	76	58	110	...	100	...	35	1	63	49 00
C. M. Jones	Ontario and Chino	13	3	81	72	210	...	...	4	101	1	149	14 30
C. M. Jones	Covina and San Dimas	39	1	29	26	150	...	...	13	66	1	82	97 80
W. H. Dodson	Bethel Church, Los Angeles	13	2	28	5	...	...	...	3	...	2	156	15 00
C. W. Her	Bethel Church, Los Angeles	4	1	40	...	...	...	...	...	94	1	142	14 00
A. J. Frost	Orchard Ave. Ch., Los Angeles	46	1	96	28	306	...	...	24	97	1	161	176 66
M. R. Wolfe	Alhambra	26	1	52	48	135	...	4	26	124	1	149	162 40
T. N. Lord	Alhambra	4	1	8	5	28	...	...	...	61	1	73	9 30
T. J. Collins	Bakersfield	13	1	26	60	70	...	...	3	58	1	67	67 00
C. H. De Wolfe	National City	30	2	72	47	112	...	50	2	56	1	52	58 75
		52	1	106	108	385	...	...	3	45	1	50	183 77

NAMES OF MISSION- ARIES, TEACHERS, &C.	FIELDS OF LABOR.	WEEKS OF LABOR.	CHURCHES AND OUT- STATIONS SUPPLIED.	SERMONS PREACHED.	PRAYER AND OTHER MEETINGS HELD.	FAMILIES OR PERSONS RELIGIOUSLY VISITED.	BIBLES AND TESTA- MENTS DISTRIBUTED.	PAGES OF TRACTS DISTRIBUTED.	ADDED TO CHURCH.		NUMBER OF CHURCH MEMBERS.	CHURCHES ORGANIZED.	CHURCH EDIFICES ERECTED.	NUMBER OF SUNDAY- SCHOOLS.	SUNDAY-SCHOOLS OR- GANIZED.	ATTENDANCE AT SUN- DAY-SCHOOLS.	BENEVOLENT CONTRI- BUTIONS.	
									By Baptism.	By Letter or Experience.								
OREGON.																		
James McDermid	Hemet	52	1	104	46	127	135	450	4	2	57			1	1	91	\$54 80	
J. H. Scott	Fullerton	39	2	71	30	175	15	50	1	5	56			1	1	82	105 85	
S. H. Smith	Second Church, Riverside	13	1	39	50	200	10	70	2	4	48			1	1	74	11 00	
E. E. Tyson	San Dimas and Covina	18	2	45	31	180	10	70	7	0	63			2	1	89	22 75	
G. W. Swift	San Luis Obispo	9	1	19	12	58	22	183	4	10	4			1	1	55	7 00	
Joseph Ellison	Whittier	35	1	66	40	204	22	183	7	13	34			1	1	53	27 95	
R. K. Williams	Otay	39	1	77	38	36	2	52	1	2	48			1	1	66	117 88	
J. M. Lockhart	Santa Paula	4	2	10	4	52	2	58	1	1	58			1	1	80	3 15	
Augustus Freeman	Banning	26	1	44	42	180	1	180	1	1	88			1	1	64	63 02	
E. H. Brooks	Long Beach and vicinity	13	2	26	20	180	1	180	3	3	84			1	1	89	90 07	
OREGON.																		
C. A. Woody	District Secretary, Pacific District.	52		13				17,700					1					1200 66
Gilman Parker	General Missionary	52		127	57	39		120	5									386 70
C. P. Bailey	District Missionary	52		325	110	325		120	14	11								
I. T. Hove	District Missionary, Coos County	26		135	16	414		18	17									
Jacob Kraft	Germans, First Church, Portland.	52	3	197	154	549	6	2680	15	43	165			2	1	204	495 00	
Gustave Schunke	Germans, Salem and Dallas.	13	5	40	20	118		150	8		120			2	1	117	153 00	
Gustave Schunke	Germans, Albany	39	4	128	75	363		420	5	5	74			2	1	59	141 00	
Charles Wachter	Germans, Salt Creek Ch., Dallas	39	3	101	19	330		45	6		59			2	1	67	54 00	
Gustav Eichler	Chinese, Portland	39	1	87	43	170		45	5	7	52			2	1	78	94 38	
Fung Chak	Chinese, Portland	52	1	216	133	170		45	5		38			2	1	17	174 25	
G. A. Osbrink	Swedish Conference	52		209	47	470	39	495	3					2	1			
W. E. Thornton	Lone Rock and Oak Creek	52	5	110	8	144		276	1	2	25			2	2	88	24 90	
I. D. Brown	Lone Rock and vicinity	26	8	111	28	55		30	9	16	83			2	1	102		
E. M. Bliss	Calvary Church, Portland.	52	1	115	55	566		1000	5	7	119			1	1	273	211 92	
H. B. Turner	Immanuel Church, Portland	39	1	154	65	513		1000	2	6	191			1	1	233	110 70	
N. S. Hollcroft	Grace Church, Montaville and Park Place Church, Portland	26	2	52	24	65			1		106			2		259	89 02	
N. S. Hollcroft	Grace Church, Montaville	26	1	75	25	60			2	6	70			1	1	221	75 45	
Harry Ferguson	Third Church, Portland.	39	1	130	70	523	2	150	2	3	52			1	1	102	68 75	
J. S. Dulin	La Grande	26	1	69	46	352		7467	1	2	108			1	1	167	54 06	
C. R. Lamar	Fossil	26	5	88	46	275		200	41	5	70			2	1	133	94 19	

Fossil and Maysville.									
C. R. Lamar.....	26	4	93	19	322	50	68	146	48 75
Mark Noble.....	52	1	153	101	576	250	2	4	78 83
J. F. Day.....	52	2	126	49	325	100	9	20	91 127 05
L. J. Trumbull.....	52	2	126	86	491	100	4	5	103 181 70
G. W. Black.....	52	1	65	20	200	200	5	3	130 13 02
Richard Hargreaves.....	52	2	162	118	235	200	5	3	135 103 82
D. C. Williams.....	52	3	39	16	173	600	1	10	49 20 05
Robert Leslie.....	52	3	134	104	330	340	1	10	90 100 50
S. A. Douglas.....	52	2	186	54	180	400	5	8	90 74 25
Roseburg.....	5	1	10	2	10	10	10	10	9 00
Ashland.....	26	2	62	27	207	207	3	10	99 42 04
A. J. Russell.....	52	2	108	56	311	15	5	58	114 29
A. C. Miller.....	26	2	61	23	124	70	2	4	114 18 62
B. C. Hunaker.....	26	1	30	22	80	70	1	1	62 42 60
W. B. Pope.....	26	1	107	46	171	200	14	67	56 111 55
T. M. Patterson.....	26	4	80	12	125	25	12	4	98 34 83
J. H. Howard.....	26	5	81	22	94	500	1	40	85 31 80
Elmira and Spencer Butte.....	26	3	23	12	95	750	2	1	55 58 40
Looking Glass and vicinity.....	26	3	32	12	65	30	1	71	107 51 50
The Dalles.....	13	2	68	25	45	200	9	72	104 65 40
Coquille and vicinity.....	18	2	28	15	15	15	15	32	109 19 50
Helix and Adams.....	13	2	55	21	131	3200	7	8	50 00
Fair Oak and South Deer Creek.....	26	1	130	15	555	8	1	47	25 00
Marshfield and vicinity.....	17	2	118	14	47	47	47	47	47
Evangelist.....	26	1	118	14	47	47	47	47	47
Middle Oregon Association.....	26	1	118	14	47	47	47	47	47
WASHINGTON.									
General Missionary, East, and Northern Idaho									
A. M. Allyn.....	52	3	113	46	214	2500	2	8	469 71
C. A. Roberg.....	52	3	184	82	331	180	4	8	240 51
*Miss F. I. Allen.....	52	1	82	94	182	180	4	8	84
Swedes, Spokane.....	52	1	82	94	182	180	4	8	84
Chinese Mission, Spokane.....	52	1	82	94	182	180	4	8	84
Pomeroy and Ping.....	26	3	49	20	225	225	5	3	72 85
H. S. Sawyer.....	13	1	63	10	78	3	3	75	18 75
Gardfield and Farmington.....	26	2	55	40	115	5	6	3	50 18 75
E. B. Pace.....	26	2	91	54	150	4	100	27	132 69 20
Rockford.....	13	1	24	10	35	1	1	15	97 152 50
Arthur Royse.....	22	1	44	21	80	1	1	15	39
Waterville.....	22	1	44	21	80	1	1	15	39
L. W. Ross.....	22	5	55	22	180	100	1	3	121 39 02
F. A. Houston.....	26	2	51	14	110	1	700	3	115 35 02
Tekoa and vicinity.....	26	2	82	35	156	1	1	46	60 81 67
John Smithers.....	26	2	82	35	156	1	1	46	60 81 67
A. W. McLeod.....	26	3	75	31	165	10	19	1	69 24 66
David Smith.....	26	1	85	25	95	85	4	4	64 55 10
A. H. Lyons.....	52	2	110	85	280	200	15	98	51 34 50
North Yakima.....	52	2	110	85	280	200	15	98	108 144 95
Palouse.....	52	2	164	52	268	12	9	118	80 131 40

* Teacher.

NAMES OF MISSION- ARIES, TEACHERS, &C.	FIELDS OF LABOR.	WEEKS OF LABOR.	CHURCHES AND OUT- STATIONS SUPPLIED.	SERMONS PREACHED.	PRAYER AND OTHER MEETINGS HELD.	FAMILIES OR PERSONS RELIGIOUSLY VISITED.	BIBLES AND TESTA- MENTS DISTRIBUTED.	PAGES OF TRACTS DISTRIBUTED.	ADDED TO CHURCH.		NUMBER OF CHURCH MEMBERS.	CHURCHES ORGANIZED.	CHURCH EDIFICES ERECTED.	NUMBER OF SUNDAY- SCHOOLS.	SUNDAY-SCHOOLS OR- GANIZED.	ATTENDANCE AT SUN- DAY-SCHOOLS.	BENEVOLENT CONTRI- BUTIONS.
									BY BAPTISM.	BY LETTER OR EXPERIENCE.							
H. W. D. Kirkendall...	Northport...	26	4	52	13	283	5	350	...	3	25	...	...	...	...	...	\$1 50
H. W. D. Kirkendall...	Colville...	26	4	95	13	224	...	100	3	4	16	...	...	...	...	...	3 50
A. J. Gage...	Wilbur...	26	4	94	39	120	...	250	10	21	83	...	2	...	...	70	42 35
A. J. Gage...	Wilbur and Creston...	26	6	116	52	129	...	...	9	11	120	...	2	...	...	81	49 00
I. B. Weber...	Dayton...	43	1	109	01	336	30	120	...	8	71	...	1	...	...	86	94 15
Matthew Bramblett...	Latah...	30	3	77	32	84	...	275	6	10	66	...	...	...	...	134	55 50
Matthew Bramblett...	Oakesdale and Steproe...	13	2	37	24	77	...	1080	1	2	75	...	1	...	...	132	126 00
D. J. Pierce...	Ellensburg...	4	6	50	10	119	...	...	...	...	35	...	...	...	...	46	3 00
T. J. Collins...	Colfax...	26	2	108	63	150	...	221	35	16	24	...	...	...	...	241	233 81
G. W. Black...	Hartland and vicinity...	13	7	55	4	60	...	...	...	...	8	...	...	...	...	...	...
G. W. Black...	Roslyn and Cle Elum...	13	3	35	9	135	...	...	1	4	21	...	...	...	...	72	15 00
W. A. McCall...	Ellensburg...	4	1	8	4	30	...	...	...	...	53	...	...	...	...	67	7 00
T. L. Lewis...	Wenatchee and Mission...	22	3	76	30	110	...	208	4	...	30	...	...	...	...	77	27 37
W. E. Randall...	General Missionary, West...	52	...	138	56	586	...	586	14	2	...	...	...	...	...	...	620 03
N. J. Thornquist...	Swede Conference...	24	...	141	42	110	...	500	...	...	...	...	...	...	8	...	67 72
Andrew Johnson...	Swedes, Skagit and Cedarhouse...	26	4	63	28	199	...	20	3	2	49	...	...	...	...	79	78 85
Andrew Johnson...	Swedes, Pearson and Cedarhouse...	39	1	106	67	236	...	1	20	1	...	...	...	...	...	96	25 23
Nicholas Hayland...	Swedes, Tacoma...	39	1	89	44	305	10	...	...	20	77	...	...	...	...	56	62 59
J. A. H. Johnson...	Norwegians and Danes, Seattle...	13	2	52	23	72	1	75	1	4	38	...	...	...	...	66	62 85
E. H. Sundt...	Norwegians and Danes, Ballard...	39	3	106	39	246	1	112	2	4	38	...	...	...	...	92	80 41
O. L. Hoken...	Swedes, Ferndale, New Whatcom...	26	3	128	55	204	...	40	...	15	76	...	...	...	...	87	131 38
C. J. Granquist...	Swedes, Delta and West Ferndale...	13	2	35	13	50	...	...	...	...	50	...	...	...	...	43	39 00
Jack Larsen...	Scandinavians, Tacoma...	26	1	101	26	160	...	...	6	1	92	...	...	...	...	88	111 00
C. H. Carlson...	Swedes, New Whatcom...	13	1	27	22	80	...	...	...	...	26	...	...	...	...	41	14 42
Fukumatsu Okazaki...	Japanese, Seattle...	57	...	101	66	...	...	50	7	13	19	...	...	...	...	42	34 60
C. E. Kiewer...	Germans, Puget Sound Cities...	52	2	156	52	740	9	650	3	5	15	...	...	...	...	34	161 00
S. W. Beaven...	Burton...	20	2	39	24	57	...	1320	8	...	34	...	...	...	...	64	23 65
James Cairns...	Fremont...	52	1	171	106	166	18	346	...	...	35	...	...	...	...	165	423 49
J. M. Haskell...	Chenahis...	56	1	136	58	393	...	900	23	8	80	...	...	...	...	139	149 70
William Brown...	Winlock...	26	4	80	26	280	2	800	...	...	10	...	...	...	...	72	37 40
J. H. Morgan...	North Bend and Fall City...	26	4	76	22	703	2	20	...	15	59	...	...	...	...	137	47 00

J. H. Woodley.....	Kent and Black Diamond.....	52	2	144	106	458	100	2	8	92	1	1	104	173 34
M. W. Miller.....	Puyallup.....	52	1	117	57	304	1	16	26	137	1	1	137	107 08
C. F. Brownlee.....	Centralia.....	43	1	30	13	103	1	1	1	86	1	1	121	29 45
T. S. Fritz.....	Centralia.....	22	1	31	20	60	1	1	6	115	1	1	129	9 00
W. G. Jones.....	Everett.....	26	2	64	30	636	6	9	9	168	1	1	196	43 99
C. O. Johnson.....	Everett.....	52	2	141	65	266	6	764	2	7	1	1	116	111 16
E. W. Lloyd.....	Vancouver.....	4	2	10	4	12	1	1	1	36	1	1	91	12 00
L. T. Root.....	Immanuel Church, Tacoma.....	48	2	165	96	755	100	8	8	53	1	1	178	69 27
A. G. Sawin.....	Central Church, Olympia.....	52	3	175	93	346	6	900	1	15	1	3	380	207 87
G. C. King.....	Ferndale, Sumas and Custer.....	52	3	176	20	238	100	2	11	86	1	3	172	118 47
W. H. Gibson.....	Ferndale.....	52	1	148	79	980	6	8	10	69	1	1	100	216 56
R. L. Knapp.....	Aberdeen.....	13	2	42	1	76	1	1	11	12	1	1	100	216 56
Robert Yeatman.....	South Bend and vicinity.....	26	2	25	1	160	1	1	1	10	1	1	100	216 56
Robert Yeatman.....	Willapa and South Bend.....	26	2	47	14	160	1	1	1	10	1	1	100	216 56
F. A. Agan.....	Ulwapo and Oysterville.....	52	2	129	135	98	42	7	40	111	1	1	137	333 50
Theodore Maynard.....	New Whatcom.....	38	2	93	39	481	1000	9	39	36	1	1	80	73 05
F. H. Webster.....	Port Townsend and Quilcene.....	17	5	62	22	130	4	40	1	33	1	1	74	39 17
S. A. Abbott.....	Shelton.....	26	1	78	36	590	600	1	8	42	1	1	149	60 57
L. W. Ross.....	Hoquiam.....	13	1	25	25	60	1	1	6	100	1	1	81	56 15
J. B. Weber.....	Market St. Church, Seattle.....	39	2	76	42	232	1	13	13	80	1	1	140	15 80
P. S. Rogers.....	Shohomish.....	39	2	76	42	232	1	13	13	80	1	1	83	154 95
<hr/>														
ONTARIO.														
Herman Thiel.....	Germans, Lynedoch.....	52	2	110	78	264	1	6	4	104	1	2	80	42 00
W. A. Schoen.....	Germans, Hagarty.....	52	2	104	72	276	1	9	3	108	1	1	83	171 47
<hr/>														
MANITOBA.														
William Schunke.....	Germans, Winnipeg.....	52	4	189	67	366	38	8	24	144	2	4	103	274 71
Jacob Hermann.....	Germans, Plum Coulee and Morden.....	17	5	65	17	91	230	1	1	40	1	1	68	30 00
<hr/>														
ALBERTA.														
Abraham Hager.....	Germans, Otakwan.....	52	4	131	54	729	1	2	4	42	1	3	64	101 00
<hr/>														
ASSINABOIA.														
John Hager.....	Germans, Ebenezer.....	39	1	50	35	400	22	4	2	153	1	1	55	31 27
John Hager.....	Germans, Josephsburg.....	1	1	36	47	91	1	1	3	63	1	1	16	12 75
E. E. Petschke.....	Germans, Edenwald and Wolseley.....	22	4	36	47	91	1	1	3	63	1	1	16	12 75

† No report received.

NAMES OF MISSION- ARIES, TEACHERS, &c.	FIELDS OF LABOR.	WEEKS OF LABOR.	CHURCHES AND OUT- STATIONS SUPPLIED.	SERMONS PREACHED.	PRAYER AND OTHER MEETINGS HELD.	FAMILIES OR PERSONS RELIGIOUSLY VISITED.	BIBLES AND TESTA- MENTS DISTRIBUTED.	PAGES OF TRACTS DISTRIBUTED.	ADDED TO CHURCH.		NUMBER OF CHURCH MEMBERS.	CHURCHES ORGANIZED.	CHURCH EDIFICES ERECTED.	NUMBER OF SUNDAY- SCHOOLS.	SUNDAY-SCHOOLS OR- GANIZED.	ATTENDANCE AT SUN- DAY-SCHOOLS.	BENEFICENT CONTRI- BUTIONS.
									By BAPTISM.	By LETTER OR EXPERIENCE.							
BRITISH COLUMBIA.																	
S. R. Stephens.....	Mt. Pleasant Church, Vancouver.....	13	1	33	26	120	13	4850	3	3	58	.....	.....	1	.....	169	.....
C. N. Mitchell.....	Chiliwack.....	13	5	49	26	100	.....	.....	1	.....	32	.....	.....	2	.....	66	\$13 35
MEXICO.																	
H. T. Westrup.....	Montemorelos.....	52	7	214	64	581	13	22257	10	2	120	.....	.....	2	.....	185	72 00
W. H. Sloan.....	City of Mexico.....	52	4	148	65	120	31	1800	9	5	170	.....	.....	4	.....	180	43 00
Ernesto Barocia.....	Assistant, City of Mexico.....	52	.....	266	99	366	.....	.....	2	.....	.....	.....	.....	2	.....	48	.....
Teofilo Barocio.....	Puebla.....	52	1	162	60	759	11	35360	6	.....	33	.....	.....	1	.....	83	.....
A. R. Cavazos.....	San Luis Potosi.....	26	2	100	26	297	6	8700	1	.....	38	.....	.....	1	.....	32	63 90
A. R. Cavazos.....	San Luis Potosi.....	26	5	91	26	667	8	2550	1	2	39	.....	.....	1	.....	53	6 81
A. R. Cavazos.....	Santa Rosa.....	26	1	84	26	434	4	3488	4	2	32	.....	.....	1	.....	32	16 28
J. F. Kimball.....	Nuevo Laredo and vicinity.....	52	5	172	50	1081	18	.....	8	12	36	.....	.....	2	.....	69	74 14
B. C. Perez.....	Assist., Nuevo Laredo and vicinity	30	3	105	30	552	21	19197	6	3	.....	.....	.....	2	.....	65	13 02
Refugio Garza.....	Cadereita.....	52	5	102	52	305	12	2200	2	.....	38	.....	.....	1	.....	49	54 50
J. M. Villareal.....	Salinas.....	52	13	155	51	363	25	2200	5	.....	21	.....	.....	1	.....	22	27 57
M. A. Villareal.....	Sabinas Hidalgo.....	52	3	130	34	100	6	895	2	.....	26	.....	.....	1	.....	33	3 00
Alejandro Trevino.....	Monterey.....	52	5	162	52	778	51	10000	11	8	205	.....	.....	1	.....	133	4 60
Miss Orelia Rocha.....	International School, Monterey.....	30	.....	.....	.....	57	.....	180	.....	.....	.....	.....	.....	.....	.....	.....	.....
Miss B. Westrup.....	International School, Monterey.....	30	.....	.....	.....	30	.....	135	.....	.....	.....	.....	.....	.....	.....	.....	.....
Miss Marie Westrup.....	International School, Monterey.....	48	.....	.....	13	114	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Miss Esther Trevino.....	International School, Monterey.....	17	.....	.....	.....	78	.....	462	.....	.....	.....	.....	.....	.....	.....	.....	.....
Miss Delfina Cavazos.....	International School, Monterey.....	17	.....	.....	15	102	.....	450	.....	.....	.....	.....	.....	.....	.....	.....	.....
Miss Zolia Ramirez.....	Mission School, Montemorelos.....	30	.....	.....	24	53	.....	88	.....	.....	.....	.....	.....	.....	.....	.....	.....
Miss Orelia Rocha.....	Montemorelos.....	17	.....	.....	.....	4	.....	198	.....	.....	.....	.....	.....	.....	.....	.....	.....
ALASKA.																	
I. C. Jordan.....	Skaguay.....	52	2	119	136	606	4	1090	1	13	31	.....	.....	.....	.....	.....	106 00

*Teachers.

SUMMARY

OF STATES, RECEIPTS, MISSIONARIES, LABORS AND RESULTS.

STATES, ETC.	CONTRIBUTIONS AND LEGACIES IN 1899-00.	NO. OF MISSIONARIES.	WEEKS OF LABOR.	CHURCHES AND OUT-STATIONS SUPPLIED.	SERMONS PREACHED.	PRAYER-MEETINGS ATTENDED.	FAMILIES OR PERSONS RELIGIOUSLY VISITED.	BIBLES AND TESTAMENTS DISTRIBUTED.	PAGES OF TRACTS DISTRIBUTED.	ADDED TO CHURCH.		NUMBER OF CHURCH MEMBERS.	CHURCHES ORGANIZED.	CHURCH EDIFICES ERECTED.	NUMBER OF SUNDAY-SCHOOLS.	ATTENDANCE AT SUNDAY-SCHOOLS.	BENEVOLENT CONTRIBUTIONS.
										By Baptism.	By Letter or Experience.						
Maine.....	\$2,247 85	1	52	.....	104	52	213	17	1,000	1	16	88	.....	.....	1	70	\$34 35
New Hampshire.....	1,208 34	3	139	.....	425	200	1,059	44	2,038	10	.....	146	.....	.....	3	112	602 53
Vermont.....	1,275 77	1	98	.....	108	96	520	50	200	.....	.....	.....	.....	.....	.....	.....	.....
Massachusetts.....	27,884 87	23	938	.....	2,328	1,638	21,580	933	183,327	78	.....	758	.....	.....	17	801	1,229 80
Rhode Island.....	9,339 31	4	268	.....	725	370	3,687	238	14,580	3	5	140	.....	.....	4	111	603 94
Connecticut.....	6,707 23	12	894	.....	1,410	872	6,058	218	8,677	53	37	631	.....	.....	15	735	2,185 88
New York.....	117,695 42	28	896	.....	1,550	1,066	7,377	448	8,437	37	54	945	.....	.....	20	2,902	655 10
New Jersey.....	9,869 02	14	598	.....	1,705	1,086	4,812	88	26,069	59	31	737	.....	.....	15	1,405	1,820 13
Pennsylvania.....	14,740 86	10	411	.....	1,107	638	10,720	111	24,934	28	45	393	.....	.....	9	620	1,067 44
Delaware.....	785 35	4	195	.....	557	240	1,247	60	3,943	29	12	254	.....	.....	4	289	396 60
Dist. of Columbia.....	1,166 87	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Virginia.....	2,730 87	43	1,315	.....	899	502	1,854	109	30,131	9	76	405	.....	.....	10	607	1,126 48
West Virginia.....	1,799 75	11	459	.....	1,086	450	5,350	86	56,328	37	80	857	.....	.....	13	1,131	1,064 66
Kentucky.....	5 00	9	327	.....	279	230	723	28	60,066	11	21	.....	.....	.....	.....	.....	759 70
Tennessee.....	217 08	23	524	.....	45	81	121	.....	204	.....	.....	.....	.....	.....	.....	.....	.....
North Carolina.....	48 00	20	771	.....	541	452	1,199	311	53,720	4	47	.....	.....	.....	.....	.....	.....
South Carolina.....	27 13	20	675	.....	351	139	216	142	14,450	12	.....	.....	.....	.....	.....	.....	2,542 91
Georgia.....	2 00	52	1,490	.....	478	60	375	10	7,378	.....	.....	.....	.....	.....	.....	.....	1,051 05
Florida.....	340 00	5	192	.....	68	144	336	60	10,900	.....	.....	.....	.....	.....	.....	.....	.....
Alabama.....	80 62	5	166	.....	29	27	146	8	145	.....	.....	.....	.....	.....	.....	.....	.....
Mississippi.....	500 00	15	373	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Louisiana.....	5 00	6	183	.....	85	27	220	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Arkansas.....	.....	4	174	.....	203	33	324	191	26,500	80	.....	.....	.....	.....	.....	.....	746 64
Texas.....	610 01	29	735	.....	219	131	117	14	2,270	.....	.....	.....	.....	.....	.....	.....	.....
Ohio.....	8,847 83	4	105	.....	606	368	1,856	13	6,230	22	13	224	.....	.....	6	553	833 63
Michigan.....	4,478 15	20	900	.....	2,358	1,338	8,362	221	19,953	69	93	1,098	.....	.....	19	1,766	2,011 09
Indiana.....	4,077 98	3	125	.....	286	118	433	18	351,155	8	.....	.....	.....	.....	1	114	100 42
Illinois.....	11,736 31	28	1,178	.....	3,526	1,876	11,234	243	29,986	151	128	1,801	.....	.....	31	3,498	3,891 79
Wisconsin.....	10,166 33	50	1,608	.....	5,137	2,485	15,597	171	16,704	185	171	3,289	.....	.....	62	4,000	5,838 03
Minnesota.....	13,156 68	57	2,006	.....	5,363	2,348	14,596	279	96,442	180	213	3,418	.....	.....	79	4,875	6,113 50

	38	1,204	56	4,130	1,526	8,769	209	58,705	138	140	2,042	3	44	2,404	2	4,615	60
Iowa.....	11,477	67	3	523	1,284	594	45	1750	32	77	54	5	1	67	1	2,131	22
Missouri.....	2,043	10	3	5270	2,036	8,428	408	35,587	203	545	3,115	5	60	3,788	1	2,728	02
Indian Territory	1,008	26	160	2,923	1,191	9,462	154	41,116	461	462	2,959	0	31	2,526	1	1,408	06
Oklahoma Ter..	1,223	80	80	2,923	3,103	14,854	421	13,667	255	544	5,935	8	88	5,334	5	6,711	68
Kansas.....	2,144	1,223	172	4,737	1,741	11,905	134	25,144	255	219	3,248	6	54	3,782	7	5,668	88
Nebraska.....	5,370	45	74	4,737	2,955	10,177	330	20,701	253	137	3,206	3	72	4,068	7	3,723	86
Nebraska.....	4,280	78	47	4,716	2,955	10,177	330	20,701	253	137	3,206	3	72	4,068	7	3,723	86
South Dakota...	2,366	88	111	4,716	1,889	8,042	117	9,176	166	12	2,734	2	79	3,335	2	3,176	74
North Dakota...	430	52	117	3,864	1,889	8,042	117	9,176	166	12	2,734	2	79	3,335	2	3,176	74
Montana.....	591	84	24	1,883	1,008	5,940	64	10,140	42	94	84	1	20	1,680	1	1,968	80
Wyoming.....	151	87	13	681	1,333	2,261	64	6,934	47	40	470	1	9	1,680	1	1,968	80
Colorado.....	3,272	04	64	3,660	1,699	11,305	156	10,044	132	280	2,560	2	53	4,147	1	5,864	11
New Mexico....	169	29	35	988	400	3,923	49	7,768	88	140	932	4	20	1,355	1	878	63
Arizona.....	132	75	7	440	209	2,894	54	6,008	29	28	283	1	4	395	1	390	63
Utah.....	544	71	12	503	303	3,411	34	15,758	35	28	488	1	9	944	1	507	79
Nevada.....	20	00	2	298	47	340	1	7,814	5	63	159	1	2	187	1	371	80
Idaho.....	572	71	43	1,211	473	3,476	31	7,814	12	63	968	1	30	2,019	1	1,092	69
California.....	5,214	74	107	5,683	3,277	19,778	840	13,493	195	307	3,953	6	83	5,323	1	8,245	27
Oregon.....	3,013	23	97	4,721	1,991	10,387	82	29,768	211	239	2,775	1	52	1,033	1	4,857	98
Washington....	3,125	30	155	5,762	2,738	10,038	144	26,248	311	449	4,099	13	91	5,984	2	6,558	63
Ontario.....	104	2	4	214	150	540	1	1,000	15	7	212	1	3	163	1	213	47
Manitoba.....	69	2	9	254	84	457	38	4,300	8	24	184	2	5	171	1	310	71
Alberta.....	52	1	4	131	54	729	1	1,000	4	4	45	1	3	64	1	101	00
British Columbia	12	40	6	82	52	220	1	1,000	4	3	90	1	3	235	1	13	35
Assinibota.....	61	1	4	86	82	491	22	694	4	5	210	1	2	71	1	44	02
Mexico.....	765	18	8	1,981	687	6,850	266	116,010	66	34	758	1	21	904	1	843	82
Alaska.....	27	00	2	119	136	606	4	1,090	1	13	31	1	1	154	1	106	00
Cuba.....	104	4	3	202	86	1,569	120	9,360	50	10	122	1	3	154	1	46	50
Porto Rico.....	234	6	1	487	118	991	224	3,300	50	1	55	1	2	205	1	60	33
Ger. Miss. Soc'y	8,515	41	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Woman's Am...	17,584	83	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Women's Mich..	522	50	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Women's Ill....	360	00	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
TOTALS.....	\$322,285	30	1,180	40,385	44,745	284,220	8,013	1,734,830	4,442	5,233	56,863	76	1,154	74,330	30	97,482	24

MEMBERS FOR LIFE.

Total Number Constituted such During the Year—59.

- Ainsworth, Clarence E., Westboro, Mass., by First Church.
 Armington, Arthur H., Providence, R. I., by Self.
 Baldwin, Arthur C., Rochester, N. Y., by Prof. Benj. O. True.
 Baldwin, James F., Poughkeepsie, N. Y., by Prof. Benj. O. True.
 Baptist Young People's Union of First Church, Lebanon, Ind., by Self.
 Betteridge, Rev. Walter R., Rochester, N. Y., by Prof. Benj. O. True.
 Brigham, Horace E., Westboro, Mass., by First Church.
 Brinstad, Rev. C. W., Omaha, Neb., by N. B. Rairden, D.D.
 Brownville, Albert E., Needham, Mass., by First Church.
 Burhoe, Thomas K., Westboro, Mass., by First Church.
 Burrows, Sara Frances, Newark, N. J., by First Peddie Memorial Sunday School.
 Butler, Edwin G., Rockville, Conn., by Mrs. William Butler.
 Chase, Mrs. Jane M., Westboro, Mass., by First Church.
 Cogswell, William G., Providence, R. I., by Calvary Church.
 Crannell, Rev. Phillip W., Corning, N. Y., by Prof. Benj. O. True.
 Critchett, Rev. M. B., Faribault, Minn., by Mrs. J. G. Briggs, Cheney, Minn.
 Crooks, Rev. J. W., Denver, Col., by N. B. Rairden, D.D.
 Cummings, Miss Anna S., Saxtons River, Vt., by Prof. Benj. O. True.
 Cunningham, H. T., Centralia, Ill., by Self.
 Dudley, Mrs. Abby, Westboro, Mass., by First Church.
 Gleason, Mrs. Caroline B., Westboro, Mass., by First Church.
 Holden, Alice E., Needham, Mass., by First Church.
 Holman, Mrs. Martha, Westboro, Mass., by First Church.
 Holmes, Mrs. Annie V., Westboro, Mass., by First Church.
 Hutchings, Miss Georgiana, Newark, N. J., by First Peddie Memorial Sunday School.
 Hyland, Mrs. Lillian E. K., Westboro, Mass., by First Church.
 James, Miss Hannah M., Philadelphia, Pa., by Mrs. Trevor.
 Lamb, Rufus, Westboro, Mass., by First Church.
 Lounsbury, Rev. Edward W., Aurora, Ill., by Self.
 Manning, Rev. Reuben E., Chicago, Ill., by Self.
 Mathews, W. N., Bedford, Ind., by Self.
 McMinis, Rev. S., West Concord, Minn., by J. G. Briggs, Cheney, Minn.
 Montague, Mrs. Jane T., Westboro, Mass., by First Church.
 Morrison, Jessie L., Jacksonville, Ill., by Church.
 Murrow, Rev. Joseph W., Atoka, Ind. Ter., by Self.
 Ramaker, Rev. Albert J., Rochester, N. Y., by Prof. Benj. O. True.
 Rauschenbusch, Rev. Walter, Rochester, N. Y., by Prof. Benj. O. True.
 Reynolds, Charles B., Wickford, R. I., by the Church.
 Richards, W. M., Shelbyville, Ill., by Self.
 Robins, Miss Martha J., Rochester, N. Y., by Prof. Benj. O. True.
 Saunders, W. H. H., Troy, N. Y., by First Baptist Sunday School.
 Schneek, Rev. Gustav H., Rochester, N. Y., by Prof. Benj. O. True.
 Smiley, Miss Adelaide L., Saxtons River, Vt., by Prof. Benj. O. True.
 Sperry, J. H., Grundy Center, Iowa, by Self.
 Stearns, Austin C., Westboro, Mass., by First Church.
 Stevens, Rev. Sumner W., Philadelphia, Pa., by Mrs. Trevor.
 Stone, Rev. G. W., Waseca, Minn., by Mrs. J. G. Briggs, Cheney, Minn.
 Trow, Rev. George C., Plainfield, N. H., by Rev. Benj. O. True.
 True, Mrs. Pamela S., Miss Helen E., Miss Ruth S., Frank William, and Mrs. Mary, by Prof. Benj. O. True.
 Walker, Mrs. Annie M., Westboro, Mass., by First Church.
 Wedge, Rev., and Mrs. A. P., Rockville, Conn., by Mrs. Wm. Butler.
 White, Miss Emma M., Westboro, Mass., by First Church.
 Whitney, Rev. F. C., Austin, Minn., by Mrs. J. G. Briggs, Cheney, Minn.
 Wilson, H. E., Aurora, Ill., by Self.

TABLE OF ANNUAL MEETINGS.

DATE.	PLACE.	PRESIDENT.	CORRESPONDING SECRETARY.	TREASURER.
1832, April 27.....	N. Y. Organizat'n	Hon. Thomas Stocks.....	Rev. Jonathan Going, elected.....	Wm. Colgate elected.
1833, May 8.....	New York.....	Hon. Heman Lincoln.....	Rev. Jonathan Going.....	William Colgate.
1834, May 7 & 8.....	New York.....	Hon. Heman Lincoln.....	Rev. Jonathan Going.....	William Colgate.
1835, May 4 & 5.....	Richmond.....	Hon. Heman Lincoln.....	Rev. Jonathan Going.....	William Colgate.
1836, June 7 & 8.....	Philadelphia.....	Hon. Heman Lincoln.....	{ Rev. Jonathan Going } { Rev. Luther Crawford }	William Colgate.
1837, April 27-30.....	Philadelphia.....	Hon. Heman Lincoln.....	{ Rev. Jonathan Going } { Rev. Luther Crawford }	Runyon W. Martin.
1838, April 27 & 28.....	New York.....	Hon. Heman Lincoln.....	Rev. Luther Crawford.....	Runyon W. Martin.
1839, April 26.....	Philadelphia.....	Hon. Heman Lincoln.....	Rev. Benj. M. Hill.....	Runyon W. Martin.
1840, April 28.....	New York.....	Hon. Heman Lincoln.....	Rev. Benj. M. Hill.....	Runyon W. Martin.
1841, April 27, 28 & May 1	Baltimore.....	Hon. Heman Lincoln.....	Rev. Benj. M. Hill.....	Runyon W. Martin.
1842, April 26-28.....	New York.....	Hon. Heman Lincoln.....	Rev. Benj. M. Hill.....	Runyon W. Martin.
1843, April 25.....	Albany.....	Hon. Heman Lincoln.....	Rev. Benj. M. Hill.....	Runyon W. Martin.
1844, April 23, 26, 29 & 30	Philadelphia.....	Hon. Heman Lincoln.....	Rev. Benj. M. Hill.....	Runyon W. Martin.
1845, April 29 & May 1 & 2	Providence.....	Hon. Heman Lincoln.....	Rev. Benj. M. Hill.....	Runyon W. Martin.
1846, May 13 & 14.....	Brooklyn.....	Friend Humphrey.....	Rev. Benj. M. Hill.....	Runyon W. Martin.
1847, May 10 & 11.....	New York.....	Friend Humphrey.....	Rev. Benj. M. Hill.....	Runyon W. Martin.
1848, May 11.....	New York.....	Hon. Isaac Davis.....	Rev. Benj. M. Hill.....	Runyon W. Martin.
1849, May 10.....	New York.....	Hon. Isaac Davis.....	Rev. Benj. M. Hill.....	Chas. J. Martin.
1850, May 9.....	New York.....	Hon. Isaac Davis.....	Rev. Benj. M. Hill.....	Chas. J. Martin.
1851, May 8.....	New York.....	Hon. Isaac Davis.....	Rev. Benj. M. Hill.....	Chas. J. Martin.
1852, May 14-16.....	Cleveland.....	Hon. Isaac Davis.....	Rev. Benj. M. Hill.....	Chas. J. Martin.
1853, May 13-15.....	Troy.....	Hon. Isaac Davis.....	Rev. Benj. M. Hill, D.D.....	Chas. J. Martin.
1854, May 11-14.....	Philadelphia.....	Hon. Isaac Davis.....	Rev. Benj. M. Hill, D.D.....	Chas. J. Martin.
1855, May 9.....	Brooklyn.....	Hon. Isaac Davis.....	Rev. Benj. M. Hill, D.D.....	Chas. J. Martin.
1856, May 9 & 10.....	New York.....	Hon. Albert Day.....	Rev. Benj. M. Hill, D.D.....	Chas. J. Martin.
1857, May 13 & 14.....	Boston.....	Hon. Albert Day.....	Rev. Benj. M. Hill, D.D.....	J. E. Southworth.
1858, May 14 & 15.....	Philadelphia.....	Hon. J. P. Crozer.....	Rev. Benj. M. Hill, D.D.....	D. C. Whitman.
1859, May 13-15.....	New York.....	Hon. J. P. Crozer.....	Rev. Benj. M. Hill, D.D.....	Eben. Cauldwell.
1860, May 24.....	Cincinnati.....	Hon. J. P. Crozer.....	Rev. Benj. M. Hill, D.D.....	Eben. Cauldwell.
1861, May 31.....	Brooklyn.....	J. E. Southworth.....	Rev. Benj. M. Hill, D.D.....	Eben. Cauldwell.
1862, May 29.....	Providence.....	Hon. Ira Harris.....	Rev. Benj. M. Hill, D.D.....	Eben. Cauldwell.
1863, May 21.....	Cleveland.....	Hon. J. W. Merrill.....	Rev. Jay S. Backus, D.D.....	Eben. Cauldwell.

TABLE OF ANNUAL MEETINGS.—Continued.

DATE.	PLACE.	PRESIDENT.	CORRESPONDING SECRETARY.	TREASURER.
1864, May 19, 21 & 24	Philadelphia	Hon. J. W. Merrill	Rev. Jay S. Backus, D.D.	Eben. Cauldwell.
1865, May 18, 20, 22 & 23	St. Louis	M. B. Anderson, LL.D.	Rev. Jay S. Backus, D.D.	Eben. Cauldwell.
1866, May 17 & 18	Boston	M. B. Anderson, LL.D.	Rev. Jay S. Backus, D.D.	Eben. Cauldwell.
1867, May 23 & 24	Chicago	Hon. J. M. Hoyt	Rev. Jay S. Backus, D.D.	Eben. Cauldwell.
1868, May 26 & 27	New York	Hon. J. M. Hoyt	Rev. Jay S. Backus, D.D.	Eben. Cauldwell.
1869, May 19	Boston	Hon. J. M. Hoyt	Rev. Jay S. Backus, D.D.	Eben. Cauldwell.
1870, May 26	Philadelphia	Hon. J. M. Hoyt	Rev. Jay S. Backus, D.D.	Eben. Cauldwell.
1871, May 20 and 21	Chicago	Hon. Wm. Kelly	Rev. Jay S. Backus, D.D.	Eben. Cauldwell.
1872, May 23	New York	Hon. J. M. S. Williams	Rev. Jay S. Backus, D.D.	Wm. A. Gellatly.
1873, May 21 & 22	Albany	Hon. J. M. S. Williams	Rev. Jay S. Backus, D.D.	Wm. A. Gellatly.
1874, May 23-25	Washington	Hon. S. A. Crozer	Rev. Jay S. Backus, D.D.	Jos. B. Hoyt.
1875, May 27	Philadelphia	Hon. S. A. Crozer	Nathan Bishop, LL.D., acting Sec.	Jos. B. Hoyt.
1876, May 26	Buffalo	Hon. S. A. Crozer	Nathan Bishop, LL.D.	Jos. B. Hoyt.
1877, May 24	Providence	Hon. Robert O. Fuller	Rev. S. S. Cutting, D.D.	Jos. B. Hoyt.
1878, May 29	Cleveland	Hon. Robert O. Fuller	Rev. S. S. Cutting, D.D.	Jos. B. Hoyt.
1879, May 29 & 30	Saratoga Springs	Hon. Robert O. Fuller	Rev. S. S. Cutting, D.D.	Jos. B. Hoyt.
1880, May 26 & 27	Saratoga Springs	Hon. Wm. Stickney	Rev. H. L. Morehouse, D.D.	Jos. B. Hoyt.
1881, May 24 & 25	Indianapolis	Hon. Wm. Stickney	Rev. H. L. Morehouse, D.D.	Jos. B. Hoyt.
1882, May 24, 25 & 26	New York	Hon. James L. Howard	Rev. H. L. Morehouse, D.D.	Jos. B. Hoyt.
1883, May 25 & 26	Saratoga Springs	Hon. James L. Howard	Rev. H. L. Morehouse, D.D.	Jos. B. Hoyt.
1884, May 26 & 27	Detroit	Hon. James L. Howard	Rev. H. L. Morehouse, D.D.	Jos. B. Hoyt.
1885, May 27 & 28	Saratoga Springs	John B. Trevor	Rev. H. L. Morehouse, D.D.	William Phelps.
1886, May 27, 28 & 29	Asbury Park, N.J.	Samuel Colgate	Rev. H. L. Morehouse, D.D.	J. G. Shelling.

1887, May 27, 28 & 29..	Minneapolis..	Samuel Colgate.....	Rev. H. L. Morehouse, D.D.,	J. G. Snelling.
1888, May 16 & 17.....	Washington ..	Samuel Colgate.....	Rev. H. L. Morehouse, D.D.,	J. G. Snelling.
1889, May 17 & 18.....	Boston.....	Hon. C. W. Kingsley.	Rev. H. L. Morehouse, D.D.,	J. G. Snelling.
1890, May 26 & 27.....	Chicago.....	Hon. C. W. Kingsley.	Rev. H. L. Morehouse, D.D.,	J. G. Snelling.
1891, May 20 & 21.....	Cincinnati.....	Hon. C. W. Kingsley.	Rev. H. L. Morehouse, D.D.,	J. G. Snelling.
1892, May 27 & 28.....	Philadelphia...	Hon. E. Nelson Blake.	Rev. H. L. Morehouse, D.D.,	J. G. Snelling.
1893, May 29 & 30.....	Denver.....	Hon. E. Nelson Blake.	Rev. T. J. Morgan, D.D., cor. sec.	J. G. Snelling.
1894, May 23 & 24.....	Saratoga Springs.	Hon. E. Nelson Blake.	Rev. T. J. Morgan, D.D., cor. sec.	J. G. Snelling.
1895, May 30 & 31.....	Saratoga Springs.	H. K. Porter.....	Rev. H. L. Morehouse, D.D.,	J. G. Snelling.
1896, May 25 & 26.....	Asbury Park, N. J.	H. K. Porter.....	Rev. T. J. Morgan, D.D., cor. sec.	J. G. Snelling.
1897, May 19 & 20.....	Pittsburg, Pa..	H. K. Porter.....	Rev. H. L. Morehouse, D.D.,	D.A. Waterman.
1898, May 19 & 20.....	Rochester, N.Y.	Stephen Greene.....	Rev. T. J. Morgan, D.D., cor. sec.	D.A. Waterman.
1899, May 30 31, and June 1.....	San Francisco, Cal.....	Stephen Greene.....	Rev. T. J. Morgan, D.D., cor. sec.	Frank R. Hathaway.
1900, May 23 and 24....	Detroit, Mich ..	Stephen Greene.....	Rev. T. J. Morgan, D.D., cor. sec.	Frank R. Hathaway.

Officers were elected generally at the Annual Meeting previous to that against which their names appear in the foregoing table.

REVISED MISSIONARY TABLE SHOWING THE DISTRIBUTION

[illegible]

NOTES ON ABOVE TABLE.—This table does not include General Officers and missionaries of auxiliary bodies, as also all those who received appointments but did not actually render and report service.

English-speaking population have been conducted almost wholly by the State Conventions. This has been true also for many years in Ohio, Indiana, Illinois, Missouri, and Michigan. The exceptions to this rule occur between 1864 and 1874, during portions of which time the Society was in cooperation with New York, Indiana, Illinois, Missouri, and Michigan, and also with Wisconsin, Kansas, Nebraska, California, and Florida. In 1878, cooperation has been resumed with several of the newer States, so that, in 1882, the Conventions of Minnesota, Iowa, Nebraska, Kansas, Wisconsin, California, North Pacific Coast, Texas, and Arkansas are in general cooperation with the Society.

OF MISSIONARIES AND TEACHERS BY STATES FOR EACH YEAR.

Ind.	Ill.	Mo.	Mich.	Wis.	Iowa.	Minn.	Kan.	Neb.	Col.	Ind. T.	Okla. T.	Dak.	No. Dak.	So. Dak.	Mon.	Idaho.	Wyo.	Utah.	N. Mex.	Ariz.	Nev.	Cal.	Ore.	Wash.	Can.	Mex.	New Granada.	Alaska.	Total.
5	9	7	3	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	50
12	16	10	14	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	62
13	19	10	15	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	79
10	23	10	18	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	96
11	21	12	12	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	103
11	23	12	10	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	105
10	16	11	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	115
10	23	11	2	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	87
10	16	11	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	71
11	15	11	3	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	93
11	15	11	3	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	85
8	7	11	6	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	73
14	19	11	7	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	97
14	23	11	7	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	98
19	30	5	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	136
19	32	5	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	151
14	8	..	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	128
14	32	..	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	110
35	33	..	13	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	132
28	34	..	13	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	141
28	39	..	7	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	164
10	17	..	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	175
10	23	..	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	169
12	6	..	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	113
12	9	..	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	88
4	3	..	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	97
4	4	..	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	106
4	7	..	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	128
10	21	..	6	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	84
10	21	..	6	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	87
15	16	24	26	7	35	35	18	13	6	2	2	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	146
12	16	24	26	7	35	35	18	13	6	2	2	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	227
12	16	24	26	7	35	35	18	13	6	2	2	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	312
15	55	15	35	26	36	36	22	14	9	2	3	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	391
15	55	15	35	26	36	36	22	14	9	2	3	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	326
15	55	15	35	26	36	36	22	14	9	2	3	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	266
4	6	37	14	24	23	15	31	22	19	5	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	301
4	6	37	14	24	23	15	31	22	19	5	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	338
4	6	37	14	24	23	15	31	22	19	5	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	414
4	6	37	14	24	23	15	31	22	19	5	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	435
4	6	37	14	24	23	15	31	22	19	5	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	329
4	6	37	14	24	23	15	31	22	19	5	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	324
4	6	37	14	24	23	15	31	22	19	5	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	254
4	6	37	14	24	23	15	31	22	19	5	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	213
4	6	37	14	24	23	15	31	22	19	5	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	238
4	6	37	14	24	23	15	31	22	19	5	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	277
4	6	37	14	24	23	15	31	22	19	5	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	390
4	6	37	14	24	23	15	31	22	19	5	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	512
4	6	37	14	24	23	15	31	22	19	5	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	607
4	6	37	14	24	23	15	31	22	19	5	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	636
4	6	37	14	24	23	15	31	22	19	5	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	702
4	6	37	14	24	23	15	31	22	19	5	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	766
4	6	37	14	24	23	15	31	22	19	5	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	793
4	6	37	14	24	23	15	31	22	19	5	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	833
4	6	37	14	24	23	15	31	22	19	5	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	948
4	6	37	14	24	23	15	31	22	19	5	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	1082
4	6	37	14	24	23	15	31	22	19	5	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	1147
4	6	37	14	24	23	15	31	22	19	5	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	1064
4	6	37	14	24	23	15	31	22	19	5	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	1030
4	6	37	14	24	23	15	31	22	19	5	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	1102
4	6	37	14	24	23	15	31	22	19	5	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	1082
4	6	37	14	24	23	15	31	22	19	5	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	1102

Operations in the South were discontinued on the organization of the Southern Baptist Convention in 1845. They were resumed in 1862, since which time they have been chiefly among the Freedmen, and are largely educational. The decrease of laborers among the Freedmen after 1873 is largely accounted for by the fact that students were no longer commissioned as teachers and missionaries during their summer vacations.

1898-99, Cuba, 2; Porto Rico, 2. 1899-00 Cuba, 4; Porto Rico, 6.

1898-99, Cuba, 2; Porto Rico, 2. 1899-00 Cuba, 4; Porto Rico, 6.

TABLE OF COMPARATIVE RESULTS.

SOCIETY'S YEAR.	Contributions and Legacies.	No. of Missionaries	Churches and Stations Supplied.	Baptisms Reported.	Churches Organized	Years of Labor.
1-1832-33	\$6,586 73	50	.....	400	....	23
2-1833-34	7,776 52	62	.....	1,600	40	55
3-1834-35	8,663 84	79	.....	1,200	60	68
4-1835-36	16,910 85	96	300	1,040	96	79
5-1836-37	12,361 66	103	247	873	33	89
6-1837-38	13,437 81	105	237	1,431	29	81
7-1838-39	15,345 05	115	.....	1,058	24	88
8-1839-40	17,334 29	87	.....	761	24	62
9-1840-41	10,779 09	71	300	1,134	59	45
10-1841-42	12,506 92	93	325	1,495	36	68
11-1842-43	11,806 51	85	304	1,489	50	63
12-1843-44	13,401 76	73	249	1,127	29	46
13-1844-45	18,675 68	97	327	818	51	62
14-1845-46	15,727 73	98	472	992	33	71
15-1846-47	18,161 50	136	505	490	29	84
16-1847-48	20,068 73	151	558	694	35	105
17-1848-49	20,876 64	128	453	774	45	92
18-1849-50	25,201 09	110	338	949	33	81
19-1850-51	29,648 28	132	386	981	33	98
20-1851-52	38,114 16	141	380	1,187	46	99
21-1852-53	42,872 01	164	500	1,025	59	116
22-1853-54	56,381 08	175	612	1,322	67	137
23-1854-55	55,545 40	169	481	1,026	55	128
24-1855-56	47,928 54	113	196	542	21	87
25-1856-57	43,361 76	88	211	336	24	64
26-1857-58	41,707 82	97	247	593	27	77
27-1858-59	43,525 92	106	269	764	53	85
28-1859-60	55,749 50	128	358	496	50	96
29-1860-61	44,678 67	131	371	867	71	109
30-1861-62	31,144 28	84	252	473	30	71
31-1862-63	32,095 30	87	215	501	17	55
32-1863-64	56,090 00	147	372	892	36	83
33-1864-65	94,403 17	227	429	2,141	57	130
34-1865-66	105,936 25	312	378	4,151	89	158
35-1866-67	144,184 46	391	406	7,236	132	233
36-1867-68	139,060 44	326	352	6,712	106	207
37-1868-69	130,877 23	266	301	4,424	64	183
38-1869-70	177,878 90	301	321	3,840	70	184
39-1870-71	197,071 30	338	491	4,038	90	195
40-1871-72	186,251 29	414	500	6,029	160	259
41-1872-73	210,660 07	435	484	4,910	166	278
42-1873-74	221,272 97	329	362	2,264	113	187
43-1874-75	198,343 98	324	358	2,100	92	198
44-1875-76	177,876 62	254	300	2,036	65	159
45-1876-77	159,032 94	225	256	1,581	60	163
46-1877-78	126,463 91	213	250	1,834	36	149

TABLE OF COMPARATIVE RESULTS.—Continued.

SOCIETY'S YEAR.	Contributions and Legacies.	No. of Missionaries	Churches and Stations Supplied.	Baptisms Reported.	Churches Organized	Years of Labor.
47—1878-79	\$115,083 38	238	274	1,172	42	157
48—1879-80	122,419 21	277	836	1,160	67	175
49—1880-81	193,373 24	390	1,202	1,304	61	236
50—1881-82	311,918 48	512	1,460	1,675	75	318
51—1882-83	226,914 76	607	1,762	2,515	152	406
52—1883-84	369,302 51	636	1,599	2,949	145	404
53—1884-85	315,245 53	702	1,628	3,317	139	464
54—1885-86	326,279 09	676	1,512	3,396	140	442
55—1886-87	523,623 82	678	1,385	3,300	129	447
56—1887-88	551,595 92	743	1,594	2,886	137	475
57—1888-89	296,461 53	790	1,795	3,646	181	526
58—1889-90	360,414 15	833	1,659	3,834	163	541
59—1890-91	213,586 62	948	1,828	4,523	199	603
60—1891-92	318,986 06	1,053	2,018	4,335	119	669
61—1892-93	315,961 78	1,082	2,035	5,743	136	715
62—1893-94	333,137 61	1,111	2,221	5,998	149	682
63—1894-95	355,157 75	1,100	1,933	6,192	150	716
64—1895-96	394,729 10	1,147	2,015	6,258	187	713
65—1896-97	320,534 93	1,064	1,775	4,916	137	722
66—1897-98	318,176 25	1,030	1,591	5,022	150	689
67—1898-99	384,676 64	1,092	1,807	3,325	57	720
68—1899-00	322,285 30	1,180	1,776	4,442	76	777
Totals..	10,133,642.18			164,334	5,386	16,847